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JANUARY 1908.

The World's Advance-Thought AND THE Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

January, 1908.

PORTLAND, OREGON.

Vol. xxii, No. 1—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Individualize in Tune with the Infinite.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

INFINITE LIFE.

..... There are worlds as yet
Untenanted by man, but these shall be
Green, glorious Eden-orbs of happy life,
Where joyous multitudes shall thrill with bliss,
And love bind every being to its kind,
While one pervading Spirit flows through all,
Giving life, motion, beauty and delight.
No world shall ever sicken and grow old.
There are no grave-yards in the realms of
space
Where fiery-hearted suns extinguished sleep,
And dead old planets moulder into dust.
The billows of mild light that wrap the world
Are full of flowers and music and perfume,
As if some Paradise had poured its wealth
Into pervading air; as if the skies
Bred all delights of spirit or of sense
In their immortal bosom. Worlds to worlds
Are knit and mingle; a perpetual stream
Of blythe and halycon spirits radiant move
Through gates of massive light from sphere
to sphere;
And there are joyous multitudes who dwell
In the glad regions of the blessed sun;
And suns with suns are blended and their
pure,
Immortal habitants go forth to greet
Fraternal angels. Even as human minds
Through interchanges of pure thought grow
wise,
The mighty Sun-Republics glorify
Their palaces of empire while they hold
Communion with each other, sending forth
Immortal embassies, who, swift as thought,
Traverse uncounted systems, and return
With essences and forms of knowledges
Laden, as golden bees with honeyed sweets.

MANY IN ONE.

The individual man is a composite of intelligences—many-in-one, just as the universe is many-in-one.

Every atom in man's being is a form of intelligence, seeking higher unfoldment. That which we call the man is the God over his own being.

And not alone is every atom a form of intelligence but every aggregation of atoms, constituting the organs and faculties of his being, has an intelligence of its own. Every finger, muscle, nerve, etc., has an intelligence of its own, for if it were not intelligent it would be impossible to train it in certain modes of action. The very fact that any part of our being is alive is evidence of it being intelligent, for one cannot move a paralyzed arm. The organs of man's being are like ignorant children waiting to be taught, and they will act rightly if rightly trained, and act wrongly if neglected or ignorantly trained.

Thus every possibility in the universe is involved within man himself. He is given dominion over his own world—himself. Everything external to himself has its living counterpart within him, even though it exists but in thought; for his thoughts are living entities—spiritual creations. Man escapes nothing by death of his physical body, for everything in which he lives, moves and has his being is the Life of the Universe and he cannot get outside of Life.

The mind at birth is like an empty, new scrap book—you may fill it with the inspired thoughts of poets; the glad songs of peace, joy and happiness; or you may put in it the recitals of diseases, disasters and death. But whatever you have placed in it is yours to con over and over again and give to you its pleasant or unpleasant results. If you do not like the influence of that which you have filled it with, then replace it with something that is better to your liking and it will yield happier results. Regard the scraps of a day and con them over a while and if they are inane, insane, gross and crude, reject them and only put in the good and the beautiful.

IS ALL THAT IS BEAUTIFUL?

The subject of the following editorial was the question discussed at our regular Soul Culture meeting, last Monday evening, at 501 Yamhill street. The question, "Is All that is Beautiful?" was most ably opened by the wonderful inspirational speaker, Mrs. Mary A. Congdon.

To the one spiritually conscious everything that is is beautiful, for the perfect spirit sees only beauty.

But on the mere physical plane of consciousness, for purposes of education of the undeveloped spirit, contrasts are necessary; hence, we have that which is beautiful and that which is not beautiful.

There is only One Life, but different degrees of consciousness. The spiritual consciousness is perfect beauty. All degrees of consciousness below this are imperfect and manifest that which is not beautiful.

Consciousness is everything. The consciousness of perfect beauty that the angel has, and the consciousness of beauty and ugliness that the undeveloped spirit has, are both states of consciousness in the One Life. In the one instance it is perfect beauty realized, and in the other, unrealized, owing to lack of Spiritual perception. The ugliness that the undeveloped spirit sees is virtually non-existent to the consciousness of the angel, for the angel sees everything as life evolving to betterment.

The more we become conscious of the beautiful, the less there will be of ugliness. One can so train his being in love that finally he will see only the beautiful in all things, while yet in the physical form. If enough people on this planet would think and manifest the beautiful only, ugliness in all things would depart, for beauty is the sunshine of the soul that dissipates its opposite.

As man has progressed throughout the ages, his sense of the beautiful has increased, and will continue to increase until only the beautiful will have its home on this planet. Of course there must be different degrees of the beautiful as long as there are lesser degrees of consciousness.

It is with beauty in life as with harmony in music,—the notes that produce discord when played by one who does not understand how to use them, will produce grand harmony under the manipulation of a skilled musician.

Love beautifies the ugliest; hatred makes ugly the most beautiful.

THE INFINITE

The realization of the Infinite grows with one's spiritual growth. The God of a narrow-minded man can never be the God of a broad-minded one, and the reverse. In fact, no matter what God a man believes in, it is after all the plane of his own spiritual unfoldment that he worships. The very men who cry "blasphemy" to the assertion of the advanced spiritual man, "I am God," if they would stop to think, would see that they worship themselves—their own sensual concepts—as God; hence, when they set forth their God, they show him as they are.

The misconceptions that men hold of the term "God" would not be if that term were changed to Life—Infinite Life. All forms, expressions and manifestations of Life, visible and invisible, would then be scientifically studied with reverential thoughtfulness, and men would then perceive in Life the solution of all problems that they now seek to solve in vain by looking for their solution to some mysterious and incomprehensible power apart from all-pervading and all-intelligent Life—the Living God.

A "YEAR OF UPLIFT."

The press calls the past year, 1907, a "year of uplift," and the mere enumeration of the wonderful things accomplished fills several columns in the newspapers. Everything that The World's Advance-Thought stands for—Peace, Vegetarianism, Kindness to Animals, Higher Spiritual Light, etc.—has taken many steps forward.

The demand for information about Whole-World Soul Communion—the all-potent factor in all this mighty "uplift"—is becoming general, and this year will witness grand external evidences of its almighty power, and in a short time its observance will become universal on the planet, and all will acknowledge its "saving" and soul-stimulating force.

World-embracing demonstrations of spirit power will awaken the sleepers in sense consciousness to the realization of better things. The New Consciousness is about to blossom and shed its Celestial fragrance over all the world. The Celestial Sunrise will dissipate the age-long darkness and flood the planet with Light. "All shall know the Lord from the least to the greatest."

All articles not signed are by Lucy A. Mallory.

KEY THOUGHTS.

LUCY A. MALLORY.

The deed is the life in operation.

We see the world in ourselves.

Life is a mathematical problem. Prayer alone can solve it.

You can be what you desire to be, if you work to that end, and trust.

We will not need any help from any one when we do Love's Will in all things.

The one who is working to improve things is not wasting time in condemnation.

The emotional nature, if you do not control it, will run away with you and may maim you.

We lose our fear as we realize more and more that the Boundless Whole can be trusted to the end.

To be truly wise is to be free from prejudice and able to change your opinion as more truth is presented to your mind.

The spirit realm is a closed door to the mere animal man, for the same reason that Wisdom is a closed book to those who will not learn.

There is no "unknowable," except in the sense of eternity. We are continually making the unknown known, and the known is continually creating the unknown.

Everything that man conceives or can conceive of is indestructible, for it is made of indestructible spirit substance, and the destruction of the material form cannot touch the spiritual counterpart.

The incarnate and discarnate are bound up in one bundle of life. While they may appear to be separate to the material sense (as the two eyes are separate), yet in action they merge into one.

The fear of "ghosts" is of the same character as the fear that the ignorant savage has of thunder and lightning. Enlightenment dispels fear. That which makes the child afraid does not move the mature man.

The very people who take offense when it is said that human beings have had animal ancestors, line their stomachs with the dead bodies of pigs, sheep, lambs, etc., wear feathers and the dead bodies of birds in their hats, put the furs of wild animals on their shoulders, fill their minds with animal passions, and use the figures of animals as national emblems.

There is no eloquence like Truth.

God is Mother-Love and Father-Wisdom.

If we treat the world well, it will treat us well.

All things below us live in us and we live in all above us.

Be open to conviction. Don't be a convict in a mental penitentiary.

That involved must be impregnated by something outside before it can evolve.

Theological consciousness is spiritual crawling; spiritual consciousness is standing erect.

It is with love as with light—it increases for you with every additional soul you illumine.

The earth is full of people seeking immortality, who cannot see that it is impossible not to be immortal.

The world moves and we must move with it, but to individualize into independent being we must move of our own volition.

All roads lead to the All-Good, though the roads of wrong-doing are harder to travel and a long ways round to the goal.

People live and act as if there were not Good enough to go around, little realizing that the Good is infinite in capacity, but only so in being, not merely in having.

Beware of the seed planted. Little likes or dislikes grow into great likes or dislikes. No thought or word or deed may be great in itself, but it is the aggregate that makes them important.

The purpose of life in the physical is to learn life's music (Love), and without the co-operation of those who know the "Music of the Spheres," earth's discords still maintain their dominion over us.

The way to reform criminals is the way we teach children—we do not continually remind them of their mistakes in their efforts to learn, but we hold up better ideals before them and encourage them to attain these ideals.

Men are teachers to animals, and what they teach them becomes a great factor in the upliftment or degradation of the evolution of the animal's soul. Sometime and somewhere, each one will realize that what he teaches by his daily conduct affects not only himself but all life, to a greater or less extent.

RAISE THE MIND'S VIBRATION.

If you raise the vibration of the individual mind to the point where it meets like vibrations in the "knowledge space" it's bound to tap that knowledge space for any information that can be conveyed in that rate of vibration. It's just as certain as that a wireless message is going to be received at the station keyed to its own particular vibration and in obedience to precisely the same law.

But now let us take a very aggravated case—a man (of course), why not? We will suppose that he is a very rich man; that he has acquired his wealth in ways that would not pass muster before the bar of economic justice and fair dealing. We will suppose he has used that wealth always to get more and has taken his pleasures in the well-known broad way of gluttony, drinking and accompanying pastimes. What would happen if that man should sweep his mind clear of all that, and proceed regularly and persistently to seek intuitions from that plane whose vibrations are so much higher and finer than his that heaven and hell are near neighbors in comparison? He would, if he persisted in the practice of clearing his mind of its usual rubbish and listening for something better, begin first to see his life in its true light, and it would, in a way that he could not explain, become, by degrees, distasteful to him, and he would begin to change it, simply because he had been putting himself in contact with and making himself receptive to a rate of vibration above his own, and he would gradually feel a wish to conform to that higher vibration. That is one of the real, the genuine ways to cultivate a taste for integrity and righteousness. It is the very sublimation of what we call prayer. He might not, however, get up to the higher intuitive planes for a long time—that would depend.

As each planet in the solar system is a complete world, and attracts to itself what it requires from the central sun, so every individual, no matter how high or how low in the scale, is also a complete organism and the whole universe stands ready at his beck and call to supply him with everything he is able to draw on it for; but he must draw, he must demand. The sphere of intuition acts in perfect harmony with this law, so the character and quality of its supply to each person even when it is reached in perfect accord with its laws, will be exactly in response to the

condition and need of the person in vibration with it, be it high or low.

But let any one who would try to increase his powers of intuition for ignoble ends or for the purpose of working injury to another, be warned in advance. He is dealing with forces that will rebound to his own ruin sooner or later.—Eleanor F. Baldwin, "Woman's Point of View" editor, Evening Telegram, Portland,

TALKS WITH CANNIBALS.

The Woelffel expedition, which recently traversed a region of dense forests back of the ivory coast in West Africa, found there a large number of cannibals, comprising several tribes.

When the white men in the party asked these cannibals why they indulged in the practice of eating human flesh, they replied that men are in the habit of washing their bodies three times a day, and their flesh, therefore, is cleaner and sweeter than that of cattle, which are never washed.

When Mr. Stanley sent Capt. Coquilhat to occupy the station he had established among the fierce Bengalla cannibals of the middle Congo, he found the natives ever ready to defend the practice of eating human flesh. "This is horrible," said Coquilhat one day to a chief whom he saw at his meal. "On the contrary, it is delicious with salt," was the reply.

Another time the Belgian soldier expressed his abhorrence to a chief who was about to sit down to a cannibal banquet. The latter replied to his protests:

"When you kill a goat I do not interfere. This dead man here is my property. I did not steal nor capture him, but I bought him with good cloth, and I will eat him if I please."

One day Coquilhat pointed out the difference between man and mere animals, and tried to convince the natives that to eat a man was to make a very bad use of him and to degrade their species. A bright fellow in the crowd called out in answer:

"All your talk only shows that human flesh is the best sort of food, while the flesh of mere animals is a vile sort of nutriment."

We publish the above without comment. Let those who have brains think.—Editor

The truly great men and women of the world have always advocated kindness to animals.

THE BOOK OF BOOKS.

WALLACE YATES.

In that Book of books, a common "deck of cards," investigation will reveal the fact that the ruling card of 1907 was the eight of diamonds. This is doubly significant from the fact the lowest term of 1907 is 8. The eight of diamonds is a "power card" in financial matters and signifies great energy and concentration of purpose along lines of money-getting; and similarly, when reaction comes, and its negative side is dominant, disaster is apt to be sudden and striking. These two views account for the whirlwind of prosperity that prevailed during the forepart of the year, and when confidence relaxed and fear thought controlled, how very sudden and paralyzing was the collapse. In 1908, when the nine of diamonds rules, promises a continuance of financial disappointment, but the ruling card of 1909 indicates a great increase of "prosperity." In 1911, there are indications of the dominance of woman in affairs, with a reaction the following year.

With the Magi card ruling in 1913, one may be prepared for the manifestation of mysterious, hidden forces, but in what way these will affect humanity, whether by great changes in the mental and social realms, or by cataclysms in the physical, or both, is not yet clear.

Plotinus in the third century "reasoned with great force, that intelligent beast souls must be like the soul of man, since in itself the essence of the soul could not be different," and that Porphyry in the same century accepted the postulate that animals possess an intelligent soul like ours, and argued that it was therefore unlawful to kill or eat them in any circumstances. Some of us are still a long way behind the best thought of 1800 years ago.—The Animals' Friend.

Unless the European nations disarm bankruptcy stares them in the face. The United States will be the only solvent nation in the world, for the reason that her situation does not require her to keep millions of men constantly under arms. Besides, our resources are comparatively new, while those of Europe are nearly worn out. From the point of view of self-interest it would be absolute folly for the European nations at the Hague Peace Conference to refuse to consider disarmament.

OPPOSITE PRINCIPLES.

A. Ferguson.

Love and hatred are two distinctly opposite principles. To the thinking mind it is hard to believe that the good man Jesus could have said: "He that hateth not his father and mother, brother or sister cannot be my disciple." It would be contrary to all his other teachings. It does not harmonize with "love your enemies," "love your neighbor as yourself."

We cannot make people any better than the God of Nature made them, by dogmatizing, or threatening them with punishment by a wrathful God.

Love attracts love; hatred attracts hatred. "Love ye one another" is the basis to work upon.

The Animals' Friend, a magazine devoted to the humane treatment of animals, that we value as one of the most precious of our exchanges, is advocating the introduction of humane pictures in the schools, as a means of teaching children kindness to animals. We think that this is one of the most effective methods of awakening the better nature of children and of adults also, for the silent method of instruction makes the most lasting impression.

The "Oregon State Journal" is now forty-four years old and Harrison H. Kincaid has been its editor and proprietor all these years. We have known Mr. Kincaid and read the "Journal" ever since it started. It has been from its beginning and is now an advance-thought journal; its teachings are all clean and upbuilding. It is a good paper to have in the home. It always contains something that will benefit its readers. Published at Eugene, Ore.

When a lion attacks a man, the former is called a "savage brute." When the man goes out to attack the lion, he is called a "sportsman." But a "savage brute" by any other name is still a "savage brute."

The government of this planet by advanced spiritual beings is not a government by force and compulsion, but it is rather one of loving suggestion, just as a wise parent rules his children.

LIBERTY IN DANGER.

"The Crime of Medical Legislation," by Eugene Christian. This is a "brief history of what medical societies are actually doing, and what they are endeavoring to do through the instrumentality of law."

And they are doing some things that are worthy of the times of the Inquisition.

Eugene Christian, the well known New York food expert, who neither prescribes nor gives medicine in any form, but who gives advice as to the proper diet one should eat to regain health, and who has built up a very successful business in the sale of health foods, was arrested by the County Medical Society of New York City, "taken before a magistrate and herded in with the lowest class of petty criminals." His only crime being that he has succeeded in curing thousands of people without medicine, among them being men and women of national reputation. He was fined \$25.00 and sent forth branded as a criminal.

On page 21 of his booklet, Mr. Christian says:

"A very reliable and authentic hint came to me a few days before my trial that they (the doctors) did not want to prosecute me, that if I would plead guilty a small fine would be imposed and the matter ended. While to carry it to the higher courts would involve much labor and hardship. My answer was: 'I have violated no moral law, I have harmed no man, I did not start this fight, but by the Eternal Father of us all I will end it,' and I will end it so that all who come after me will know that there was one who loved justice more than dollars, and fought for this against the most dogmatic, intolerant and powerful body of men in this land, and that he was fighting not alone for his rights, but for the liberty and rights of every citizen under the flag of this nation."

Mr. Christian carried his case to the Appellate Division of the New York Supreme Court, and won his case.

All the Justices of the Appellate Division concurring, the judgment of the lower court was reversed in these words:

"As we find that no crime was committed and that the defendant was improperly convicted, the judgment appealed from should be reversed."

We Americans should awaken to the fact that the drug doctors through their health boards and medical societies are setting them-

selves above the laws of this Republic, that are supposed to assure to each citizen "life, liberty and the pursuit of happiness," and that the tyranny practiced by them is far beyond that of the British King whose yoke our forefathers overthrew. They not only may kill and maim sick people at their good pleasure, without any responsibility to any one, but they cause to be arrested, fined and imprisoned all those whom they think in any way interfere with their monopoly of drugging sick people, and the greatest crime, in their eyes, is to heal by natural methods those whom they have given up to die.

We advise our readers to send a dime to Eugene Christian, 7 East 41st street, New York City, for "The Crime of Medical Legislation." It should be read by everybody.

WOUNDED VEGETABLES FEVERISH.

Uncle Sam's scientists at Washington as carefully and tenderly look after their plants and vegetables as does any well-trained nurse the patient committed to her care.

In this connection may be recited some interesting and curious experiments made at the Capital. It is ascertained that when plants are wounded their respiration increases, and that at the same time their temperature perceptibly rises, as if a kind of fever had been produced by the wound.

In recent experiments, a thermo electric apparatus, capable of registering a change of one-four-hundredths of a degree, was employed. When a potato was wounded, the fever manifested itself by an elevation of temperature which was greatest at the end of 24 hours, when it began slowly to decline.

An onion similarly treated acquired an increase of temperature many times greater than that shown by the potato, and the fever, instead of being confined to the neighborhood of the wound, affected the entire onion. In fact, the onion proved to be more readily affected in this way than any other vegetable experimented with. The rise of temperature is caused by increased absorption of oxygen.—Health Culture.

Everything has consciousness for everything is alive. Vegetables and plants have a language of their own, but it is a language that is only audible to the spiritual ear, and clear to the spiritual understanding.

Aspiration is inspiration.—Horace Davis.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

HEAVEN IS LOVE.

There is no virtue separate from Love;
There is no virtue but is born of Love;
All evil is the opposite, and dies
When Love hath won the being to itself.
To hate is not an attribute of man
But rather an inversion. Heaven is Love
All men are heavenly mansions built of God,
They vary in externals only; all
In organized interiors are the same.
Harmonic manhood is the human form
Of every human attribute complete,
Exact and just in harmony of state.
God dwells in man, in all men, in the heart
And in the mind as in a two-fold shrine;
And God inspires all men, but as the beams
Of sunshine through the acorn make the oak
And through the thistle seed the thistle flower,
And hatch alike the offspring of the dove
And the young viper, so the Eternal Powers
Unfold the germs that lie within the brain.

WONDERS TO COME.

Food condensed from the atmosphere.

The "music of the spheres," whose soul-thrilling harmony will be so potent that it will cause gravity to be overcome, and enable human beings and airships to rise and float in the air at will, without the aid of any other power.

The awakening of the all-embracing power of the perfected soul, so that the Divine Seer can be present in two or more cities at the same time, and be perfectly conscious of his several surroundings. This will not be clairvoyance, but the cosmic consciousness in operation.

Roads made in the atmosphere by the generation of a now unknown force whereby physical traffic can be moved through the sky in the same way as it is now carried on over the ground.

An instrument for interplanetary communication. Also connected therewith an interplanetary televue whereby it can be seen what is taking place on the planet toward which it is directed.

LOVE YOUR LABOR.

To love one's labor, whatever it may be, is to live in harmony with the universe, wherein all things labor in Love.

Health is all the organs and faculties of the being working in harmony—that is to say, in Love; disease is when they are all at war and working at cross purposes with each other.

All labor that is not done in Love is unproductive of the best results to one's own being and the world in general, and the result is slipshod work, adulterated goods, and all things detrimental to the best good of humanity.

All work from which Love is excluded is drudgery. It is Love that is needed to make the world an Eden. Then all work will be a pleasure, as it should be, and every man will love his work and do the work that he loves.

No man really lives until he becomes Love manifest.

"A bad workman always blames his tools." So the man ignorant of the Divine use of all his being,—spiritual, mental and physical—starts in by condemning his physical body as something inimical to his welfare; when it is a Divine instrument, in-filled with Divine Life, but in the hands of an ignorant, thoughtless man. There is nothing wrong with his body, but wrong use of its wonderful faculties and mechanism. He stands in awe before a great machine that he has made, but his body is a more perfect mechanism than all the machines that he has ever builded.

There will not be a true Co-operative Society on earth until all forms of life co-operate in Love. To co-operate for material benefits alone will never inaugurate permanent co-operation—this is merely the shadow-symbol of true, loving co-operation, in which each will work for all, and all for each.

The same force that manifests as love when harmoniously used, is hatred when inharmoniously employed. The one is the good light that comes from putting the oil in the lamp, trimming the wick, and cleaning the lamp chimney, and the other is the destruction and injury that comes from pouring the oil on the flame and setting all things on fire.

LET IT CEASE.

Over a million and a half of animals are frozen to death each year on the plains. At last the United States Government has intervened in behalf of the ill-used cattle to bring about better conditions. It is more than disgraceful to a people, calling themselves "Christians" and "civilized," that "hundreds of thousands of sheep and steers are left to their own devices every winter, when snow and ice cover the grass of the plains, the only fodder for the cattle, and after frantic, futile efforts made by the cattle to penetrate the crusts of ice, with lips and noses torn to the bone and blood freezing in their veins, they mutely surrender to their fate."

And then think of the people that allow this barbarity to go on year in and year out, sending millions of dollars abroad to "convert the heathen"—who are above allowing such brutality to exist in their countries. The money sent abroad for "foreign missions" would be enough, if applied, to bring about humane treatment of these suffering, starving cattle. And this better example set at home would do more to impress the "heathen" of the benefit of real Christianity than can now possibly be done by all the theologians in the world, while permitting such unspeakable cruelties to exist in Christian countries.

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As long as the money of the nation can be made a commercial commodity wherewith, bankers, financiers, usurers, etc., can speculate, so long will we always be in danger of financial panics. There should be a uniform rate of interest on money throughout the nation and this should not be allowed to vary any more than the price of postage stamps. Then no set of men would have any interest in making money scarce and restrict its circulation in order to increase their profits.

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The earth is being shaken to its very foundations by the transforming of the Old into the New. A great Sunburst of Love will suddenly explode upon the planet and awaken the whole world to the knowledge that the Celestial Morning has come, and it is time for the sluggards and sleepers to open their spiritual eyes and take up the active duties of the awakened soul.

YOU ARE RESPONSIBLE.

Among orthodox "believers," when one is self-obsessed by wrong thoughts, he is told that it is the Devil, and he must fight it and get rid of it; and among Spiritualists he is told that it is "evil spirits." But it is you who think these wrong thoughts. True, they often, as it were, think themselves, but this is because by long cultivation they act automatically in the being, just as by long practice the fingers can play a piece on the piano almost without any attention on the part of the player.

If one thinks and lives right, a whole universe full of devils could not touch him. If he lives wrongly, he is like the filthy man, dirt is bound to accumulate on him because of his negligence.

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The Hebrew people are one of the most powerful examples of the strength of non-resistance. With the whole world—as far as physical force is concerned—against them, a mere handful of people, they have virtually conquered by the power of non-resistance and spiritual force. In this sense, they are the "chosen people of God." It is this power of non-resistance that has kept them a distinct people through all the terrible persecutions of the Christians, until today they number twelve millions of souls, scattered among all the nations of the earth, and yet maintain themselves as a peculiar people. And it is the cultivation of this same spiritual force that has made them distinguished in art, science, philosophy, music, commerce, etc.

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* *

I want some one to make my eyes see, my stomach to digest food, my ears to hear, my paralyzed limbs to walk, etc. One hears the above at every turn. The Divine Spirit within you can keep them whole (holy), and restore them, if you recognize it. "But what is the Divine Spirit?" is asked. Love instead of hate; harmony instead of discord; wisdom instead of ignorance—in all the affairs and relations of Life!

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Physical men speak to your external ear; spirits, to your mental ear; and angels are the voice of conscience.

UNIVERSAL PEACE.

SAMUEL BLODGETT.

The government of the United States, and the governments of the great Christian nations of the world ought to feel humiliated that they have not led in the cause of peace, but have left it to those insignificant nations of Central America to point the way. Those little nations that we in our bigoted glory hold in such contempt, have given us an enlightened example that we cannot esteem too highly. They really desire peace, and have gone to work in a practical way to make it permanent.

None of the great Christian nations are free from hypocrisy in this matter. They may be willing to have peace with national aggrandizement, but the idea of national aggrandizement leads. So they do not say the right way to peace is to not provoke war, to all live justly and peaceably, but to "be prepared for war." They go on increasing their armies and navies to awe their neighbors into submission to their aggressions.

Nothing can be more contemptible than the course of these great nations, through their representatives, at the Hague conference. Nothing like a sincere desire for peace was manifested.

The nations of Central America have agreed to settle all differences arising between them that cannot be amicably adjusted between themselves, by a board of arbitration which they have agreed upon. I see but one thing to criticise in their agreement; it is limited in time, the limit being ten years. We hope that before the expiration of ten years their agreement will be extended indefinitely.

Had Roosevelt shown himself the friend of Universal Arbitration to settle all serious questions between all nations, both now and forever, he would have deserved high honor as a true peacemaker; but as it is, that crown of glory must be withheld. The real peace loving people have not yet reached the front.

Four thousand delegates to the National Educational Association, at Los Angeles, Calif., put themselves on record as opposed to wars, and their presiding officer delivered a most eloquent address, in which he expressed the hope that "a day is coming when a history which our colleges will teach will replace the drum and trumpet history of the present."

HOW IT IS DONE.

A man employs one man, and allows him one third of what he earns, while the employer appropriates two thirds to his own use. He then employs another man,—repeating the process until he employs a thousand; by which process the money turning into his hands makes him a millionaire. The industry and mechanical skill belonged to the men employed. Thus are the accumulations made, which constitute the industrial and commercial wealth of the world.

Why will men be so short-sighted as to allow labor-union leaders and walking delegates to hoodwink them into the belief that these idlers are of economic benefit? Let a million men consolidate their industrial skill and labor for the purpose of creating and owning the products of their skill and industry, in the development of everything which Nature and industry can produce, and under the direction of men who are broad enough in laying out the plans of industrial and commercial enterprise, to manipulate the industry of the world. The proposition is as simple as the employment of one man. If the masses can be educated into the conviction of their rights and the possibilities of the achievement of such a purpose, nine-tenths of the feat is accomplished. How shall such an education be effected? We know of no better method of determining the ~~virtue~~ of a proposition, than that of putting it into practice.—The Flaming Sword.

That faithful friend of all animals and of all good reforms for the advancement of humanity, Ellen Snow, has sent us two booklets containing her recent writings: "Tom's Friend," a short story with an excellent moral to it; and "Animal Immortality," containing the opinions of some of the most spiritual men and women of the race as to the truth of animal immortality, and also showing that the best elements in humanity have always believed in it. No price is stated for the booklets. Address Ellen Snow, 99 Washington street, Hartford, Conn.

The corruption coming to the surface on the earth today is analagous to the putrid matter that flows from an abscess when it is lanced. An operation by the surgeon being necessary in order to save the life of the patient.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

VIVISECTION BARRED.

(Special cable to the New York Herald.)
Dec. 15th, 1907.

Paris, Saturday.—It has been decided by the Paris medical faculty, that there shall be no chance of vivisection, or animal surgery, in Paris.

This scientific body rejected the proposal made by some of the members of the Municipal Council, thought to be interested in science, to establish a professorship for the purpose of initiating for students a practice of surgery, by experimenting on dogs, and other living animals.

The medical faculty replied that, this has nothing to do with science, and nothing justifies such vivisection.

By operating on animals, the students never learn to operate on the human body, but rather are led to make serious mistakes.

The faculty added, it considered that, vivisection was inhuman, and even immoral.

[The above dispatch denotes the beginning of the end of vivisection. It will not be long now before every civilized city in the world will follow the example set by the Paris doctors. The Divine Light of Whole-World Soul Communion is dissipating the darkness of ignorance and cruelty everywhere. Soon the whole world will be flooded with its Divine Soul-Light.—Editor W. A. T.]

THE SLAUGHTER.

Sunday morning the game laws of the State permitted the slaughter of ducks and geese, and the early morning ushered in the crack, crack, of rifle and shotgun, and this continued to the end of the day. The report was circulated that over a thousand ducks forfeited their lives in this carnival of blood.

For several months the law has protected these innocent and nearly helpless creatures and they were beginning to regain confidence in man, becoming quite tame. But the law that held wanton and bloodthirsty men in leash at last had an ending, resulting in a fury of destruction.

The hunter and the fisherman belongs to that older time when man was more savage and yielded more to his instincts than to his reason or his finer sympathies. Then he lived

the savage or semi-savage life. But with the coming of a higher and fuller civilization man's lust for blood should become less; his love for his fellows should have implanted in his soul the sacredness of life, and love and sympathy flow out to embrace every living thing.

Man should derive the greatest enjoyment in a world of abundant life where the fish play in the streams; where the snake weaves his sleek folds over bush and grass or glides gracefully through the water; where the birds make the woods vocal with songs of cheer and gladness; where the deer is free and wild and the peace of the animal world is not encroached upon by man. It seems a shame that the brute creation should be hunted and slaughtered to gorge man's lust, or to turn the sweet, glorious autumn days into a Roman circus to glut the savage instincts of man.—The Moralist.

NOT AFRAID OF MAN.

One of the most pleasant features of the drive through the Yellowstone National Park, says the Troy Times, is the apparent intimacy between man and the animal and bird life in the park. Thanks to the wise and stringent relations, no shooting is allowed within its boundaries.

"The result," says an English tourist, "is positively charming. Hundreds of little chipmunks, with their gaudy striped backs, scamper impudently about or peer at the passing coach from the roadside. The squirrel did not bolt for the nearest tree, but nodded a welcome. All bird life treated us likewise. Even the lordly eagle hovered near, and the wild turkey stalked unconcernedly through the rank grass. We perceived a doe and fawn grazing by the road. Not until we were within a few feet did they seek the shelter of the woods, yet not to fly. They simply moved aside. Here at least mankind was regarded as a friend—one who could be trusted. The only animal who ran away was a brown bear. He turned tail at the sight of a coaching party, yet it was quite a common thing for bears to approach close to the hotels at evening to feed on the refuse thrown out. It was an after-dinner relaxation for the guests to watch them feeding. They munched and disputed the choicest morsels, for the most part indifferent to the company. Only when we became inquisitive and approached too near did they retire; and these animals were perfectly free and unfettered in their movements. It may read like a fairy tale, but it is solid fact."

HATS WITHOUT FEATHERS.

We remind our readers that hats and bonnets may be had tastefully trimmed without aigrettes and other plumes at Berberis, 5, Stafford Street, Old Bond Street. In a notice recently sent out by the firm we read:

"The wearing of these plumes has now become a question of ethics, which every woman must decide for herself. It matters not whence they come, the fact remains the same, that the woman who wears one is party to a cruel wrong, and the plume itself becomes a badge of inhumanity, and is no longer a thing of beauty."

The effort of this firm to overcome a very objectionable fashion deserves the support of our lady readers.—The Animals' Friend.

A PLYMOUTH REVERIE.

I saw in my paper of November 29 that a Plymouth man while hunting around Plymouth woods met a doe, who came up to him without fear, looked him over and then wandered off down to the shore of South pond. He didn't shoot, though he said "his fingers itched to do so." Afterwards he met a buck, who came towards him in the same fearless manner. Evidently the stock of hunters is on the upward grade, since this man controlled the itching of his fingers. The deer is a perfectly harmless animal with human eyes. No man could ever look at those eyes and fire the fatal shot. But hunters are not generally made up on the humane plan, nor for hunting for human eyes in the animal that he pursues for pleasure or for food.

Man was never made to kill the animals. Prentice Mulford says the killing of animals was the original sin in the Garden of Eden, and led by the steps of natural gradation to Cain's killing Abel.

As the hunter learns to control the itching of his fingers, there is hope for man to get back in time to that Eden lost by man's first disobedience.

That Plymouth deer have no fear of men with guns speaks well for the stock of men in that old historic town.

America is built on Plymouth Rock, all of it that will endure. The part that gets back to Eden will have no guns, and so no itching fingers. That it was in Plymouth woods that the deer ceased to fear man even with a gun may be an omen of a future Eden, where the Rock of Liberty was anchored 300 years ago.—Rockland Independent.

AN ORIENTAL AWAKENING.

Following the rapid rise of Japan to the dignity of a great world power, there has been witnessed several significant events in other oriental countries. The adoption of a constitutional form of government by Persia, the insistence by the last session of the Indian National Congress upon the rights of the Indian people as British subjects to govern themselves, and the decree issued by the Emperor of China calling upon the Chinese to prepare so that within ten years that empire would be ready to adopt a constitutional form of government, are all occurrences of the year that have a most important bearing on the future of the nations concerned, as well as upon the rest of the world.

The Chinese emperor's edict, issued Sept. 30, decrees compulsory education for everybody in China, and declares that the people are to be taught the principles of constitutional government, in order that they may be better fitted to elect representatives when a parliament is created. China has long been regarded as the most hopelessly unprogressive of any nation in the world. Its important move in the general awakening points to a time in the near future when all nations of the world will be in name, if not in fact, governments of, for and by the people.—The Progress.

Where will the future of our art lie? It will lie in the depicting of the photographically unattainable. It will lie in the limning of visions, and artists will have to be poets. The subtle imaginings of the soul—the wanderings of genius will open a new field for realization. The unspoken dreams of men must have their interpreters. The world today is on the threshold of a new element. The mysticism of recent discoveries in X-rays and wireless telegraphy point vividly to the fact that there is a world about us in which materialism does not count. The artist will bestride the line dividing the material from the etherial, and through this refined art will man peer through the veil that separates us from the world of ether about us.—George Taylor.

If we would listen intently, we might hear the Divine voice within, assuring us that God is our life; that spirit is the only substantial entity, and that love is the only law.—Henry Wood.

EFFECT OF MUSIC ON THE SICK.

In London there is a musical guild of St. Cecilia which has been having wonderful experiences among hospital patients. It seems that a patient suffering from insomnia had been sent to sleep twice by their music; but as some doubt about the fact was expressed by a physician in the hospital, the choir determined to try the effect of their charms upon a whole ward—and actually succeeded. They sent four patients out of fourteen into sound slumber, and rendered drowsy all the others, in the short space of twenty minutes. In another hospital a woman suffering from depression of spirits, which had deprived her of the desire to talk for many weeks, became interested and conversational under the influence of the music, while a man suffering from delirium tremens was soothed and quieted. The experiment is worth trying in hospital work.—Sheltering Arms, N. Y.

Friend, the unseen ones are around about us. Does it not seem as if the time were drawing near when it shall be given to men to behold them?—Thackeray.

A prominent daily in San Francisco criticizing a circular issued by a daily contemporary says: "The absence of the union label on the circular is something that we leave the ——— to explain." Now what is there about it which needs explanation or apology, or that is worthy of twice mention in a little note. What if it bore the union label and what if it didn't? Would the fact that it was adorned with the union label insure the truth of the circular? Would its absence affect the worth of what the circular contained? Now this note is not against unionism or union men. Let everyone who will adopt the union label. But liberty and equality demand that every man if he so chooses has the right to reject it without losing his honor or self-respect. Why should union men, who are in all probability in a decided minority among the laborers of the country, arrogate to themselves the prerogative of compelling their fellows who do not agree with them in the worship of the label to pay feigned obedience? Why should they make it to every self-respecting soul outside the union a symbol of inequality, or servitude, of tyranny? We submit that the method is not a winning one.—Signs of the Times.

"Try this for one day: Think as though your thoughts were visible to all about you."

RULED BY WOMEN.

Finland the obscure inconsequential country lying up there in the frozen Northland, has set the world an example which it may well follow.

To begin with, the country is being ruled by women.

Was it not in the May issue of The Swastika that Professor Larkin made the startling announcement that the world will be ruled by women within the next fifty years?

Well, it has already begun, in a small way. That small way is in Finland. The most notable thing that this council of women has done, is to decide that the "illegitimate" child shall have the same property rights as the child born in wedlock and called "legitimate."

This is something. But why not eliminate the word "illegitimate" altogether? Can a child be other than legitimate? Not unless the entire process of birth is fundamentally wrong.—Editorial in The Swastika, Denver, Colo.

The Manchester (England) Vegetarian Society recently celebrated its Diamond Jubilee. This society had its birth in Ramsgate in 1847, and is the oldest Vegetarian society in the world. Vegetarians from all parts of the United Kingdom and from several foreign countries were present. Three days were devoted to the celebration. On Sunday two commemorative services were held in the Bible Christian Church—the only Vegetarian church in Europe. The audiences were so large hundreds were turned away for lack of room.

"Vaccination," of Kokomo, Indiana, rightly says that if every doctor who vaccinates would be held responsible for the outcome of his vaccinations, but few doctors would continue the disease-breeding practice. It is about time that physicians were held responsible for the harm they do to their patients. This would be the most effective way of eliminating the ignorant experimenters upon human beings.

The elimination of "In God we Trust" from our coins, and bible readings and sectarian songs from some of our public schools, are evidences of further advancement in realization of the New Age. The external's of sectarian religions wane as the realization of the spiritual kingdom within the beings of men unfolds.

THE UNIVERSAL REPUBLIC

"The Mission of a Childless Woman," by Elizabeth Fry Page. Price 10 cents a copy; \$4.50 for 50 copies; and \$8.00 for 100 copies. Address the author, box 42, Nashville, Tenn. This precious little eight-page pamphlet contains the very essence of wisdom and spiritual enlightenment upon the power of pre-natal influence and the loving thought on the embryo child. The author shows in a most admirable way by several examples of actual occurrences how it is possible to make the child what it is desired it should be in the pre-natal period by the parents, and even by friends who direct towards it loving and uplifting thoughts. This pamphlet is priceless, and should be studied by man and woman everywhere.

"Rifts in the Clouds," a booklet of original poems, by B. F. Austin, editor of "Reason," and the popular pastor of the Spiritual Temple, of Rochester, N. Y. The front page contains a striking likeness of the author. We have always admired Brother Austin's writings, and these poems bear the impress of his fine spiritual nature, and appeal strongly to the best in man. Price 25 cents. Address: The Austin Publishing Co., 10 Arlington street, Rochester, N. Y.

"New Products of the Trees, a Treatise on Luther Burbank's Late Introductions." This book contains information and fine lithographic illustrations of the Formosa, Gavieta and Vesuvius plum, the Santa Rosa plum and the Rutland plumcot, the Paradox and Royal Black walnut. The Fancher Creek Nurseries, Fresno, California, U. S. A., are the commercial propagators and distributors of these new and wonderful creations of Luther Burbank.

"Longevity or Why Methuselah lived 969 Years," psychologically considered by Rev. P. J. Green. Price 15 cents. Mr. Green believes that there is no reason why we should not live for centuries if we understood and obeyed the laws of harmonious life. He thinks that fear of death and wrong living, especially in the matter of diet, has much to do with shortening life in its physical expression.

"The Mystic Magazine, monthly. Price 25 cents a year. Address: The Mystic Publishing Co., Colonial Bldgs., Boston, Mass. A magazine devoted to spiritual enlightenment. Students of Astrology should bear in mind that the "Sphinx," a first-class astrological magazine, is now published by the Sphinx Publishing Co., at Chillicothe, Mo. Price \$2.00 a year; single copy 20 cents.

"Living Ideals," by Eugene del Mar. Price, cloth, \$1.00, postpaid. Published by the Progressive Literature Co., P. O. Box 228, Madison Square, New York City. Eugene del Mar always holds high the light of the New Dispensation. His writings are always clear and to the point, and are valuable lessons to the New-Thought student.

The "Swastika" is one of the very best advance-thought magazines. It is edited by Dr. Alexander J. Mavor-Tyndall, who is fulfilling his promise to make it a "magazine of triumph." Subscription price \$1.00 a year. Address: The Swastika Magazine, 1742-48 Stout street, Denver, Colo.

"The Essentials of the Unity of Life," by Sheldon Leavitt, M. D., editor of "Thought." Published by Progressive Literature Co., P. O. Box 228, Madison Square, New York City. A splendid work. A few lines of review cannot do it justice—it must be read to be fully appreciated.

Henry G. Guild, a contributor to The World's Advance-Thought, and formerly on the editorial staff of the "Daily Oregonian," of this city, is now editor of the "Argus" of Hillsboro, Ore. We wish Mr. Guild success in his new venture.

"O Pensamentos" (Thought), monthly. Antonio Olivio Rodrigues, manager, Rua da Gloria, N. 2b, S. Paulo, Brazil, S. A. This handsome new monthly is devoted to Suggestive Therapeutics, Astrology, Spiritualism, etc.

O Espiritualista Moderno (The Modern Spiritualist), monthly. Francisco Marreto, editor. Rua Teixeira de Carvalho, 17, Piedade, Rio de Janeiro, Brazil, S. A. Advocates the philosophy and phenomena of Spiritualism.

Have you seen the Nautilus New-Thought Calendar for 1908? Beauty for the eye and mind combined. Published and for sale by Elizabeth Towne, Holyoke, Mass.

We thank Hon. F. W. Benson, Secretary of State, for the "Constitution and Official Directory of State, District and County Officers of the State of Oregon."

A new edition of "Love: the Supreme Gift," by Henry Drummond, has just been published by Unity Tract Society, Kansas City, Mo. Price 35 cents.

According to recent statistics gathered in prisons, the percentage of female criminals in relation to the whole number of criminals is as follows: Eight per cent in Italy; ten, in the United States; eleven, in Austria; twenty, in France; and twenty-six, in Great Britain.

Learning to do well is like learning to swim. You wade into the water, but not very far, for fear you will drown. You try to swim, but sink. You try again, and do a little better. You swallow a good deal of water. It gets into your ears and eyes and nose; but you keep on splashing, and finally can swim. So you must keep on doing well until you learn how, and it has become a habit. A habit is something which we have. That is what the word means. It often becomes something which has us.—The Messenger.

BE OPEN TO CONVICTION.



CHEERFULNESS.

It is easy enough to be pleasant
When life flows by like a song,
But the the man worth while
Is the man with a smile
When everything goes dead wrong.
—Ella Wheeler Wilcox.

Blessed through love are the Gods—through
Love
Their bliss to ourselves is given;
Heavenlier through Love is the heaven above
And Love makes the earth a heaven.
—Schiller.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

ARTICLE I—NAME.

The society shall be called the International Ethical Education Society.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

ARTICLE II—MEMBERSHIP.

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

* * * * *

The "modus operandi" shall be:

1st. The widest possible circulation of literature tending to advance the work of the society.

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

5th. The adoption of any plan or enterprise which is calculated to further the Society's aims and objects.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 22, no. 2

MARCH 1908.

The World's Advance-Thought AND THE Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Leocompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

March, 1908.

PORTLAND, OREGON.

Vol. xxii, No. 2—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Individualize in Tune with the Infinite.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

A BIRTHDAY GREETING TO LUCY A. MALLORY.

From George Wilson.

O, Loving Soul, thy burdens shall be changed
to bliss,

And all the clouds be glorified by thee!
Thy Sun now rises on the dreary earth
And melts the hearts that hitherto were cold;
And they shall give glad, glorious fruitage
For the good thou hast unfolded in them!
Night shall be changed to Day, and discord to
music—

The music of thy Love—thy matchless self!
And all shall call thee Mother, sweetest love,
The Teacher and Comforter of the burdened
ones!

Thy heart shall sing with joy, and thy life,
blest,

Shall dwell in Heaven forever and for aye!

The idea that there is only One Life in the universe is only a very nebulous theory with most people, including most Spiritualists. They really live and act as if there were Two Lives, totally separate and distinct from each other. But there is only One Life and that is Spiritual Life, though it has various phases of differentiation and manifestation. The life expressed through the physical body is the same life that is expressed through the spiritual body when the former drops away. Growing the heavenly state in one's life should be substituted for that myth—"going to Heaven. Ignorance of the laws of harmonious life is what makes people unhappy; knowledge of these laws and living them is paradise.

LOVE.

Love is the All-Inclusive Power of the Divine Spirit in manifestation.

Love and Wisdom are never separate—they manifest in unison.

The one who is in Love cannot hate, cannot be unhappy, cannot be sick. Love fills the whole being with health, wealth, joy and peace. Anger, jealousy, hatred, gloom, revenge or pain could not enter into the consciousness of the one who loves. Quarrels and misunderstandings could not come between a man and woman who truly loved.

Love is sufficient in itself. It does not need things to keep it alive. It is self-creative, self-supplying, non-destructive. It is Conscious Immortality.

Those whose Love is the most inclusive are the wisest of the race; the proper leaders.

On this material plane of existence Love must manifest through the physical, but this manifestation cannot take place until the spiritual consciousness is unfolded that the soul's power (Love) may shine through.

It is easier and much more conducive to happiness to love everything—animal as well as human—than the contrary. Love's way is the easy way. Its yoke is easy and its burden light. Hatred is a very rocky road to travel, and it never leads to the place you are trying to reach.

What is generally termed "love" is the desire to monopolize some person or persons. Real Love is the control of one's own being harmoniously under all circumstances. He who owns himself (realizes the love of his own soul) does not want to own another. He is sufficient unto himself.

A whole universe of hatred cannot impede the one who has attained Love's blissful goal.

That which is called "love" between the sexes pertains entirely to the physical body. It belongs entirely to the emotions; and when the emotions become surfeited and no longer respond to the caress and tender words, they find that which they thought to be love has become hatred. But when one is in Love, Heaven is gained, and God is found.

The one who loves always, never can grow old.

All articles not signed are by Lucy A. Mallory.

TRUE IN A SENSE.

"The errors we see in another are in ourselves, else we could not see them," says one of our exchanges.

This is true in a sense; for the moment we see an error, it becomes a part of our consciousness, and is in us to that extent. But because we become conscious of a murder, it does not follow that we are murderers. It is true, however, that if we were wise enough to keep in operation the Divine Law of Harmony, it would be impossible for murder or any harmful thing to take place within the ken of our consciousness. The influence of our thought force would so act upon the mind of those who murder that they could not do the deed within the sphere of our mind's activity—in fact, they would have a "change of heart" and cease to err altogether.

Thus if we had enough teachers who were spiritually unfolded into the consciousness of Divine Harmony, or, in other words, were "in tune with the Infinite," the whole world would move in harmony.

*
* *

The Grand Transmutation of the discords of the world to harmony is taking place. To the spiritual view it is as if all the spiritual rubbish was being burnt up, and that which entered the fire as inharmony emerged therefrom into the atmosphere refined, purified and harmonized, and became a help in the progress of humanity as much as before it had been a hindrance.

The alchemical processes of Nature on the spiritual plane are simply marvelous. Human language is inadequate to depict the wonderful processes utilized to bring a world into harmony. The Gods themselves are smiling on this beautiful earth once more, and the culmination of their stupendous labors for the earth's harmonization is near at hand and will eventuate in a renovated planet, fit to be the abode of the Deific offspring of the Coming Race.

*
* *

It would be comical, if it were not so pitiful, to hear a man, ninety-nine hundredths of whose time is taken up with trying to take advantage of his neighbors in "business transactions," express infallible opinions on Deity and spiritual things, when the truth is that he has not the faintest right perception of them.

WITHIN AND WITHOUT.

The Creative Power as a Unit does not manifest until it unfolds its dual principles of the feminine, negative creative energy and the masculine positive creative energy. These two principles, first separating, and then again combining, produce a third principle—the offspring. Thus until the within is energized by the without, creative manifestation is impossible throughout the universe.

It is said that Heaven is Love and it is within you, but it cannot be creatively energized and unfolded until it contacts the Wisdom principle external to itself. The world is a tome of Wisdom; the heart of man is the shrine of love. That which is in the world must call forth the love in man's heart in order for it to grow. Love acting upon Wisdom, and Wisdom upon Love creates the Harmony of Life.

One of the great barriers to human progress is the prevailing thought that one cannot attain to possibilities and powers that are far in advance of the present accepted standard, while in the physical body.

This is a mistake. Every possibility of health, happiness and prosperity can be attained by the individual, no matter at what age. He can learn to entirely renew his physical body at any period of his life, if he will become conscious of the power of his spirit to control the physical. No one has as yet attained to this, because the thought is not held continuously, firmly, pleasantly, without making it a burden, until it has time to blossom in the being.

It is possible to renew all the organs of the physical body if so desired.

*
* *

One evening when sitting in the Silence, there appeared suddenly a spirit, who said: "No more Oklohoma for me! One blizzard is enough! I am glad to get in where it is warm, after suffering the tortures of a thousand hells in that blizzard!" Perceiving, however, that he was in a strange place, he excused himself and vanished.

Then a voice said to me: "One more frozen to death. One who was, erstwhile, comfortably housed while his three hundred cattle starved and froze to death on the plains. Oh, when will humanity wake up out of its awful darkness and come into the joyous light of love and good will to all forms of life!"

KEY THOUGHTS.

LUCY A. MALLORY.

One who lacks self-control is either a tyrant or a slave.

Everything is composed of opposites—termed good and evil.

Life can never be solved as a Whole, for it is continual cause begetting cause.

No one would fear a state of unhappy existence hereafter if he were not in it now.

There is always time enough, but some things must be done at a particular time.

Keep all thy years young. Let no tempests of anger, hate, envy or discontent wrinkle thy face and harden thy heart.

One who truly loves himself will not think or act wrongly. He will have too much respect for himself to injure his mind or body.

Those who truly love are never jealous, for jealousy is a trait of the animal man, not of the spiritual man. It is the very opposite of love.

The state of one's being is of far more importance than the place you live in. If your inward state is right, your external residence will not be wrong.

Where there is war there shall be peace; where there is hatred, love shall dwell; discord shall be transformed into harmony; and Light shall illumine all the dark places of earth.

You cannot make your neighbor over again physically, but there is no barrier in the way of your making him over again spiritually by the potency of your pure thoughts directed towards him. Your neighbor will only change as you change your mind toward him.

You are but a little cog in an infinite mechanism. Generate the oil of Love and you will run smoothly in harmony with the Whole. If you fail to generate that oil, the friction of discord will make you unhappy and the whole mechanism will appear to be out of order, but it is only the little cog—you.

If a Christian or Mental Scientist has a patient die on his hands, the drug doctors seek to have him indicted for murder. But the said doctors can go on torturing and murdering animals and human beings as long as they desire, in the interest of "science." The newspapers are beginning, however, to call this "science" by its right name—the "science of graft."

Time to the individual is measured by his moods of mind.

Your soul "saves" you, by becoming conscious that you are individualized soul.

The mind of the average man is an uncultured field in which weeds run riot.

You can't see humanity as it should be seen when your mind is blurred with dark thoughts.

Man makes it easier for all humanity to love, every time he acts nobly instead of cruelly.

A man becomes rich, materially, by getting the world to work for him; he earns wealth spiritually by working for humanity.

Whatever of Truth, Beauty and Goodness is in the universe is not yours until you individualize it—make it part of your being. You are whatever you incorporate within you.

The secret of life is to get out of the "burden of life" into the joy of existence. And this must be done, whether in or out of the physical body, by the individual himself.

In trying to get a heaven on the go-as-you-please, easy, sensual and sabyritic plan, people really choose the hardest kind of a road, paved with diseases, disasters, and death (inanition) of their best powers.

Anger is always a sign of spiritual ignorance. No unfolded spirit ever becomes angry, no matter what may be the provocation, for he, by his spiritual poise, realizes that he has the remedy for all ills.

It is plain to see that what men term "evil," and for which they always have a scape-goat ready to pile it upon, in their vain endeavors to rid themselves of it, is simply the wrong use, due to ignorance, of that which in itself is good; for every good can be made an "evil" by wrong use or wrong application. Thus food, thought, physical action, in fact all things which in themselves are essential to harmonious life may be turned into instruments of death and destruction.

Much is made by people, living on the sensual plane, of Jesus being a "man of sorrows." If Jesus was sufficiently unfolded to live on the spiritual plane and be in communion with angels, he could not be a "man of sorrows," for the spiritual plane of life is full of joy and bliss. Sorrow belongs to material life and walks in the footsteps of all physical people who are blind to the spiritual consciousness. To be a spiritual man is to be full of the joy of the spirit.

HUMAN-HEREDITY.

R. M. BRERETON.

May not the many anomalies apparent in human nature on earth be due to our very imperfect understanding of humanism, and to our common habit of viewing and judging it solely from a purely physical standpoint?

To the thoughtful, beneficent and liberal mind of today there is no phenomenon in Nature more profound than the relation between the human soul and its earthly body when awake or asleep. If we view Mother-Nature as the metaphysical principle of every form of earth-life, and as the Art of the Creator, we may realize the fact that the human soul is as much a natural, immaterial entity as is its material earthly body. Nature being the Creator's artificial agent in all that man can possibly conceive and know about, Creation embraces the entire perceptible and imperceptible spiritual and material universe. Her laws of cause and effect form the sole basis of absolute Science. These, as yet, in their multiplicity of relationship, have been fathomed to but a limited degree by the highest human intellect.

The late Lord Kelvin—the greatest English investigator of physical phenomena—said at his jubilee in Glasgow: "One word characterizes the most strenuous of efforts for the advancement of science that I have made perseveringly during fifty-five years. That word is failure. I know no more of electric and magnetic force, of the relation between ether, electricity, and ponderable matter, or of chemical affinity than I knew and tried to teach to my students of natural philosophy fifty years ago in my first session as Professor." But though he spelled "failure" in such researches, he ended by saying: "What splendid compensations for philosophical failures we have had in the admirable discoveries by observation and experiment on the properties of matter, and in the exquisitely beneficent applications of science to the use of mankind, with which these fifty years have so abounded."

Nature has not given to man on earth to know the ultimate limits of spiritual and material creation, or of their multiform relationship, or of the ultra fineness of material substance, or of the capacity of chemical affinity and change. Man's sensory perceptions and intellectual faculties are altogether too coarse and imperfect for such comprehensive and in-

finite analysis, or for solving the differential and the integral calculus of the spiritual and physical affinities in human nature. The true borderland between Spirit and Matter we may never intellectually discover in earth-life; perhaps not even in the next.

St. Paul's argument was, "If there is a natural (physical) body, there is also a spiritual body." The reasoning of the old-time Hebrew mind, from A to Z on heredity—which the Christian world has mainly followed—evolved this principle, that the human soul is primarily "the offspring" of God or Spirit Man.

"Begotten, not made, of one substance with Father-God," is the definition of the Son of Man by the Creed of the English Episcopal Church. Procreation is purely a physical conception of the mind of man; it can have no meaning in the spirit world; if Christ's doctrine is correct, "In heaven they neither marry, nor are given in marriage."

The Creator being eternal, His Artificial Agent—Nature—is the ceaseless exponent of all Life in its evolutionary forms of ascending progression in both spiritual and physical existences. Thus we realize that Nature's work is never finished; is never fully perfected; it is ever ascending in fore-ordained stages; it is never found in miraculous leaps and bounds.

CANNOT TURN BACK.

Progress, whether it be physical, mental or spiritual, is the breaking up of accustomed ruts of living.

If, living in this city, I want to go to Australia, my physical life, as I have lived it, must be changed. I must undergo the discomfort of ocean travel for a month or more. I may be seasick part or all of the time. Once started on the ocean I cannot turn back.

In this, spiritual progress is also symbolized. My aim, so to say, is to attain the Realm of Harmony. I am tossed about in the Ship of Progress on the Ocean of Truth, and sometimes I get so sick with the new experience I would fain return, but there is no stopping place until the goal is reached. Then new associations and new experiences greet me.

As the mind cannot dwell on imperfection, and the hands make the perfect, neither can a man hold the faults of his neighbors in his mind and expect to make them over in harmony with the perfect pattern of his soul. To create harmony one must be harmonious.

Written for The World's Advance-Thought.

ELECTROMENTALISM.

ELECTRICITY THE BASE OF NATURE.

EDGAR LUCIEN LARKIN.

And will you, the editor, and all readers of Advance-Thought, admit me into your esoteric circle? And into labyrinths of the thought-form-world? And will you come along into the mystical universe of corpuscles, and behold them concentrating and radiating?

I wish that I knew the exact day, hour and minute when William Crookes first directed high pressure electricity through a low vacuum tube. He discovered the properties of his radiometer in 1873 and from that time until the present, he has handled every conceivable and inconceivable kind and type of radiator. When he announced that matter could be made to assume a fourth state—the ultra-gaseous—he awakened intense interest in the mind of every scientific man in the world. Every electrical and physical laboratory in every university, at once became a scene of feverish activity, and a study of radiance began. It is increasing, and many of the ablest men the world has produced, now, by night and by day, explore the wondrous realms of radiant energy. Lonely vigils are maintained in laboratories, by men handling the most wonderful, accurate and delicate instruments. One never having been in a modern laboratory, looking on and watching the great scholars at work, would then look at himself and wonder if he really belonged to the same kind of beings.

Thirty-five strenuous years have passed since Crookes saw the bombardment of matter in its fourth state, heating and melting refractory platinum. In 1879 he greatly improved his glass tubes and secured a vacuum so nearly perfect that the bulbs contained only the one-twenty-millionth part of air. A new universe was opened and he called the flow from end to end of the tubes, "radiant matter."

Perrin, Thomson, Kaufmann, Larmor, Becquerel, Roentgen, Hertz, and many others delved into the maze of radiating particles. Then came the Curies with radium, a wonderful center of self-radiation. This doubled and quadrupled research, so that now, laboratories are hives of industry.

Every discovery, now hour by hour, points, blazes the way, and marches with heavy tread to one inevitable and grand conclusion, thus: Nothing exists but corpuscles. These are made

of pure electricity. Every kind, phase and type of matter can be resolved into these invisible corpuscles and made to vanish from human scrutiny.

J. J. Thomson and Rutherford do nothing else but work in the mighty universe of corpuscles. I saw Rutherford cause the charge of electricity to disappear from the leaves of an electroscope, by merely directing the corpuscles from radium upon them, through space from quite a distance. I have witnessed all kinds of experiments with radium and other radio-active bodies, in wonderful laboratories; and the men at work seemed to me to be genii, surpassing those imagined in the Arabian Nights.

The constant additions to knowledge, made day after day by J. J. Thomson, in his researches in Cambridge, England, are record and epoch-making. He is now within a labyrinth whose intricacies are far and away beyond the imagination of those who watch everything he does, and read over and over every word he publishes.

See this: "The origin of the mass of the corpuscle arises entirely from the charge of electricity on the corpuscle."—p. 28.

What is this? Mass is the quantity of matter any body contains. But it is entirely electrical! This is a stupendous concept. Thus, to find the quantity of matter in anything, we do not weigh, but measure its inertia. Inertia is electrical action. Heat, light, magnetism, attraction, repulsion, gravitation, chemical affinities and repulsions, are all caused by revolutions of corpuscles. Since life is merely an electro-chemical process, it is also a flow of corpuscles.

Now it is my intention to write that Mind is a flux and flow of corpuscles. So long as I can hold a pen I cannot prove, but believe it with all the intensity of belief in gravitation.

To me, all discoveries in electrical, chemical and physical laboratories, everywhere, proclaim with loud voices that mind, thought, soul, consciousness, life, all are one continuous motion of corpuscles. It would take a rigid mathematical demonstration to convince me that this statement is not true.

Then thoughts are oscillating things, since they possess the fundamental property of all things—inertia. And it is now known that they can be projected by will force, by those who know how. Now corpuscles contain incredible power, energy or force. In fact, the

entire energy of the universe is stored in corpuscles. Cannot the reader see that thought is a stupendous energy?

The title of this note is a long word—electromentalism. This is right, for it is by far the greatest and most magnificent science ever conceived by the brain of man.

Thought is, therefore, a flow of corpuscles into and out of brain-cells. They can be sent out of the brain and made to appear as forms in space. These forms have been seen by many persons around the body, during all historic epochs. They are called auras. But their existence has been denied and classed as vagaries. But the camera cannot make a mistake. Dr. Hippolite Baraduc, in Paris, has actually photographed thought-forms. I have copies of nine of these amazing objects. The unseen, and at present almost unknown universe within the visible structure of Nature, is so majestic that all visible things are scarcely to be mentioned in comparison.

Study your Minds; train each, now almost, latent faculty with far more care than you would a beautiful flower, and behold the hidden powers expand. This is now known to be the highest work of man.

Mind is a flow of corpuscles, and the supply in Nature is infinite. They are yours; prepare the cells in the brain to attract them from cosmic stores, and put them to the higher uses. Send forth in good thought-forms to benefit humanity. For Mind is as illimitable as the infinite reservoir of corpuscles. Call them "Mind-stuff" if you wish, but learn how to take and employ the wondrous things. For "corpuscles are the same from whatever source they may be derived."—J. J. Thomson, "Corpuscular Theory of Matter," p. 10. Since the discovery of hydrogen, its atom has been the highest body known. But the inertia—i. e., the electrical mass, is 1,700 times greater than that of a corpuscle. The mass of an atom of hydrogen is so small that no brain can even begin to think about it.

Lowe's Observatory, Echo Mountain, Calif.,
Feb. 11, '08.

The actual and real is Now. And your aim is to make every good real in the Now. There is no reality in the past—the past is only real as you bring it into the Now. And as to the future, you must wait until the certain period you have set arrives and becomes the Now to be real.

WHO ARE THE HEATHEN?

One of the best written works on India is Sidney Low's "A Vision of India." On page 137, he says: "The peoples of India are, speaking generally, a docile and peaceable folk. The great majority of them are easily taught to abstain from strife and bloodshed. They do not like killing man or other animals, even in self-defense or for food. Most of them are habitual Vegetarians; many are forbidden by their religion to take life under any circumstances."

Speaking of the "Kumbh Mela" or great Pilgrim Fair, which is held, once every twelve years, at Allahabad, and at which is assembled over two millions of pilgrims from all parts of India, Mr. Low says:

"In this vast assemblage, swept up from a continent, there was a complete absence of violence, of drunkenness, of disorder. Noise there was, indeed, in deafening quantity, for the people, as they passed through the lines of tents and swarmed about the shops and shows, were all chattering furiously, screaming, calling to one another, talking at the full stretch of the high-pitched strident native voice; but there was no rowdiness, no rough horseplay, no offensive revelry, no indecent larking. Women and young girls were there by the hundred thousand. I was told that amid the throng of the camp bazaar, and among the rows of dimly-lighted shanties, they were as secure from molestation or annoyance as they could have been in their own homes. Some comparisons, not wholly welcome, leaped unbidden to the mind."

Is it not plain to see that the freedom from violence, of drunkenness, of disorder, and other vices is due to a bloodless diet, and a religion that teaches the sacredness of all life. Here is a needed lesson that the flesh-eaters of Occidental countries need to take to heart, and put into application. It is the Occidental "heathens" that need civilizing in this particular.

Fear is the greatest personality of evil on the earth. Fear induces more crime, poverty, disease, disaster and death than all else.

Fear stands in the way of spiritual unfoldment. It is the "monster on the threshold." It paralyzes the aspirations of Love and Wisdom.

Cast it off! Be fearless. There is nothing to fear. The mind gives power to shadows through fear.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

MY GENTLEMAN.

I own a dog who is a gentleman
By birth most surely, since the creature can
Boast of a pedigree the like of which
Holds not a Howard or a Metternich.

By breeding. Since the walks of life he trod,
He never wagged an unkind tail abroad.
He never snubbed a nameless cur because
Without a friend or credit card he was.

By pride. He looks you squarely in the face,
Unshrinking and without a single trace
Of either diffidence or arrogant
Assertion such as upstarts often flaunt.

By tenderness. The littlest girl may tear
With absolute impunity his hair,
And pinch his silken, flowing ears the while
He smiles upon her face—yes, I have seen him
smile.

By loyalty. No truer friend than he
Has come to prove his friendship's worth to
me.

He does not fear his master—knows no fear
But loves the man who is the master here.

By countenance. If there be nobler eyes,
More full of honor and of honesties,
In finer head, or broader shoulders found—
Then have I never met the man or hound.
Here is the motto on my lifeboat's log:
"God grant I may be worthy of my dog!"

—New Orleans Times Democrat.

The consciousness of your Immortality does not depend upon what some medium tells you of spirit life, but depends upon your living your spiritual life in your daily affairs,—spiritualizing the material,—rendering the gross, opaque veil of matter transparent, so that through its refinement you may see and realize the spiritual world and its inhabitants. A spiritual message through a pure medium may start you on the right road to spiritual perception and unfoldment, but it is only a seed—you yourself must be the harvest, cultivated and grown by your own best powers.

CAUSELESS CAUSE.

Ignorance is the Causeless Cause of all our woes. And yet how few there are who seek for the Wisdom that will show them the way to avoid all their troubles.

Just now this city of Portland is rejoicing because the citizens are expecting a three-million-dollar slaughter house to be established here. They are expecting by some means to benefit by the money to be expended, but no thought is given to the suffering of the animals, and the brutality, vice and crime that such a place represents in this city. The influence that will go out from such a center of pollution will contaminate this beautiful city until all its natural beauties cannot be seen through its fog of cruelty, and the loving, peaceful home influence, that all who come here speak of, will be swallowed up in the miasma of horrible cruelty continually going out from such a place.

Our attention was first called to this wholesale slaughter house, by some one saying: "Are you not glad that the Swift Company are going to spend three million dollars in building here in Portland?" As he said it, a great black cloud seemed to settle over everything, and I heard the moanings and agonizing cries of the helpless victims mingled with the oaths of the brutalized slaughterers.

This city is a great spiritual center. It does not seem possible that the light that has been generated in this community can be set aside, and darkness enthroned in its place. Something surely will happen to prevent this terrible wrong being perpetrated in one of the fairest cities of the United States.

*
* *

What a mystery we make of life. And yet life is no mystery. Learn the lessons of each day as they are presented to you. The purpose of life is to transform each happening to joy, peace, harmony. This we must do, no matter how long it takes, for until we learn our lessons right, the same lessons will keep presenting themselves over and over again, and until we employ our soul's creative power (the true Deity) to turn discord into harmony.

PAID IN LOVE.

Dear Mrs. Mallory:

I ask your pardon for what may seem to you none of my business, but as you are looked to as a Teacher all over the world, you must expect to have questions asked.

What I want to know is this: In the ten years that I have known you and your work, you have never received money for your services—everything is given without money and without price.

Now, do you think that this is right? I read in one of your magazines that "we must work for what we get." Does that not imply that we must pay for it? This is a question that interests all your readers.

J. M. D.

[Yes; it is true that we cannot get anything without working for it, or, in other words, paying for it. But money is not the only medium of exchange. I do not need to set a price upon my work, for I am always paid in advance for all that I do. I am so well paid that I often feel that I am overpaid.

Love is the medium of exchange at The World's Advance-Thought Center, and all who come to this Center are Teachers—givers and receivers. It is the wealthiest Center in the world, and its only medium of exchange is Love. We all have wealth enough to supply our own needs and to give to the needy.

If you want to be wealthy, join us in our work.]

SOWING AND REAPING.

It is the beginnings, the small beginnings, that are the all-important elements in life. The crop cannot be wrong if the seed you plant is right. Therefore, the marriage relation is of the highest importance to the welfare of humanity. Prostitute this sacred relationship of man and woman to monetary greed and animal lust and the world surely reaps a crop of devils.

Sometime in the near future there will be schools solely devoted to the Science of Marriage, and no man or woman will be allowed to marry until he or she can show graduating papers from such school. Then there will not be any devils, thieves, murderers, insane and idiotic to destroy the harmony of life.

The Science of Life will be taught in these schools and every man or woman will, when the course is completed, be enabled to cope

harmoniously with any problem that may come up in daily life.

Everything physical, mental and spiritual is Divine, but one must come into the realization of it as being Divine before he can realize the Divine in the human and physical. To approach the marriage relationship with the mind pure will as surely lead to the creation of angelic offspring, as approaching it with the mind in an impure state will cause a degenerate being to be born.

MAN CLEANSE THYSELF.

There are no further arguments needed to set forth the benefits of a Vegetarian diet than the testimonies that those who adopt a Vegetarian diet from the unselfish and humane point of view become healthier and stronger, clearer and cleaner mentally, and more spiritually refined. In fact the world is becoming too refined and humane to permit the cruelty and suffering that the eating of animal flesh engenders.

The "New Earth" is the transformation of the physical man from animalism and cruelty to spirituality and kindness, from disease and weakness to real health and strength.

The body of the one who eats the flesh of animals is virtually almost wholly composed of the hundreds of pounds of dead animal flesh he consumes every year, and its rotten and diseased emanations with which his blood is charged.

This animal man is the Old Dead Earth that generates a corrupt mind. And it is impossible to change the latter until the former is cleansed.

No one can realize Heaven (which the Christian's God said was "within you"), until "none shall hurt or destroy in all my holy mountain." The very fact that so many base their Heaven upon some being having been hurt and tortured for their selfish benefit, is proof positive that they have no "knowledge of the Lord"—the unselfish Love in their own hearts, which is waiting for just judgment and kindly thoughts for all things to burst forth in all its glory.

One state of the physical atmosphere creates ice and snow, another vapor, and so on. The moral atmosphere generates something akin to these phases in the physical atmosphere. To have perpetual summer in the soul, generate the sunshine of Love.

SCIENCE AND SOUL.

SAMUEL BLODGETT.

In treating of this subject I use Soul and Spirit as synonymous terms. Others make a difference as they think, but it is not clear to me. There is a class of honest, intelligent people who insist that science not only does not teach a soul, but that it teaches a soul is impossible. There is but a small fraction that hold to this view, but there are vast numbers who are in doubt. Probably more than three-fourths of the inhabitants of this earth have strong hopes that death does not end all, but that the soul ego continues to exist after the body turns to dust.

We are proud of our reason, as if we considered it reliable in the discovery of truth; but as a matter of fact, it is not so. You can prove no truth to the satisfaction of all outside of pure mathematics. Mathematics is not conclusive with people where the figures contravene a theory, a theory connected with a strong prejudice. If you doubt my statement just try it onto one not doubting that the Bible is inspired and contains no errors. Show him the difference in the number of generations as given by Matthew and as given by Luke, between David and Jesus. Then make him own, if you can, that the record of one or the other must be false.

The war of opinion as to whether death ends all has been going on for ages, and I see no reason to doubt that it will continue for ages to come. Reason will not settle it; partly because those who believe they follow the dictates of reason, only follow up on the line of their prejudices, using their reason to confirm preconceived notions; and partly because life is outside of what reason can comprehend. People do not conclude according to evidence, but according to their mental attitude towards the evidence. What appeals to one as conclusive has very little or no weight with another. This is human nature as it relates to nearly all abstractions. A free-trader will think statistics concerning commerce and labor teach a very different lesson than what is drawn by a protectionist.

The phenomena of modern Spiritualism so convinces many that they think they know there is a future life. Others are so set in a contrary notion that they cannot accept the same evidence as even indicating that a future life is possible. What they cannot ex-

plain on any other hypothesis they let go as mysterious, but not in the least convincing. They assume that nothing can exist that is not tangible to our senses. Having found something of that kind in a manifested phenomenon, they pass it by with the idea that it would be explainable if we knew a little more, which knowledge they believe the world will acquire. Part of those who have been engaged in psychic research seem to stand right there; some are convinced of a future life, and some are seriously questioning.

As for myself, I have to concede the spirit hypothesis in the simple study of this life. Mental telepathy is conceded, I believe, by all, as something real between people here in this life. Thought and emotion is sometimes transferred. Here we meet the question, what is it that passes from one to another? It has never been seen, heard, smelled, tasted or felt in any physical way. If we accept this something as a spiritual substance we have a working basis. If we do not so accept it I do not see as we have.

I suppose all materialists will say it is nothing but a vibration. Let us examine this idea a little. It presupposes that all thoughts are nothing but vibrations, and it has no clue as to what causes thought and emotion vibrations. It logically affirms that ideas are nothing but vibrations, and also that their expression is nothing but vibration; that the mind itself, not being matter, is nothing but a vibration; that one thought is one kind of a vibration, and another thought is another kind of a vibration; that all emotions are different kinds or degrees of vibrations; that this vibration that we call mind has the ability to create the uncountable vibrations of thought and emotion. If the mind is only a vibration, so far as we know, it is an uncaused vibration.

It must be a curious kind of a vibration that can produce a multitude of other, and different kinds of vibrations, and send them where they will to send them, and it must be a curious vibration that has a will and volition.

Again, in harmony with this vibratory idea, we must conclude that when a thought vibration ceases the thought must be dead, and it must cease as soon as we cease to think of it. In this case there could be no memory of a thought or an idea. A vibration played out does not exist. It is nothing, and a nothing does not remember. If mind is nothing but a vibration it is nothing; for there can be no vibration without something to vibrate. The

mind must be a real entity if it is vibrated, and a thought must be a real entity or you cannot vibrate it. Looked at from any standpoint, and reason rejects the vibratory theory.

Thoughts and emotions do not come to us as anything physical, or as vibrations. The five physical senses never recognize them in their coming; they can only recognize phenomena which sometimes incite them, but they are as real to us as the phenomena are. They cause brain vibration, but brain vibration does not cause them. There is no thought and no emotion in the brain of a dead body, therefore no vibration.

Make a vibration of this brain by mechanical means and there is no thought or emotion connected with it. So we know it is not the vibration that causes the thoughts and emotions, but that the vibrations are caused by the thoughts and emotions. It is life, soul, that creates thoughts and emotions, and there is vibration connected with them, caused by them.

Following upon the idea that there is nothing but matter and force, gets us into an intellectual tangle from which we cannot extricate ourselves, except we say spirit is the force.

Let us try to get a clearer idea between the things that are material, and the things that are not material. The organic eye is material; sight, or seeing is not material. The eye is a means of physical seeing, or what the ego uses in seeing, but the eye does not see. If it did, the eye in a dead body could see. The same can be said of the other senses. The ear is a medium through which we hear, but the ear does not hear, and hearing is not material. We feel with our hands, but there is no matter in the sensation of feeling. There is no matter in the sensation of smell or taste. Our consciousness tells us these immaterial things are as real as anything material. We cannot see, hear, feel, smell or taste an impression made by the use of the eye; we cannot weigh or measure it, but we know we have it, and the same is true in relation to impressions we get by the use of the other senses. Reason teaches that the mind is not the body, nor any part of it. We have proved this as well as that the mind is not the movement of any part of the body.

The mind is a real entity, having volition and will power; can create thoughts and emotions in harmony with its nature. It has power, when it knows how, to send its thought

and emotion missives to a receptive friend, a long distance, when that friend's mind is not preoccupied with other concerns. It is not supposable they are sent as vibrations, but as realities, as they exist in the mind of the sender. They are remembered by the one who receives them as such.

The results of a special investigation prosecuted for six months past by a committee, of which Prof. Charles R. Henderson, of the University of Chicago is chairman, are before the public. Its largest generalization sums up the prison practice that it finds followed throughout the country in these words: "Force a man into idleness and give him thieves and degenerates for companions." Well does the report characterize this as a "satanic recipe for manufacturing crime;" but it goes on to demonstrate that this is the policy literally and systematically followed in this country. Especially are the country jails in the United States "a national shame." "The very structure of the typical jail is wrong," says the report. "From ocean to ocean one uniform plan has been slavishly copied from bad models—a cell or cave of cells surrounded by a corridor." In most cases this corridor is the only spot where the prisoners are permitted to walk or take exercise, and this must be necessarily in an atmosphere full of taint, both physical and moral. As the report points out, "no man builds a pig pen or a hen coop on such a plan, much less a residence; the modern barn or chicken house has an outside court for daily exercise."—Boston Transcript.

This morning there comes to us another matter of pleasant thought in the shape of a check of fifty dollars from a New York friend for our American Humane Education Society (it being an addition to others previously given), and in the letter enclosing it the information that he has offered a hundred thousand dollars to Columbia University, New York City, to establish a professorship of humanity which shall bring before all future students of that university the claims of the lower animals for protection and send those students through all future time into the woods with cameras to study the inhabitants of the forests instead of with rifles to shoot, wound and kill them.

"Praise God from whom all blessings flow,
Praise Him all creatures here below."

—Geo. T. Angell, editor "Our Dumb Animals."

"He that brings sunshine into the lives of others cannot keep it from himself."

STICKY FLY PAPER.

Last Summer the Vegetarian Magazine published an article on behalf of these little creatures, the flies. It was an appeal to interest people in discouraging the use of sticky fly paper. I received it in the thick of the fly season at a time when I knew very well the natural resentment against these little pests would effectually prevent such an appeal from receiving anything like the consideration it merited. But now, while we can think of them mercifully because they are not buzzing about our ears, I want to ask you to use your influence against the sticky flypaper. You will certainly agree with me that it is a repulsive sight in a show window of a grocery store, for example, to see those sticky sheets covered with flies in all stages of dying, death and decomposition, and besides, the flies are not to blame. We are responsible for their existence. Flies are natural scavengers; they exist because the carelessness of human beings permits the existence of unwholesome matter which they do their small best to render harmless, and then we blame them because they carry microbes about with them. If all our stores and restaurant kitchens and homes were kept as clean as they should be and anything like proper precautions were taken to keep flies out, there would be small need of sticky flypaper.—Eleanor F. Baldwin, the "Woman's Viewpoint" editor, in Eve. Telegram, Portland, Ore.

We have received the "Report of the work of the Order of the Golden Age (Paignton, England) during the year 1907." We congratulate the General Council, and especially its founder and president, Sidney H. Beard, Esquire, on the progress and great advance made by the "Order" during the year 1907. Mr. Beard, who has done the greatest share of the hard work connected with the "Order" since its establishment, is now beginning to reap the reward of his untiring efforts, and it will go on rapidly increasing beyond his highest expectations. He occupies the distinguished position of having nobly stood up for an unpopular truth, devoting his time, talents, means and energies to awaken the world, blinded by ignorance, cruelty and sensualism, to the need of kindness to all that lives, and for this reason he is, in our opinion, today, the foremost citizen of Great Britain, and will be so acknowledged by the members of the Coming Race and the New Civilization.

DOING A GRAND WORK.

The New York Herald is doing a grand work in setting forth the horrors of vivisection experiments. The part devoted to letters from Herald readers shows a large majority, we are glad to say, are opposed to the cruel practice on humane and moral grounds. And several of these letters are from physicians. From among the communications we clip one from that splendid worker (a vice-president of our International Ethical Educational Society) Ellen Snow:

To the Editor of the Herald:

I would like to have my name added to the list of those who appreciate to the utmost the noble stand you are taking against the most cowardly of crimes, vivisection, which is destined in the end to be relegated to that out-lived array of horrors in which the racks and tortures of the Inquisition, the burning of witches, the black days of slavery, the bleeding, salivation and many other quackeries of the medical profession already have a place.

It is a curious contradiction for boards of health to deal in death by murder and poisoning. Nature is the only healing power in the universe. To be well is to be in harmony with universal laws.

Animals, hospital patients, criminals, all have their rights, and all created beings will meet with justice, if not in this world then on the next plane of existence. In that scathing time it will be better to be the evolving animal spirit than the vivisector fainting in the hell he made for himself while on earth.

Pray, then, for those benighted ones who will later on be made to realize all the suffering they have caused to their inoculated or strapped-down victims.

ELLEN SNOW.

Frank Jay Gould's mother-in-law, Mrs. Edward Kelly, is called the "youngest looking grandmother in America." She does not look over thirty, and with her perfect figure, heavy dark hair and fine complexion is the envy of all her female friends. This is her explanation: "I never worry. I never fret. I never argue. I never talk scandal. I never go without nine hours' sleep. I try to think of others, and 'lend a hand.' I am a Sunshiner." That is—be cheerful, kind, restful and think of others and you will always be young and happy.—The Stellar Ray.

To have control over self is virtually to rule your world.

ANIMALS TRUST THE LOVER.

For several years I spent the Summer months on a ranch in a valley of the Cascade mountains. The blue grouse hens came down from the hilltops and reared their broods in unmolested security in my field and garden. Five hens at one time patrolled my garden for bugs and worms. Not the least afraid, when I went into the garden they simply moved on clucking their chicks after them. These grouse enjoyed my hospitality and protection for a season, and then flitted away to their winter homes in the hills, to come again next Spring.

The same was true of a fine big doe. When the snows deepened on the hills she came down into the valley thicket; and mornings and evenings would come into the barnyard with the cattle. Her right to eat was not disputed. As soon as pasture came in the Spring she disappeared. With the drouth of Summer she returned, bringing with her her two well grown fawns. We were delighted with this evidence of her confidence in our hospitality and good will. Allowed the freedom of the ranch; nothing was done to frighten her away; and when a neighbor came by and saw her quietly feeding,—just outside our fence,—she betrayed no fear, but stayed where she was until he went back for his gun and returning shot both her beautiful fawns.

You see her confidence, as to the race of man, was misplaced. Regarding us as a neighbor, had brought her to grief.

Somehow I never think of that mother deer without a throb of pain at my heart. I told the slayer her story, very sorry, had he only have known—but the cruel deed was done. Will man ever learn "not to molest or make afraid in all God's Holy Mountain?"—The Span of Life.

The Seventh-Day Adventists have presented a memorial to the U. S. Congress protesting against all religious legislation. This has been done in view of the fact that five bills in the interest of sectarian legislation have been introduced in the present session of Congress.

The greater part of the skepticism of today and not a little of the opposition to religion is but man's demand for higher types of faith, for religious ideals and characters suited to this day.—Journal of Man.

"When the outlook is not good, try the Up-look."

"MUST BE A FOOL OR TOADY."

Mrs. Sallie Morris Corey threw the club women attending the meeting of the Society for Political Study into a spasm by saying:

"To be a really popular and sought-after club woman one must be either a fool or a toady, without originality or independent speech, admiring everyone, cackling as the others cackle, talking only well worn platitudes—in short, just being one card in the pack.

"Striving after the unattainable is one of the great feminine faults of the century. To be better dressed, to make more of a splurge than a neighbor, to shine in the world above others—these desires can only find place in the mind of a fool."—The New York Dispatch.

As in Spanish America generally, where Roman Catholicism is rapidly losing ground among the educated classes, Spiritualism is advancing with great strides in Mexico, as will be seen from the following announcement which appears in "El Siglo Espirita," of the 10th of October last: "The continuous and powerful advance made by the Science of Spiritualism, and the multiplication of societies for the investigation of psychic and metapsychic phenomena, render incumbent the convocation of fresh congresses." And for this reason the Central Permanent Committee, in the exercise of the powers delegated to it by the great Congress held in 1906, has convened a second, which will assemble on the 31st of March, 1908, under the Presidency of Don Nicholas Gonzalez y Gonzalez.—Harbinger of Light.

John Wesley, the founder of Methodism, wrote: "Thanks be to God; since the day I gave up the use of flesh for food, and wine, I have been delivered from all physical ills!"

The compulsory vaccination law has been repealed in England. Would that we could say the same of this "free" country.

"A non-flesh diet is conducive to clear ideas and rapid thought."—Benjamin Franklin, in his autobiography.

Be brief; for it is with words as with sunbeams, the more they are condensed the deeper they burn.—Southey.

Millions of spiritual creatures walk the earth unseen—
Both when we wake and when we sleep.

—John Milton.

THE UNIVERSAL REPUBLIC

"RADIANT ENERGY."

Prof. Edgar L. Larkin, Director of the Lowe Observatory, California, a scientific and most able article from whose pen appears in another column, has sent us his latest work, "Radiant Energy." This book treats in a popular and comprehensive style the new discoveries in Astronomy, Spectography and Celestial Photography, profusely illustrated with one hundred and forty-one cuts of stellar and solar scenery and of modern instruments. The vast subject of radiation, which is now absorbing the attention of all progressive scientists, is explained. The chapters on the sun are replete with illustrations. Photographs of the Milky Way and Nebulae are worth the cost; likewise the Cosmical Tides. Contains 335 pages. A work of art typographically. Price, delivered in U. S., Canada and England \$1.63. Address Prof. Edgar L. Larkin, Echo Mountain, California, U. S. A.

The "Nautilus" has rapidly forged to the front as one of the leading magazines of the day. Elizabeth and Wm. E. Towne are certainly exemplifying the motto of their soul-stirring magazine: "Self-help through Self-Knowledge." Their faith in their own best powers has certainly given birth to the lucious fruits of success and prosperity, not only for themselves but thousands of others. Price \$1.00 a year; 10 cents a copy. Address: The Nautilus, Holyoke, Mass.

The *Vegetarische Bode*, the organ of the federated Vegetarians of the Netherlands, comes to our table in a handsome new dress, and is now a 60-page monthly magazine, instead of a bi-monthly. It is one of the very best Vegetarian magazines published, for it gives the news of the Vegetarian movement in all countries. Subscription price 50 cents a year. Address the Secretary Vegetarierbond, Hondiusstraat, 23, Rotterdam, Holland, Netherlands, Europe.

Spiritualism is sweeping over Brazil somewhat after the style of our western prairie fires. Scarcely a week passes but we receive one or more new Spiritualist papers from that country. *O Revelador* is the last one to come to our table. It is published monthly, at S. Joas d'el Rey, State of Minas, Brazil, in the Portuguese language.

"Beneath The Old Shade Tree," Composed by

E. A. Reynolds, is a most beautiful song and chorus which should find its way into every home where there is a piano or organ. By special arrangements with the publishers, our readers will receive a copy of the above song, post-paid, by sending six cents in postage stamps to The Globe Music Co., No. 17 West 28th Street, New York.

"The Eye Single," a new monthly magazine. Published by Marjorie G. Eastman; edited by Imelda Octavia Shanklin, 25 West Avenue, South, Hamilton, Ont., Canada. Price \$1.00 a year; 10 cents a copy. Another light-bearer has come to illumine the fast-waning darkness. Our soul's greetings to it.

The "Mind Building of a Child," by William Walker Atkinson. Price 50 cents. Published by The Literary Shelf, 1299 Farwell Ave, Chicago, Ill. It is mind building that children need, instead of mind stuffing, in order to successfully cope with life's problems.

"The Mission and Testimony of the Shakers of the Twentieth Century to the World" is a lecture by Aurelia G. Mace, of the Shaker Society, Sabbathday Lake, Cumberland County, Maine.

The "Phalanx" is a new monthly devoted to "philosophy and friendship." Edited and published by Delmar de Forest Bryant. Subscription price \$1.00 a year.

"Self Healing through Thought Force," by William Walker Atkinson. Price 50 cents. Published by The Library Shelf, 1299 Farwell Ave., Chicago, Ill.

"Our Invisible Supply—How to Obtain," by Frances Larimer Warner. Price \$1.00. Published by The Library Shelf, 1299 Farwell Ave., Chicago, Ill.

"Les Petites Annales" is a new monthly advance-thought journal, published at Avignon, France.

When I behold a fashionable table set out in all its magnificence, I fancy that I see gout and dropsies, fevers and lethargies, with other innumerable distempers, lying in ambush among the dishes. Nature delights in the most plain and simple diet. Every animal, but man, keeps to one dish. Man falls upon everything that comes in his way.—Addison.

BE OPEN TO CONVICTION.



TALK HAPPINESS.

Talk happiness; the world is sad enough
Without your woes. No path is wholly rough;
Look for the places that are smooth and clear,
And speak of these to rest the weary ear
Of earth, so hurt by one continuous strain
Of human discontent and grief and pain.

—Ella Wheeler Wilcox.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted, discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all thing shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

May, 1908.

PORTLAND, OREGON.

Vol. xxii, No. 5—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
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THOU ART MY FRIEND.

Hast thou named all the birds without a gun?

Loved the wood-rose, and left it on the stalk?

At rich men's tables eaten bread and pulse?

Unarmed faced danger with a heart of trust?

And loved so well a high behavior

In man or maid, that thou from speech refrained,

Nobility more nobly to repay?

Oh, be my friend, and teach me to be thine!

—Emerson.

The Christian Scientist says: "Matter is nothing." This is an error. Matter, on the plane of the physical, is the vehicle for the expression of the spirit. Where man has unfolded his spirit, the matter of his physical body, or the matter external to it, is no longer master (as it is in the mere sensual-thinking man), but he has become so spiritually refined, by the exercise of his Love and Wisdom, that it is subject to the dominion of his spirit, and he can, at will, de-materialize his physical body or re-materialize it. The power that man exhibits over matter in any age of the world is the mark of how far he has unfolded his spirit.

*

* *

That comedy that made you laugh and cheered you so much at the theater last night, as well as the tragedy that you saw the week before, and that made you feel so sad and gloomy, all came out of the universe. If you were "in tune with the Infinite" you could at any time realize all that cheers life.

LAW WORKING.

Man-made laws may be violated or evaded, but Infinite Law cannot be violated, evaded or broken. Divine Law cannot change. God, Universal Power, Nature, or whatever you may call it, could not take back the thought or the spoken word. It might not produce the effect intended, it might manifest altogether differently from what was intended, but it can never be recalled nor cease to be. The thoughts or spoken words stand eternally as the progeny of the individual who sent them forth, and are the eternal causes of eternal effects.

If this were understood, thoughts and words would be more carefully conceived.

We are told that "man creates his own destiny;" that "whatever comes to us is of our own making," etc., but few believe it to be so. In fact, it does not seem possible that it can be true to most people. And it never can be understood until we come into a realization of the oneness of all that is. "We are all One," is another saying that we talk about, but do not realize what it means.

But we can prove to our entire satisfaction that health, peace and prosperity will be our portion if we think and act kindly and lovingly.

Thoughts are the most prolific breeders there is in this world; and, as in plant life, the weeds produce in greater abundance and where useful things could not produce at all.

So inharmonious, ugly thoughts seem to grow more readily and more abundantly than the good thoughts. But this will not be so, if we keep the mind well cultivated through Love.

If all we do is done under the direction of Love and Wisdom, there is no law that can come into operation to make us other than in tune with the Infinite.

*

* *

As cleanliness may, through effort, occupy the same place that dirt formerly occupied, so heaven may occupy the place of hell. There is something to be transformed here and now, not by "going" somewhere "hereafter."

TO UNFOLD THE SPIRIT.

If I would unfold my spirit, I must begin to transform and expand the life that I have been living as a mere animal man. That is to say, I do not want to crucify my sensual life as if it were something undesirable and unclean, but I must now see that I live it in harmony with the new life of the spiritual man.

I begin to see that my physical body is the "temple of the living God"—my true self, my spirit. This is the at-one-ment. But in order to realize that at-one-ment I must permeate my physical body and mind with the love-force of my spirit. I must see that everything that I put into my physical body is the product of love. I must fill my mind with clean, loving thoughts. Doing this, my spirit affiliates, while yet in the physical body, with glorified spirits that have outgrown physical bodies. I am then virtually in Heaven, although still on earth. I can, when I will, live, move and have my being in the ineffable glories of the angel realms, and do not need to depend upon any other person (as a blind person depends upon a guide) to tell me what the spirit world is.

If one goes to some foreign country to live, he makes adequate preparations. He must have the money necessary to take him to his destination and have enough to live on until he can become familiar with his new surroundings, learn the language, etc. Through Love and Wisdom we unfold the spiritual consciousness. Having outgrown the bad habits of diet, thought, feeling and action, one is no longer bound to the realm of corruption, decay and death, but is blessed by the Good and the companionship of wise and loving spirits.

"There is no virtue separate from Love;
There is no virtue but is born of Love;
All evil is the opposite, and dies
When Love hath won the being to itself."

*
* *

Christian Science, Mental Science, Divine Science, Theosophy, etc., are instruments in the Universal Orchestra. Each is learning to play his instrument apart from the others. When the time is ripe for them, they will play in unison the grand symphony of Universal Love, Wisdom and Peace.

LOVE IS THE WAY.

Unkindness is the root of the tree of corruption, suffering, sorrow and disaster and all so-called evils; and the greatest and perhaps the primal cause of the troubles of the human kind is the torture and murder of animals for food, sport, experiment and adornment. Yet this is the last thing that the masses will give up. You may hang murderers, imprison thieves and falsifiers, shut up the insane in asylums, build great hospitals for the sick, but it does not stop the increase of these evils.

And the strange fact is that many teachers, who are teaching Love as the only salvation, still kill to eat, and for sport and adornment, and are perfectly indifferent to the suffering of the sentient beings below the human. The mystery is how they ever expect to attain to spiritual consciousness when the attainment of that consciousness depends upon outgrowing the crude, gross and corrupt things of the animal-sensual consciousness, and becoming peaceful, wise and loving.

The eating of flesh food is entirely an animal habit, and as long as it is cultivated it binds the being more or less to the plane of brutality and cruelty. And so with sport, vivisection and its products, and the products of tortured animals for adornment of the person.

Permanent peace, happiness and prosperity for individuals and communities will come when all are loving and kind to all that is.

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* *

No sort of reliance can be placed upon the statements of vivisectionists. Men who will exhibit no feeling in torturing helpless animals will certainly tell falsehoods to sustain their cruel cause. Vivisectionists claim that the animals they torture are put under anaesthetics. But the very fact that every instrument they use has cruel appliances to strap down every part of an animal so that it cannot injure them, is proof enough that they are not telling the truth.

You see spirits in your spiritual consciousness, provided you have unfolded it. You know that you live, because you are alive in your own consciousness; and the very fact that discarnate spirits can manifest and speak to your consciousness is proof that they are alive.

All articles not signed are by Lucy A. Mallory.

KEY THOUGHTS.

LUCY A. MALLORY.

Keeping your mind on your neighbors' faults cannot make his virtues grow.

The man wedded to a grand idea is always considered insane by mediocre minds.

Physically you are born from your mother, but spiritually you are born from yourself.

The antagonistic man is always complaining of being hurt. He is like an open sore that is easily chafed by a nothing.

Here is the receipt for perpetual unhappiness: "Things must go my way, or there will be trouble."

I may try to make trouble for you, but if you do not take it into your consciousness it cannot touch you.

If you become angry at others' imperfections, it is a warning to you to get rid of the father of all imperfections.—Anger.

The good things in living beings never gave one an unpleasant sensation, then why not cultivate the habit of always dwelling on the good?

It takes vastly more and better thought to build the palace of the soul than to construct a common, every-day hovel of an unthinking mind.

Right living is right proportion. The right proportion of flour, eggs, butter, sugar, heat, etc., will make delicious cake; the wrong proportion will spoil it.

The more dissatisfied you are with others, the less satisfaction you will find in yourself. The happiness of self is dependent upon seeing the best in others,—even if it is not in evidence,—for thus the good grows in them and in yourself.

When we say "we want the truth," it usually means that we want others to confirm our preconceived opinions and prejudices. It is a rare soul that is open to Truth, without prejudice. And it is a still rarer soul that is open to Truth in the absolute.

One would think that the person who is so "sensitive" that his feelings are continually being "hurt," would be more considerate than to ride rough-shod over the feelings of others. One who is a "spiritual sensitive" is never hurt, neither does he hurt others in retaliation.

Thinking is the talking of the soul with itself.—Plato.

First see the right in yourself, then you will be more apt to see it in others.

To "realize God" is to realize the best in yourself.

Strive for Harmony of Being—nothing else is worth while.

It is not your environment that holds you in bondage, but the view that you take of it.

The whole world of wrong is not there for me to find fault with, but is a thunderous voice telling me to live right.

False religion appeals to the senses to enslave the spirit; true religion appeals to the spirit to make free the senses.

Do you give the best within you? As you give so you receive. Whatever spiritual plane you function on, that plane operates.

You were not placed here to right the world, but to right yourself. Right yourself first of all, then the world will come into harmony.

Man never "fell" from perfection, for a perfect man having once tasted the fruits of perfection, would never again descend to the woes of imperfection.

To be at-one with God or Good is to manifest it in its highest perfection. All the sorrows and woes of humanity come from opposition to the Good of Life.

If one exercised as much energy to learn the Wisdom in the Universe, as he displays in trying to make others believe in his petty prejudices and opinions, he would be a great man.

If you can see beauty where others only see ugliness, you are spiritually unfolding, for you then see with the eyes of the spirit, while they see only the surface with the eyes of the flesh.

How many say: "If I only had this or that how much good I would do." Rowland Hill (who was born in England in 1745) says truly: "We can do more good by being good than in any other way."

"Love is the fulfilling of the law;" and when that law is fulfilled, permanent health and harmony is the result. In vain will the world seek to enter the Heaven of Permanent Health and Happiness through any other channel than by the "knowledge of the Lord" of Love.

THE SCIENTISTS AND SPIRITUALISM DIGGING ROUND THE BASE OF NATURE.

EDGAR LUCIEN LARKIN.

Prof. James Hyslop says that Spiritualists have done nothing in the past sixty years to establish their claim that life survives death: hence, they should take a back seat, and allow only "scientists" to investigate the phenomena of Spiritualism and pass judgment upon them.

But "spiritual things are spiritually discerned" by the eye of the unfolded spirit. It is not, therefore, materialistic "scientists" who can rightly judge spiritual phenomena, for they are yet, in the majority of instances, spiritually blind. Their judgment of things on the material plane may be, because of long training and experience, correct, but their judgment is based upon what they see, and they reason from that, but when they deal with spiritual things (being yet spiritually blind) their judgment must be largely at fault, because then they are dealing with laws and powers beyond their ken.

A very ignorant medium has been known, in the trance state, to deliver a very scientific discourse, and some of the accepted theories of a great man of science have crumbled into nothingness by a message through a medium.

Spiritualism is not a belief, but a New Life—the unfolding of a better state of consciousness by the individual, in order to realize his own spirit. None can impart to the world Peace, Harmony, Wisdom, Love but those who have cultivated these attributes of the spirit, and are the channels on earth for their transmission from higher spheres. It is these heavenly mediums that the world awaits to lift it out of discord, inharmony, hatred and ignorance.

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The thoughts of the individual build up his spiritual sphere, and when he leaves the body he may find himself enclosed in barriers to his progression more impassable than are the bolts and bars of the penitentiary, and he must himself break them down by the cultivation of nobler thoughts. On the other hand, he may have, while in the physical body, cultivated such a wealth of good thoughts that solar systems do not stand in the way of his desire to explore the universe, and a wealth of beauty and glory be his that no earthly imagination can picture.

The base and entire superstructure of Nature are made of corpuscles. And these are made of Electricity. And positively, they seem to be sentient, to be endowed with mind, and they behave as though they know where to go, and when and what to do. A nascent corpuscle has the potential of the Universe stored within it. This potential is expressed in terms of a velocity like other electrical units, and is a speed of one hundred and eighty-six thousand three hundred and eighty miles per second. This is the potency and power of all existing matter; for the Mass of Nature employs its entire energy in setting up this rate of motion.

One of the most persistent ideas, in the oldest literature of the nations of the distant East, in India, is that Matter is alive. The thought has often been dismissed as a vagary of mystical dreamers. But it somehow will not down. It keeps cropping out like a lead in a gold mine. It is almost impossible to thrust out the idea that Nature is in some mysterious way united or connected with, or based in mind.

Since in the present state of Science, the nature of mind is utterly unknown, and likewise the nature of valence, why not make a guess and say that they are identical? Who knows but that a corpuscle of mind and a corpuscle of electricity are precisely alike?

These strange words are written from the fact that letters come pouring into this observatory from all directions stating the opinions of their writers along these lines. Many letters ask if Matter is living. Others, if it is allied to Mind.

We say "living rock" as an ordinary expression. And who will say that mentality is not engaged in the union of one atom of chlorine with one of hydrogen in hydrochloric acid; and two with one of oxygen in water; and three with one of nitrogen in ammonia; while four units with one of carbon in marsh gas? The use of the word "directivity" does not help matters, for what "directs"? Really, the better way is to say that the atoms direct themselves. Then they have wills, and will is an attribute of mind according to the text books on mentalism. Or, if one atom "attracts" another, it exerts will.

There is but one kind of electricity, according to the latest philosophy. And all electrical phenomena are due to an excess or deficit in the normal quantity or number of corpuscles in an atom. But an atom is a swarm of corpuscles, or, a "solar system" of corpuscles. At any rate, if you say that electricity is a fluid, then the "flow" is a current of separate corpuscles. That is, electricity is not "continuous;" it is "granular." To make this exceedingly clear, this phrase is inserted: "Matter is an expression of electricity."

But, piles of letters are here saying: "Matter is an expression of Mind." Many of these letters are from very able scholars. And this is the way "speculative science" is running now.

It is well to have a care how you dismiss such things as "mere vagaries." The corpuscular theory is a good working hypothesis, because explains more facts about electricity than any other. And I would not drag Mind into this note were it not for the letters, and very ancient Hindu writings, lying around in heaps. And esoteric things.

When one corpuscle of electricity "breaks its bond," or others assist in breaking it, then its appalling force becomes apparent. It rages with terrific fury; it hurls itself with a brain-stupefying velocity of one hundred and eighty-six thousand miles per second. Now, if it moves itself, it contains the potential of the entire mass of the sidereal structure; and if not, then the cosmical mass is unable to impart to it a greater speed. And it seems to be far better to say that it moves itself than to say that all existing Matter causes it to move.

Corpuscles cause light and heat. They are valent and mental. They know. They are exceeding wise. They are not directed. They go of themselves. They are alive. The word inert is obsolete. Even Argon has something to do; or has a "rate." There does not seem to be a trace of "directivity" in Nature. All is inherent "activity." The workers, makers, builders, integrators and disintegrators are the corpuscles. They know how to build forms and tear them to pieces. Their power is so enormous that human imagination cannot even begin to think about it.

A man is a bundle of corpuscles, like every other body, form, or entity; and is a part and parcel of Nature. Man can exert enormous energy the moment he learns how to use his

mind. For the stupendous fact is coming into view, out of the mists, that man can direct corpuscles mentally. This doctrine is obscure at present "in the West." The reason why it is cloudy and hidden is because modern men only began to study their minds about thirty years ago! But obscure passages in the most ancient Asiatic literature, under the light of late mental discoveries, are seen to reveal the fact that the ancient philosophers actually fathomed their minds and knew how to use their vast powers.

At present, the ablest spectroscopists, chemists, physicists and electricians are digging down toward the foundations of Nature. They may be near the massive stones; but they can dig and delve much faster, if they will only study their minds again, after the lapse of forty centuries. Get at the Mental Corpuscles; use them, send them where you will; and at once control the most colossal powers in the Universe. For mysteries piled on mysteries are now seen dimly in outline by modern Mentalists.

Mental rates can be brought into harmonic adjustment, and surely will be, with any rate in nature that may be desired. And universal primordial corpuscles can and will be chained to servitude, and man will have the titanic power at hand for instant use. The long time "vagary" that man is a "microcosm" and an "epitome" of Nature, may turn out to be true. For studies in Man's Mental Nature now going on, here and in Europe, are revealing unheard of mental potencies and powers.

Lowe Observatory, Echo Mt.

Should any of our readers have occasion to visit Minneapolis, Minn., it will certainly be an inspiration to them to become acquainted with Mrs. R. B. Ridges, the leader of the Minneapolis Fellowship, at 3 Kimball building, 811-813 Nicollet Ave. Mrs. Ridges is doing a grand work in aiding to bring about the New Dispensation of Light and Harmony. And her work is being amply blessed.

Los Angeles, Calif., is becoming a great spiritual center. The article, "Advanced Thought Movements in Los Angeles," by W. J. Colville, in the "Nautilus," shows how rapidly the people in the city of Los Angeles are awakening to spiritual things.

A Spiritualist Congress will be held in Paris, France, in June of this year.

CONSCIENCE.

R. M. BRERETON.

On earth—man's only field for observation and test—we find in humanism every stage of the consciousness of right and wrong; and we do well to remember this important fact, that the Conscience is man's only measure of his Moral Code. This measure ranges from the highest Moral Code of Christ to the lowest one of the brutish Hottentot.

This exhibition on earth of evolutionary progression in humanism, through the development of the Conscience, has ever been, and probably ever will be, existent as long as the earth offers suitable conditions for human incarnation and physical existence. It may be said with logical reasoning that if man or angel could evolve—psychologically and ethically—during eternity, so as to be as perfect as their Spirit-Father, His Supremacy or Oneness in Nature would be lost.

Who, then, would be the Sole Righteous Judge of each still progressing human soul's conscience?

It is well for Jew and Christian to have faith in the old time doctrine that the origin of man is of the highest spiritual source, and that it contains that divine principle of the Christhood; however low in stature and in moral development it is everywhere observable in every race of man on earth. We probably greatly err in thinking or believing that this natural growth of spiritual and ethical development is subject at any time to a miraculous outcome. A highly civilized and humane nation was never born in a day.

Dr. Baraduc, of Paris, now proves, with the photographs he has taken, that all houses, churches, etc., are haunted, if not by "ghosts," by thought-forms, entities and emanations. He says that this accounts for people who are sensitive, feeling comfortable in certain rooms, articles of furniture, etc., while uncomfortable in others.

We are all children in the Kindergarten of God. Take my word for it, Playmate, and I know as much about God and his plans as any man who ever trod on this green earth. I know as much as you and you know as much as I, and we are both Sons of God, and it doth not yet appear what we shall be."—Elbert Hubbard.

HAPPINESS.

SAMUEL BLODGETT.

We all desire happiness, and we all are compelled to from our very natures. It is the first motive in life, the others all aiming towards it. When we sacrifice a present pleasure we do it in the hope of a future reward, or to escape a possible unpleasantness that we believe may entail. If we lead miserable lives it is because we do not know how to be otherwise. The average person appears to know less about what will lead to felicity in this life, and how to prepare for enjoyment in the next stage of existence than about other things connected with him. It is true that happiness can never be perfect in an imperfect world, certain environments over which we have no control having much to do with it, and certain discomforts and sorrow seem to be necessary as aids to our progression. We could not develop our determination and strength to resist and overcome wrong if there was no wrong to call it out and give it exercise, and we could not develop our sympathies without something to command our pity; and this means evil to contend against and misery to commiserate. The philosopher will perceive we are fitted for the kind of a world that we are called upon to live in. As I look at it, the first great end in life is to develop ourselves in the fullest and most harmonious manner possible.

The physical and mental health are so blended together that we cannot enjoy the fullness of one without the possession of the other. And with good health in both realms we cannot continue to be miserable. If unhappiness becomes habitual the health is sure to fail. And happiness is marred in proportion as health is impaired.

If I were to give a recipe for happiness it would be to cultivate health-giving habits of both mind and body. Give the body and mind the best kind of food, the kind that leaves an after satisfaction. Be just and charitable toward all; have a perfect trust in Nature or God (it matters not which term you use), and such a truster cannot be otherwise than optimistic. Be active in trying to make your associates and the world, wiser, better, happier.

Humanity, by ignoring the study of spiritual laws, allows conditions to prevail in their daily lives that are inimical to their happiness.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

MAYTIME IN THE HEART.

Without 'tis beauty everywhere,
And violets and roses rare,—
All Nature seemeth glad.
No longer blasts from wintry wind,
The dreary days are far behind;
And shall the heart be sad?
The gentlest western breezes blow,
The brooklets murmur as they flow
'Neath skies of softest blue;
The robin pipes from bush and tree
Its songs of joyous melody,—
Oh, let the heart sing, too!

—May Farm Journal.

In Mexico the natives depend upon the indications given by parrots and monkeys for warnings as to coming earthquakes and their severity. Hours before an earthquake takes place the parrots and monkeys keep up an unusual noise and chattering, and the more severe the earthquake is going to be, the louder and more prolonged is the noise they make. A correspondent of the New York Herald, who has lived several years in Mexico, states that at first he disregarded these warnings, but finally heeded them and was saved from injury by going into the open before the earthquake took place. No doubt if we understood the monkey and parrot languages, we would find that they look upon man with contempt for not being able to foretell an earthquake.

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People only recognize that which belongs to the spiritual plane they have attained to. They may be shoulder to shoulder with a Christ, but they would not realize it if they were not living on the Christ plane of unfoldment.

VERY POOR REASONING.

"Whether all or a part of the billions of human beings who are born and die continue forever to be self-conscious personalities, it is still true, in our opinion, that belief in so-called materialization of the souls of the dead is a harmful doctrine. It is harmful for the opportunity it makes for deception and fraud by pretended middle-men and middle-women between the dead and living; and it is incalculably harmful in its mystifying effects on the minds of those who embrace such belief.

[The above is very poor reasoning. There would have been very little progress in the world if the standard of acceptance had been based upon accepting only those things that could not be counterfeited.

That which we "see" comes from the unseen, and goes back to it. Matter, in its gross expression is least evident in the seed.

The sudden and more temporary materialization of spirit is no greater miracle than the slower process of materialization that we are all familiar with, through the process of growth, in plant and man.

It is time that we learned something of the perfume of Life—the Life Principle that eludes the yard-stick and scalpel.

Death cannot in the very nature of things be a finality for Life—Wisdom. Death is merely an incident in Life's unfoldment.—Editor W. A. T.]

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In the preface to his splendid work "Voices for the Speechless," Abraham Firth says: "Many readers may be surprised to find how many of the great poets have been touched by the sufferings of the 'innocent animals,' and how loftily they have pleaded their cause."

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"God is Love"—the highest power in the universe. Then why not utilize Love to love away all disease, disaster, death, hatred, envy, jealousy, etc. It is self-evident that hating them only increases them.

ANDREW JACKSON DAVIS.

Andrew Jackson Davis, the father of Modern Spiritualism, was the theme at our Monday evening Soul Culture meeting, recently, in the parlors of The World's Advance-Thought.

A. J. Davis is deserving of the highest honors that the world can bestow, because he ranks with the very few great spiritual teachers who were disinterested, and he ever refused to take the position of a great leader,—to which he was entitled,—or to make financial gain from his numerous works or his wonderful mediumship. He never failed to assert that he was but a humble instrument in the hands of high spiritual intelligences, to whom he ascribed all the honor and glory of the heavenborn philosophy that he gave to the world.

Mr. Davis was born in Blooming Grove, New York State, August 11th, 1826. The thirty volumes produced by him are remarkable productions and are virtually the foundation stones of a new dispensation of truth. Their real value has as yet been scarcely perceived by humanity, but their true worth will be appreciated by the Coming Race of spiritually enlightened people.

A. J. Davis was the great pioneer of all the modern reform movements. He opened the door to the influx of wisdom and light from the spirit spheres. The world shrouded in ignorance and darkness could not have so wonderfully progressed in the past sixty years if the communication between the two phases of existence had not been firmly established through his spiritual inspirations.

A SERIOUS SITUATION.

One of the greatest acts of President Roosevelt during his term of office was the preservation of millions of acres of forest land.

The attention of the people of the United States is being called to the danger of our forests giving out in twenty-five years, if the present rate of use of the wood, and the destruction of timber by forest fires continues.

And nearly all the forest fires are due to hunters, who are as careless of their camp fires as they are of the sufferings of the animals they wound and kill. It is also said the sheepmen encourage forest fires, as the land after being burnt over makes excellent pasturage for the sheep.

Thus we see how one form of destruction

leads to another. The fruit cannot be different from the seed. What consideration can be expected from the hunter who goes out to cruelly wound and kill for sport, or from shepherds who are raising cattle for the slaughter pen?

It is a serious situation. If the forests are denuded, whole states will become wildernesses, subject to floods and great extremes of temperature.

The Congress should make stringent laws for the preservation of the forests that yet remain, and obligating all who cut down trees to replant a like number.

DOING GOOD WORK.

Mrs. Lydia A. Irons, the President-at-Large of the International Ethical Educational Society is doing a grand work in Spokane, Wash., among teachers and pupils of the public schools. It is not astonishing that her work for the cause of humane treatment for animals is being so richly blessed, for both Mr. and Mrs. Irons are genuine lovers of all animals and will deprive themselves of money, comfort and rest at any time to look after the welfare of animals that have been neglected or cruelly treated, and are devoting their lives to arousing more humane sentiments in the minds of the people, both to humankind and animal kind.

Her success in Spokane, Wash., among the public schools has been phenomenal. It becomes more marked in each school that she goes to. The work in the Irving building was very enthusiastic. One of the teachers said that the pupils and teachers could think of nothing else for days after she was there; even big boys in the eighth grade became greatly interested.

The school children paid her some lovely compliments. One little girl came to her, put her arms around Mrs. Irons and said: "Oh, your talk was so good! How I did enjoy it! I love you!"

Sitting in the Silence is very beneficial if we make available in the "noise" the strength that we have gathered in the Silence; but if we only manifest discord after sitting in the Silence, it is proof positive that we have failed to receive in the Silence. The real conquest of the Silence, is learning self-control in the "noise"—to be at peace at all times and under all circumstances with yourself.

PAST, PRESENT, AND FUTURE.

L. GEORGE.

Those who have made an investigation into ages additional to our own realize that our forefathers were possessors of great truths, those truths were simple enough; hence, their greatness. We are today, under the title of Advance Thought, coming into a realization of the magnificence and significance surrounding ancient wisdom.

Our New Thought is not new at all, simply a return to understanding of manifestations concerning natural laws.

From the very beginning man has looked for the Cause of Effects.

During the earliest days he soon exhausted all mundane sources of investigation and turned his attention to the more vast, ponderous, beautiful and mysterious in Nature—the sky.

The effects produced by astral configurations, conjunctions, oppositions, etc., were carefully noted, and even if they knew not that the world was young (and we're not sure that they didn't, Isa. XI, 22. "It is he that sitteth upon the circle of the earth.") and that it traveled around the Sun instead of vice versa, it matters little, for the effect of each planetary aspect remains the same.

The advent of the discovery of each planet has been marked by a new phase or mode of expression in human kind.

The discovery of Uranus was marked by great progress in inventions (engines, electricity and uses for magnetism).

Neptune's great discovery marked the dawning of a spiritual enlightenment and a study of spirit manifestations and phenomena of all kinds.

While some of the more keen or most psychic of ancient, occult students realized and predicted the presence and location of the later planets, yet those planets had not then begun to universally and actively express their influence through any but the most sensitive organisms, in fact, the race had hardly attuned themselves to the vibrations of the seven then manifesting, the further of which was Saturn. (They included the Sun and Moon under the term planets.)

During the activity of Saturn the world experienced the darkest and most miserable stage of unfoldment known to man (according to our way of judging), the expression was through religious fanaticism, creeds,

forms and superstitions. This was during two thousand years known as the Dark Ages.

At the time the pyramids were built the ancients foresaw the period of darkness in the ages yet to come when science would be suppressed as an enemy to religion, so they made the Sphinx symbolical, half lion (Leo) and half virgin (Virgo) that it might live and proclaim the fact later, to those who could discern, that apparently the Sun was then progressing or rather leaving the Sign Virgo and entering Leo.

That tells us the age of those marvelous monuments of ingenuity and skill. Twenty-one hundred and sixty years for the Sun's progression through each Sign; i. e., through Leo, Cancer, Gemini, Taurus, Aries, Pisces, so that leaves us six whole Signs or twelve thousand nine hundred and sixty years of age.

The Sun (by orb) is now entering Aquarius, the progressive humanitarian, occult Sign. Notice the marked change in mental attitude and methods in this age, in comparison with the one the world is just leaving.

Next in order of the planets came Uranus (Ruler of Aquarius) representing intuition, intuitive perception, etc. Uranus was discovered by Sir William Herschel, at Bath, March 13, 1781.

Then came Neptune, which was discovered by Galle, at Berlin, 23rd of September, 1846. It is a notable fact that at the time in which Neptune (indicator of spirit feeling) was discovered, that is, actually seen and located with instruments, Spiritualism (from which numerous other spiritual sciences have sprang) became prominently established.

These two planets are naturally closely allied in the nature of their expression, Uranus giving desire for liberty and equality, leading to expansion through mental action and to great progressive inventions and unthought of ideas in regard to development in all lines. Neptune giving inner feeling and spirit perception bringing inspiration, clairvoyance, telepathy, psychometry, etc.

Uranus and Neptune were known of long before they were really seen and located, just as we now know that there is another planet beyond Neptune and one between Mercury and the Sun, the latter already named Vulcan, and said to govern clairaudience (which some of the most psychic are now manifesting).

Uranus was found in almost the exact de-

gree of the heavens predicted by the old Astrologers.

As fast as these planets come close enough for man to see (and a little before, he began to actively express their influence.

We will find still more planets and actively interpret their vibrations as soon as we become attuned to those now affecting us.

Whenever the planet Uranus transits through a sign, there has always been radical changes in the country ruled by that sign; Uranus has been transiting through Sagittarius during the last seven years, and has been causing an upheaval of affairs and a disturbance for Spain, which is ruled by that sign. It will next enter Capricorn, which rules Mexico, Turkey and parts of Russia and India, and we may expect radical changes in the government of these countries during the coming seven years.

The "Morning Post" has very sensibly opened its columns during the Summer season, not to a correspondence on some sensational subject, but to a discussion of the serious question of Vivisection.

We may see in this a hopeful sign of the times, and an interesting and instructive correspondence extending over several weeks has been the result. It was commenced by an anonymous writer, signing himself "An Experimental Biologist," and we may remark at starting that, perhaps, the best indication we can have of the disrepute into which experimentation on living animals is falling is the almost universal dislike, which its leading advocates have, to append their names to the opinions they advocate. Evidently it is no longer an advantage, either pecuniarily or socially, to be known as a torturer of the lower animals even under the shadow of the great name of science.—The Animal's Friend, London, England.

We must cultivate Mental Science before we can receive Spiritual Science, for the mind must be harmonized before one's own spirit can manifest to the being. Mental Science is the alphabet, and Spiritual Science is the complete language of being.

Lack of harmonious occupation is the beginning of death. Life is harmonious work, for that is what growth is in all things.

THE AMENDMENT SHOULD CARRY.

We take great pleasure in publishing the following appeal to the voters of the State of Oregon from Mrs. Abigail Scott Duniway. Surely the men of Oregon will not say at the forthcoming election in June that the women of Oregon are less worthy of wielding the ballot than are the women of Russian Finland, who not only vote, but have seats in the Finnish Parliament:

Gentlemen, Voters, Sons, Brothers: I am growing old. But I can not rest until you have given us the victory. Every hour I spend in this service is a labor of love. Every dollar I donate is a personal sacrifice. Have not the faithful mothers of Oregon earned your affirmative votes for their full and free enfranchisement? You ought not to be afraid of us. You are equipped with ballots. We are not. We are depending upon you to honor our flag of truce by voting Yes in our behalf in this unequal contest. You know you would only compel us to repeat this struggle in 1910 if you should fail us now. But we believe you will not fail us now. You have but to unlock the door to the closed citadel of liberty, leaving us free to choose for ourselves, exactly as you do, whether to vote or not to vote, at every succeeding election. Thus only can you acquit yourselves as freemen and relieve us from further effort to secure equality with our sons before the law.

ABIGAIL SCOTT DUNIWAY.

Mother of Native Sons, and President Oregon State Equal Suffrage Association.

At the sixtieth anniversary convention of the Manchester (England) Vegetarian Society, Dr. Danjau broached the subject of an International Vegetarian Federation. The time is certainly auspicious for such a world-wide organization, for Vegetarianism is now firmly established in all civilized countries. By all means let such a Federation be inaugurated in 1908 and have its first congress on the Pacific Coast—the land so dear to the hearts of all Vegetarians; for it is *par excellence* the most permanent abode of flowers, fruits and sunshine.

Food intoxication is a craving for excess of food, just as liquor intoxication is a craving for more liquor. And both are detrimental to human happiness.

THE "HEATHEN" AND THE CHRISTIAN.

Professor's Shaw's book gives the history of the first and subsequent shipments of the Chinese pheasants to America and incidentally throws some interesting sidelights on differences in Chinese and "Yankee" characteristics. Judge Denny is quoted as saying: "The Chinese farmers never shoot the birds nor do anything which tends to frighten them from their fields, holding them friends rather than enemies, doing far more good to their crops by the destruction of insects than harm. They take them with nets and market them alive." The "Chinks," as we rudely call the Chinese, don't suffer by comparison with us in that particular, do they?

Now, contrast that with the treatment accorded the sooty grouse here in Oregon, as Professor Shaw tells it: "The sooty grouse is larger and somewhat slow of flight, and in early days, at least before hard experience had taught him the ways of men, was a fool hen, too. Men still young today tell you that in their boyhood they have actually killed the fledglings of these birds with sticks as they fed about shocks of wheat. Others tell of shooting whole flocks, picking them off one by one, from a fence or tree branch down to the last bird. They were not meant to withstand civilized progression."

"Civilized progression!" Evidently Professor Shaw has dropped into sarcasm right here. If these brutal men and boys represent "civilized progression," let's pack our grips and hustle back into savagery by the first train.

It is depressing to read things like that and note that the people who did deeds of such superfluous cruelty are still living. One would breathe easier to know that they were safe in the hands of St. Peter or even in the Plutonian basement of the hereafter.

Still, despite all this discouraging testimony, there will yet arise men who will rather test their powers at winning the wild heart of the birds until they will perch on their shoulders and come at their call, than go out with eyes blind to their beauty and with savage intent to slaughter that they may afterwards gorge with flesh.—Eleanor F. Baldwin, editor "Woman's Point of View," Evening Telegram, Portland, Ore.

The monstrous idea of "once a criminal, always a criminal" is the outgrowth of the idea of an "endless hell for sinners."

ABOLISH CRUELTY.

Dear Mrs. Mallory: In the March number of The World's Advance-Thought my attention was drawn to an article headed, "Sticky Fly-Paper." It is a good text, and I am pleased to see the stand you and the contributors are taking against cruelty to animals and insects. I hope and pray that this question will be agitated until cruelty is abolished.

My kitchen never attracts flies, and it does not harbor typhoid fever, because I never use animal flesh of any kind—not even fish on Fridays. I do not use liquor, tea, coffee or tobacco. This is why I do not have flies, and have no use for "sticky fly-paper," that involves so much cruelty. Stop the habit of using those worthless luxuries and you will have good health, save the doctor's pills and their extortionate bills. Besides, you will learn that you have made one step in advance of the "heathen" and the cannibal, to whom you are sending missionaries to civilize them. There are people, whom you call "heathens," that never eat flesh nor murder animals. They are in advance of the flesh-eaters.

Stop eating murdered hogs and other animals, and all desire for stimulating drinks will leave you. This world is full of delicious things to eat. Pure water is not adulterated until you add tea and coffee. These things have been a curse to the white race, instead of a blessing. To prove it, try my plan. In a few months you will thank me for this advice. And the wealth of Rockefeller will not tempt you to return to your old habits.

A. FERGUSON.

We certainly ought not to treat living creatures like shoes or household goods, which, when worn out, we throw away; and were it only to learn benevolence to humankind, we should be merciful to other creatures. For my part, I would not sell even an old ox that had labored for me.—Plutarch.

Nature delights in contrasts—the agony of death is succeeded by the bliss of Life, as the tempest by the sunshine.

The "coach" of the Chicago University has decided to have none but Vegetarians in the University team this year.

Open thy mouth for the dumb (beasts) in the cause of all such as are appointed to destruction.—Prov. xxxi. 8.

UNIVERSAL ANTI-VIVISECTION LEAGUE.

Paris will become the general headquarters for a universal organization for the regulation or, possibly, the total abolition of vivisection. If present plans shall be completed.

Following an Anglo-American anti-vivisection meeting in the Hotel St. Petersburg, in Paris, a few days ago; the idea was launched by Mrs. Jane Whitcombe, who declared such a central headquarters would attract thousands of persons from all parts of the world, more especially from America and England. She said it would take money, but she knew of several persons of wealth who could, she thought, be interested in the cause.

"What appears to me to be needed," said Mr. Sidney Trist, secretary of the London and Provincial Anti-Vivisection Society, "is a central office which will have a permanent staff who will watch the movement in the newspapers and send out pamphlets by the thousand."

The meeting began with an excellent address by Dr. Stephen Smith, member of the Royal College of Surgeons, in London, who dealt with vivisection as he had seen it in various European countries.

"When I was in a laboratory in Strasbourg," said Dr. Smith, "I saw a dog brought in and fastened down on a table with ropes. I was told he had been operated on before, which accounted for the great fear he showed when he saw what was coming. He struggled and barked piteously, but the operation went on. The doctor first flayed his scalp. Then he chiselled into the skull and removed part of the brain. The vivisectors did not wait until the dog was under the influence of ether. Among students it was a matter of routine to dissect the nerves of a frog, without anaesthetics, clear to the spinal cord.

"When I worked in Paris at the Pasteur Institute I saw a rabbit fastened in a machine and tubes put into the openings cut into the abdomen. An American present told me they did not give anaesthetics because the rabbits did not mind the operations.

"My information about America is not first hand. It appears from Dr. Leffingwell's book, however, that vivisection in America is practiced to a large extent. In England one doctor said he gave chloroform to large animals only, and only from fear that they might bite him.

"In England the law states that no opera-

tion shall take place without anaesthetics unless special permission is first obtained, but this is very easy to get.

"Before the report of the Royal Commission on the subject in 1876 vivisectors worked more or less openly. Now, however, they work behind closed doors, and it is hard to get evidence. Vivisection now goes on much the same as before the law of 1876. Vivisectors are not likely to observe the law when they know there is no possible chance of being found out if they break it. Inspectors in England see about one in perhaps 2,000 experiments. An atrocious thing is that these men use curare, which paralyzes the muscles, so that animals suffer without being able to make a sign. How can one argue with doctors who say that animals experience no pain from operations? It is an insult to the intelligence.

"Humanity is indebted to animals for clothes. They are uncomplaining slaves, like horses, and often set us a good example."—The New York Herald.

SAFETY IN STILLNESS.

While giving a lecture on Flame, a scientist once made a most interesting experiment. He wanted to show that in the center of each flame is a hollow, a place of entire stillness, around which its fire is a mere wall. To prove this he introduced into the midst of the flame a minute and carefully shielded charge of explosive powder. The protection was then carefully removed, and no explosion followed. The charge was again shielded and withdrawn. A second time the experiment was made, and by a slight agitation of the hand central security was lost, and an immediate explosion told the result. Our safety, then, is only in stillness of soul. If we are affrighted, and exchange the principle of faith for that of fear, or if we are rebellious and restless, we shall be hurt by the flames, and anguish and disappointment will be the result.—Bible Review.

In December, 1796, Samuel Taylor Coleridge writing to his great friend, Thomas Poole, observes: "The less [flesh] meat I eat the more healthy I am; and strong liquors of any kind always perceptibly injure me. Sixteen shillings would cover all the weekly expenses of my wife, infant, and myself."

THE UNIVERSAL REPUBLIC

"Pearls at Random Strung," by C. H. Piggott. Price \$1.00. For sale by the author, room 4, Mulkey Bldg., Portland, Ore. In this work Mr. Piggott sets forth, from his point of view, the "scientific causes of all diseases, poverty, premature death and longevity." He is a poet of more than ordinary ability, and above all an original thinker, hence, this his latest work holds the interest of the reader from start to finish, and will give him a fuller realization of the necessity of keeping in line with the progression of the age. This little book is a library in itself.

"The New Psychology—its Basic Principles and Practical Formulas," by A. A. Lindsay, M. D., Eugene, and Arthur Lindsay, publishers, Portland, Ore. Here are a few headings of the book's contents: "The Basic Principles," "Psycho (Suggestive) Therapeutics," "How to Treat Disease and Habits," "Hypnosis—How to Produce and Use," "How to Become a Psychic," etc. This is an excellent text book for students of the New Thought.

"Sideral Sidelights, a Medley of Dawn-Thoughts," by Charles L. Brewer. Price, linen paper, 50 cents. Published by the Balance Pub. Co., Denver, Colo. This book contains a number of lectures and essays, entitled, "Private Property and the Kingdom of God," "A Word to the Wise," "Non-Resistance," "The Cosmic Significance of Fundamental Thinking," etc. The style is clear and striking, with some poetic prose of a high order.

"The Extract," monthly. Edited by T. R. Sanjar. Price of yearly subscription \$2.00; Great Britain and Colonies six shillings. Published by the Latent Light Culture, Tinnevely Bridge, South India. This is a new monthly magazine devoted to science, psychology, philosophy, metaphysics and occultism. It is progressive and sets forth truth clearly.

"Revelation," by Aumond C. David, author of "Mental and Physical Culture for Infants." For sale by the author, 993 New Hampshire street, Los Angeles, Calif. Price of "Revelation" is ten cents. There are some fine, exalted truths given in this pamphlet that will help in one's spiritual unfoldment.

The "Free Synagogue Pulpit," monthly. Price \$1.00 a year; 10 cents a copy. Published by Bloch Pub. Co., 738 Broadway, N. Y. The "Free Synagogue Pulpit" is the organ of the independent Synagogue instituted in New York by Rabbi S. S. Wise, formerly of this city.

"The Initiates," monthly. Price \$1.00 a year; 10 cents a copy. Dr. R. S. Clymer, editor. Published by the Philosophical Pub. Co., Allentown, Pa. This is a Rosicrucian magazine, devoted to matters appertaining to the Rosicrucian Brotherhood.

We acknowledge receipt of the 35th volume

of the "Journal du Magnetisme, H. Durville, manager, 23 Rue St. Merri, Paris, France. Price 25 cents. Our French readers will find this to be a very interesting number.

"A Talk to Men," by a "Student of Truth," just issued from the press of the Unity Tract Society, 913 and 915 Tracy Ave., Kansas City, Mo., should be widely circulated. Price 10 cents a copy.

The "New Theology Magazine," monthly. Price 50 cents a year. Published by the Madison Publishing Co., 21 Madison street, Boston, Mass. Progressive and inspirational.

Received from F. W. Benson, Secretary of State, a pamphlet containing a copy of the measures "referred to the people by the Legislative Assembly" of the State of Oregon.

The "Mountain Pine," of Crystola, Colo., has doubled its size and has increased in interest with each succeeding number. Price \$1.00 a year; 10 cents a copy.

"Uniao Espirita," weekly. Published by Domingos Machado, Rua da Constituicao, 28, Rio de Janeiro, Brazil, S. A. A new Spiritualist journal.

The "Astrological Iconoclast," monthly. Price 25 cents a year. Edited and published by F. T. Allen, Watsontown, Berlin P. O., New Jersey.

In February, 1903, the Swedish "Vegetarian Society" of present fame, was founded by Mr. and Mrs. Saxan; which now counts over 1,000 members. The first annual gathering was held in the Summer of 1904 at Copenhagen, the second took place at Helsingfors, and the third is to meet at Christiania in the course of the present year.—The Vegetarian Messenger.

The newspapers of Great Britain state that, "it is not generally known that a Vegetarian diet is now served to the House of Commons. The price is one shilling, and it is said by those who have tried it to be exceedingly good.

The corner-stone of the Peace Temple of the International Bureau of American Republics, whose inception was due to Andrew Carnegie, was laid at Washington, May 11th.

Five of the South American republics have established a Supreme Court, to which all disputes that may come up between them will be referred for arbitration.

They love least that let men know they love.—Shakespeare.

BE OPEN TO CONVICTION.



SPEAK GENTLY.

Speak gently! it is better far
To rule by love than fear;
Speak gently! let not harsh words mar
The good we might do here.
Speak gently! 'tis a little thing,
Dropped in the heart's deep well,
The good, the joy, which it may bring
Eternity shall tell.—Abraham Frith.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill.'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

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JUNE-JULY 1908.

The World's Advance-Thought AND THE Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

June-July, 1908.

PORTLAND, OREGON.

Vol. xx, N

—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

THE NEW AGE.

Awake! awake! the stars are pale, the east
is russet gray;
They fade, behold the phantoms fade, that
kept the gates of Day;
Throw wide the burning valves, and let the
golden streets be free;
The morning watch is past—the watch of even-
ing shall not be.
Put off, put off your mail, ye kings, and beat
your brands to dust;
A surer grasp your hands must know, your
hearts a better trust;
Nay, bend aback the lance's point, and break
the helmet bar—
A noise is on the morning winds, but not the
noise of war!
Among the grassy mountain paths the glitter-
ing troops increase:
They come! they come! how fair their feet;
they come that publish peace!
Yea, Victory! fair Victory! our enemies are
ours,
And all the clouds are clasped in light and all
the earth with flowers.
Ah! still depressed and dim with dew, but yet
a little while,
And radiant with the deathless rose the wil-
derness shall smile,
And every tender living thing shall feed by
streams of rest,
Nor lamb shall from the fold be lost, nor nurs-
ling from the nest.
For aye, the time of wrath is past, and near
the time of rest,
And honor binds the brow of man, and faith-
fulness his breast—
Behold, the time of wrath is past, and right-
eousness shall be,
And the Wolf is dead in Arcady, and the
Dragon in the sea!

—John Ruskin.

It is always "My neighbor is all wrong," but
maybe if I was nearer right, his wrong doing
would not be so much in evidence.

IT IS MAN'S WILL TO LIVE.

"Everything dies, and must die," says the
pessimist. "It is God's will that man should die."

But it was God's will that most of the things
man has now for his sustenance were unfit for
use until man brought his intelligence into play
and cultivated them. Most of God's—or Na-
ture's—productions man has improved upon.

The average of life in the physical body has
become longer since man has cultivated more
Wisdom, and the wiser he becomes the longer
his physical life will extend, until the "last
enemy, death, shall be destroyed."

Death, as we now know it, will have no
existence for the perfected man of the Coming
Race. It is because of corruption in the mind-
spirit that it is necessary to bury a corrupt
physical body in the ground. The physical
body of a refined, perfected spirit will be sub-
ject to its control, and will be de-materialized
and re-materialized at will; hence, death will
be unknown to it.

LOVE MANIFESTING.

It is easy to pick out the individual who
lives in Love. He is clean in mind, body and
in his surroundings, wherever he may be. He
is always considerate with other people, no
matter how crude may be their state of unfold-
ment. He never argues to have his opinions
prevail, as if life were a fight, in which it is
necessary to down your neighbor. He is con-
tent to let every man have his own opinion,
knowing full well that Love transforms all
things to harmony, and the more Love he
manifests the quicker things will come right.
He is never amused at others' failings or weak-
nesses, neither does he have them always at
the tip of his tongue. If he must speak of
them, it is always with the expressed desire
that they may be rectified.

The man who has attained Love is never at
a loss for company, for he is ever happiest
when alone, as the angels love the company
of the one who is the medium for the expres-
sion of the best within them and himself.

All articles not signed are by Lucy A. Mallory.

KEY THOUGHTS.

LUCY A. MALLORY.

Good is ignorance become wise.

Right thinking never causes any regretted action.

The selfish "want to be loved;" but the unselfish want to be loving.

Be a man and control your thought! To let every thought express itself that comes into your mind is to be a weathervane, not a man.

Anger, hatred, etc., divides the atoms of the body into opposing armies, and war is virtually declared within your being; and then "a house divided against itself cannot stand."

A man full of energy who is satisfied to be lazy and take things "easy," generally, paradoxical as it may seem, has a "hard time" of it, for healthy energies not usefully employed become corrupt and create unhappiness.

Putting a mental limitation to life in the physical body is like putting a limit to the size of a lucifer match—the fire will go out when the limit of the match has been reached. The realization of the limitless capacity of life will tend largely to increase its duration in the physical body.

Everything is perfect in itself; but to create new perfection it is necessary to learn Nature's process of transformation of the crude and old into the new. If Nature gives corruption she does not give it as a finality, but as raw material to be worked over into that which is incorruptible. Hell is the raw material out of which paradise must be created.

You will either grow up or down to your ideal. It all depends what the ideal is that you hold in your mind, and if you haven't got an ideal, then you live your life on the go-as-you-please plan—a very unsatisfactory way of living, that breeds discontent and unhappiness, and may lead to criminal actions sooner or later.

The alphabet of your eternal Universal Language is your every thought or act done perfectly. You cannot know the magnificent language of the universe until you have mastered its a b c here and now. Death of the physical body may still find you imperfect in your primary lessons, and, as earth life is the primary school of infinite existence, here you must remain until you know them.

Love is the Mother of all Perfection.

You want to be appreciated? Appreciate yourself first of all, then all will appreciate you.

The "simple life" is living the Truth; the error-bound life is always complicated and confused.

The etherial forces of our thought and feeling, materialize our physical bodies and keep them alive.

Regard not the crude surface of thy brother. His virtues, like thine own, are deep within his heart and mind. Call them forth by thy gentleness, love and kindness.

Crime increases where work decreases. The best and cheapest outlay for a government to maintain good citizenship is to see that work is provided for all.

The man who is at peace with himself, manifests it in the harmony of his surroundings, and in the better influence he imparts to others. He who is not at peace with himself is never at peace with anybody else.

The very first duty that any one of ordinary intelligence should do is to make himself agreeable to himself, for he must live with himself throughout all the aeons of time, and until he has created a preponderance of wise and loving thoughts within his own mind, it is impossible to realize permanent happiness.

Your own thoughts ennoble you or damn you; they kill or cure you; they bless or curse you; they assure you that death ends all, or make you realize your immortal consciousness; for your thoughts are your good mental children that tell you the truth, or your bad mental offspring that tell you falsehoods, according as you cultivate good or bad thoughts.

If you lack anything manifest Love, and you will unfold what you lack. If you are ignorant, it will make you wise; if you are negligent of your person and surroundings, it will make you orderly and cleanly; if you are unkind, it will make you kind and gentle; if you are in poverty, it will make you prosperous; and if you are sick, it will make you well.

Spiritual vision unfolds the spirit, but some mistake aimless mental dreaming—that only brings dissatisfaction and discontent—for spiritual vision. He who is spiritually unfolding does not aimlessly want to be this or that, but is content to do the task before him or think his present thought rightly, knowing that this is the best way to attain peace and happiness.

WHY IS IT?

It is a singular fact in human nature that we express the worst in us to those we love the most, or are supposed to love the most—one's own family. The mother, the father, the children will be almost unbearable toward each other, but let an outsider come in and they will express themselves lovingly. Men who begrudge their wives the money to buy the necessities of life, will give most generously to ordinary acquaintances or even strangers, especially if the stranger is a pretty woman, even though she is neither as pretty nor as intelligent as his own wife. Why is this? Who can tell?

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That two thousand students of Ann Harbor University should wreck a theatre because one of their number was told to behave by the proprietor, and that the students of another prominent university should purloin the silverware of a hotel in which they were entertained, and the hazings and other destructive manifestations by students in the universities of this country, should cause the people to begin to think of the uselessness of an education that leaves out the first essential of right living and action,—self-control,—and crams the undeveloped minds of students with histories of wars, dead languages and erroneous religious dogmas, etc., that intensify, instead of giving them the mastery of the animal-sensual self.

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For years the medical profession cast all sorts of ridicule upon Dr. Babbitt's chromopathy—the healing of diseases by colored light and water in which colored light had been reflected. Recently the effect of colored light on plants, fruits and vegetables has been observed, and the results of the various colored lights in stimulating growth, perfume, and also change of size form and color is something quite marvelous. Under this system—"radio-culture" it is called—it will be possible to grow all kinds of flowers and fruits in winter as well as in summer. It is pretty safe to say that whatever popular systems condemn, will sooner or later prove to be grand truths.

If you are improving yourself you are not retrograding.

If "we are all One," the fault that I find with my neighbor, I find against myself. If I love him, I love myself. That this is true can be readily proven, for whatever feeling or thought I send to my neighbor, that which answers to that thought or feeling manifests in my own being. How few of us would find fault with others if we could realize our own imperfections. Another may be dishonest, but I may be of a hateful disposition, which puts me on his level of inharmony for all imperfections belong to the same discordant plane of life.

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In an article in the "Progressive Thinker," by Mrs. J. Martin, the statement is made that "the degraded spirit is finally disintegrated." If this were possible the universe itself would be unstable. In order to disintegrate there must be parts. Spirit is One. We might as well say that the principle of mathematics could disintegrate. What is called "degradation" is a phase of evolution. There is in the most degraded individual that which will make an Angel of Wisdom sometime.

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The first great barrier to self-control that the unthinking mind sets up against controlling wrong habits of thought and action is: "It's lots of work and hard work." This is not true. It is simply erecting a barrier against that which is the easiest thing to do. Hard work, unpleasant work and unhappy work is the go-as-you-please way of living.

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You cannot run away from yourself. You think that you will be harmonious by change of place. It is not change of place, but change of mind that you need, here and now. If the change fills you with kindness, charity and good will, then all will be well with you. Harmony is established in the environment when it is first established in you.

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Love means giving the best of your mind and heart to others—your purest thought and kindest action and feeling. The man who has attained even the first step of spiritual unfoldment cannot think and speak wrongly of and to others.

WAVE LENGTHS.

EDGAR LUCIEN LARKIN.

It is doubtful if a constant pressure exists in Nature. From researches made by several physicists, it seems to be true that all energy is stored in waves and is only to be had from them. When a wave comes to an end it surrenders all its energy; may not a part of this energy be had by merely changing the length of the wave. Take the case of the fluorescing spectrum; it is filled with short waves and cannot effect the retina. Let the waves fall on a solution of quinine and they emit light. The waves were changed in length, in this instance made longer. It is unknown whether their energy was increased or diminished; all that is known, is that they are fitted to act on the retinal nerves.

Three solar spectra have long been known—the thermal, optical and chemical. They differ solely in wave-lengths. Shorten the thermal undulations and they can be seen; lengthen the chemical and they become visible.

Since the sun emits energy in all directions it is surrounded by successive, concentric shells, the thickness of each shell being the length of one wave. Each succeeding, expanding, spherical surface of energy is at different potential and they beat on the earth in regular succession. To these three sheets or surfaces of energy must now be added a fourth—the electric.

It has been believed by many that electromagnetic waves, other than those constituting light, reaches the earth. From the researches of Hertz, these waves, appear to be much longer than any of the others. Their potential must vary as their length, but whether directly or inversely is a question.

A photo-electric cell establishes a potential difference when light falls upon it. And light is said to be the cause. It may not be, however. It may be true that by varying the wave lengths of light a P. D.* can be had; this seems reasonable from the law of conservation of energy; but in the selenium cell, it is barely possible that the fourth surface of energy from the sun may set up the difference of pressure between the terminals.

Now, sound in Bell's radiophone surely is electric. The "sound" issues from half a gram of loose carbon in a glass bulb. The explanation is that the disturbance in the carbon shakes the air in the tubes, thus causing the

tympanic membranes to vibrate. Really, the cause of the sound lies deeper in Nature than simple mechanical oscillation. It is due to the fourth wave.

We speak thus confidently of an additional wave-length from a remarkable result obtained by Mr. David E. Packer, of Birmingham, England, and published in the *English Mechanic*, June 30, 1893, p. 421.

Much ado is made when one discovers the law of gravity, the planet Neptune, the laws of spectroscopy, the electro-magnetic theory of light, or any capital fact; but, we have failed to hear universal comment and applause in Packer's isolation of the fourth wave from the sun and stars. To the writer, this seems to be a great achievement. He—such appears to be the fact—photographed the solar electric spectrum. At all events, his plates show two spectra. Here is his own language:

"I find that when an electric current is passed across a sensitive plate exposed to the solar spectrum, on developing in the ordinary way, two spectra are obtained."

That is, he passed a current of electricity across the plate during exposure, thus increasing the deflection of rays. The new spectrum appears in the ultra-violet. He traced the curvature of its energy and found it to be the reverse of the chemical. He says:

"This secondary spectrum commences with the group designated M in the photographs, rising suddenly to a maximum in this group, descending gradually to group L. The curve described is the reverse of actinic energy."

"This secondary spectrum I have denominated the 'electric spectrum,' the action of the current tending to deflect all rays in the sun's light due to electric energy, and so isolate them from the rays due to chemical energy, and always in a direction parallel to the current."

The next advance in order is to change these waves in length and secure electricity from the sun. If this new spectrum is not electric, then it is at present inexplicable. Hertz's waves are long, these short and appear beyond the H line, which seems to be contrary to expectation.

The whole field of waves, and their changes in length, and rates of change, and the ratio of energy to rate of change is ready for exploration, Packer having opened the way. This study of waves, question and problem of waves transmitting energy, is one of the most pro-

found importance for oscillations of energy-waves, space-waves are basic units of wireless telegraph and telephones. Also of the Roentgen or X rays. The spectrum mentioned in this article is the band of colored light obtained by passing sunlight through a triangular glass prism. Potential difference in the pressures of electricity may be compared roughly to a "head of water" in the top of a stand-pipe. It is much greater than at the bottom. The entire universe is always immersed in space-oscillations of energy.

—*potential difference.

Lowe Observatory, Echo Mountain, Calif.

A SPIRITUAL ORGANIZATION.

Is It Not Time That We Have One?

SAMUEL BLODGETT.

I suppose that a chorus of voices will answer that we have spiritual organizations all over the country. That we have local ones, that we have state ones and that we have a national one.

I answer that those I am acquainted with do not seem to me to be "Spiritual." A thing may not be exactly what its name implies.

I admit that we have organizations of those who call themselves Spiritualists; but all it means is that those who connect themselves with these organizations call themselves believers in spirit phenomena. Possibly such may average more spiritual than the great mass of those who disbelieve; but there is a large class who value these manifestations mainly, if not wholly, from a material point of view. When they go to their meetings they do not dwell on the words that inspire to a higher life and a more noble character, but on message pointers to material gains. If they do not get messages of this kind they do not feel paid for going. The mediums and the attending spirits know what is desired, and they are apt to receive what is called for.

I am firmly convinced that the message department in our public meetings should be completely discontinued; that messages should be sought only in private, and in select audiences.

Not only are our public meetings conducted on a material plane, but many of our mediums make a business of selling their gifts for the express purpose of informing people how and when they can profitably engage in specula-

tive gambling. Neither those mediums nor those who patronize them are spiritually minded, and their Spiritualism is actually degrading to them. When anyone, either in the form or out of it incites to speculative gambling it is time to say, "Get thee behind me Satan."

There is no good thing that cannot be used for evil purposes, and spirit communion is valuable or the reverse according as we use it. If it does not inspire to more noble ideals and lead to a more perfect life it has little in it that is worth while.

I do not expect Spiritualists will think alike or act alike in their methods of reaching universal relations, but all true Spiritualists have such ideals in view.

True Spiritualists must desire absolute justice between all human beings, and this means that they cannot possess the spirit of speculative gambling; they cannot seek anything without wishing to return an equivalent. This precludes gambling of every description. Gambling not only degrades the individual who engages in it, but I am satisfied that it is the manifestation of this spirit that has completely honeycombed our social life that was the sole cause of the recent money panic.

A true spirit of fairness implies that all shall be willing to do business at a fair profit. It means that those who employ labor will be willing to accept such compensation as will justify a full employment of those desiring to work. When strikes fail because so many idlers are anxious to take the places of those who go on a strike it is conclusive evidence that wages are already higher than the labor market justifies. Because the employers make enormous profits does not prove that they are taking advantage of their employes. It is more likely they have a way of fleecing the consumers of their products.

In practice, it does not matter so much what is the nominal wage rate. We are all so connected in the interchange of service that we cannot help getting what is due us providing the relative pay to all is equalized, and all find employment, always keeping in view that whatever is gained by gambling methods must, in the nature of things, come from the product of toil.

I hold that the best social condition is that which is most conducive to the development of an exalted and harmonious character.

On this rock I would found my church. It should be a church for the express purpose

of human culture, and those joining it should consecrate themselves by a definite pledge. I will outline a pledge, not with the presumption that it is perfect, but as suggestive for others to think about:

We believe the main purpose of the earthly life is the development of a noble, harmonious character, and that we as individuals will strive for its accomplishment.

First: In all our relations in life, whether public or private, we will always endeavor to give a fair equivalent for what we receive.

Second: To not be an unfair competitor in any department of human activity.

Third: To be ready to assist those who have fairly tried to make their way in life, and who from any cause need help, and as our own success justifies.

Fourth: To work for the repeal of all laws retaliatory in purpose and effect, or that are manifestly intended for the benefit of a particular class only.

Fifth: To be kind to all human beings, and to all our domestic animals, giving each its proper recognition.

Sixth: To study the laws of physical and mental health and try to obey them.

Seventh: To always stand for arbitration instead of war for the settlement of all national differences, and to support arbitration rather than law in the settlement of private disputes.

Eighth: To respect all in their opinions and habits of life so far as they are not harmful to others.

Ninth. To eliminate as far as possible all sectarian, partisan and race prejudice.

Tenth: To rely on Nature and Nature's laws, or in other words to rely on God in every emergency.

Eleventh: To cultivate a cheerful, optimistic disposition.

Twelfth: To always be willing the world should know what we stand for.

We are glad to announce that the seed sown by Mrs. Lydia A. Irons, President-at-Large of the International Ethical Educational Society, and her husband (who is treasurer of that Society), at Walla Walla, Wash., two years ago, is now bearing fruit in the establishment of a Humane Society, with a membership of fifty, in that thriving city. Success to it.

HEREDITY—PRIDE.

R. M. BRERETON.

From his physical side man has hereditarily a natural desire for national and family record and reminiscence, in connection with his earth-life. Thus it is human to remember, to honor, and to beautify the tombs, graves and cemeteries of the departed; and, so, we have a Decoration Day in the year. It is human to possess a sentimental interest in tracing back into past centuries national and family ancestry. It is well to bear in mind that all such sentimental matters are purely earth-bound in their scope. They can have no probable interest or profit for us when we return to the Spirit side of Life; in which earthly wealth and social position can have neither object nor use.

In Spirit World pedigree does not exist; for spirit-souls are not bred after the manner of the flesh-body. There is no intermediate parental relationship between each spirit-soul and its Spirit-Father. St. Paul illustrates this highest conception of humanity on the spiritual side in his description of Melchizedec to his Hebrew converts: "Without father, without mother, without pedigree; having neither beginning of days, nor end of life; but made like unto a son of God." St. Luke—the painter artist, the "beloved physician"—traced, from the physical side, the pedigree of Jesus back from Joseph of Bethany to Adam, who he said was "the son of God." This is shown the primary and eternal spiritual side, and the secondary, temporal and physical side of man. Now, if we accept of this definition of the primary origin of man, the logical conclusion we reach is that our Creator and Father must be viewed by us as The Spirit-Man. In this sense we may better appreciate why Jesus preferred to call himself the Son of Man rather than the Son of God. Thus from both the Hebrew and the Christian logical deduction, from A to Z of heredity, the human soul is from first to last the "offspring" of God,—the Spirit-Man. So, if the Christian believes in the eternity of his Spirit-Father, he must have faith in the eternity of his own life; for there can be no death or annihilation of the human soul, if it is the "offspring" of God. In this spiritual sense heredity is of paramount interest to man in earth-life.

There is no difficulty to him who wills.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

WHY IS IT SO?

They met and talked where the cross-roads meet,

Four men from the four winds come;
And they talked of the horse, for they loved the theme,

And never a man was dumb.
And the man from the North loved the strength of the horse,

And the man from the East his pace,
And the man from the South loved the speed of the horse,

And the man from the West his grace.
So these four men from the four winds came,

Each paused a space in his course
And smiled in the face of his fellow man

And lovingly talked of the horse.
Then each man parted and went his way

As their different courses ran;
And each man journeyed with peace in his heart

And loving his fellow man.
They met the next year where the cross-roads meet,

Four men from the four winds come;
And it chanced as they met that they talked of God,

And never a man was dumb.
One imaged God in the shape of a man;

A spirit did one insist;
One said that Nature itself was God,

One said he didn't exist.
And they lashed each other with tongues that stung,

That smote as with a rod;
Each glared in the face of his fellow man,

And wrathfully talked of God,
Then each man parted and went his way,

As their different courses ran;
And each man journeyed with war in his heart,

And hating his fellow man.

—S. W. Foss.

It is a sign of an undeveloped spirit to see no good in another who has done you a real or supposed injury, and to see every virtue in a very crude human being who flatters your vanity.

CRIME AND CRIMINALS.

Lust is the foundation, and greed and selfishness the impelling motives of all crime; and lust and greed and selfishness are not circumscribed to the found-out criminals, but are cultivated and fostered by society and the masses generally, and the fruits of this cultivation are criminals, whether detected or undetected.

There is and can be only one cure for secret or found-out criminals, and that is right thinking, right feeling, and Love in the hearts and minds of the people, generally; and there must be some means put into action by which this can be stimulated in the mind of the criminal before crime can cease.

It is a sheer farce for Christians to talk of the "love of Christ" and hatred of criminals in the same breath. And by Love is not meant mawkish sentimentality, but the scientific education of criminals that the disposition to commit crime may be transformed in them, along the lines that the spiritually enlightened Japanese are putting into practice so effectively, to the lasting disgrace of the Occidental people's boasted "civilized" methods of treating criminals.

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Illustrated articles are appearing in the newspapers telling us that the common fly is the "murderer of the ages" and the "author of pestilence, typhoid, diphtheria, and intestinal disorders." The fly is a scavenger, and filth and dead bodies are its breeding grounds. Cleanliness and a vegetarian diet will soon abolish flies. Vegetarian families are not pestered by flies. Where flesh is eaten and butcher shops are their favorite haunts. The flesh-eater pays a heavy toll for indulging his depraved appetite.

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A great outcry is made about the rheumatism or other disease one is afflicted with. Nothing is said or done about curing the in-harmonious mental state that causes the disease.

LIVE THE GOLDEN RULE.

In an interview with a reporter of the New York Herald, Dr. Carl Beck, a vivisectionist, says in relation to vivisectioning animals: "Those who are grieved at the suffering of a dog, at the same time fail to see the suffering of mankind. Vivisection is the highest type of applied Christianity."

[But the vivisectionist, hardened by his heartless treatment and torture of dogs and other animals, has dried up the wellsprings of kindness for humankind as well as animals, as the bad treatment of poor hospital patients by vivisectioning doctors fully proves, according to their own accounts, printed in their own medical journals.]

In the days of Jesus Christ, the sick were healed by strictly spiritual methods—the laying on of hands, and by prayer and spiritual suggestion. Nothing was done in those days to torture animals for the benefit of mankind. Serums and antitoxins were unknown.

Vivisection is, therefore, not "the highest type of applied Christianity," although it is applied by, so-called, "Christians," who in this cruel proceeding ignore the Golden Rule—do unto others as you would be done by—and utterly deny the "signs following" them that believe: "In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover."

A large part of the so-called "Christian" world is wedded to the Anti-Christ and materialistic methods of cruelty to and torture of animals, in fruitless efforts to heal diseases that are the inevitable results of ignoring the Golden Rule, and that will continue to torment and decimate humankind until they observe the Golden Rule toward each other and animals.

Increasing numbers are beginning to live the spiritual life, and in this is involved the hope and salvation of the race. The Hell of the world—its diseases, disasters, miseries and woes—is involved in cruelty and unkindness, no matter toward what form of life it may be manifested.—Editor W. A. T.]

One becomes immune to poisons and diseases of every kind, if in his diet, thoughts, feelings and actions, he does all things to cultivate love for all.

GROWTH THROUGH EXPERIENCE.

Humanity has progressed far enough for the baby method of keeping all temptations away from people, to be set aside for the wiser method of teaching them to become immune to temptation.

Carry the prohibitive idea to its logical conclusion and you have a race of babies, not men. "You must never put any temptation in my way to steal, if you want me to remain honest," says one. "You must keep all things discordant away from my ken if you want me to remain calm and peaceful," says another. "Don't suggest anything that will stir up my bad passions," says a third. And so on. To suggest work as a cure for disorderly thinking and unhappiness, to some people, is like showing a red rag to a bull. And so on.

But what are we here for? If improvement of self, and the conquest of the crude and ugly in our undeveloped nature is not the purpose of life, what is it? It is certainly not to eat, drink, sleep and be amused, and enter spirit life perfectly worthless to enjoy that beatific state of existence, the higher and most beautiful spheres of which are composed of the human beings who have come nearest to perfecting themselves.

The conquest of one bad habit is a new gem in the crown of one's immortal happiness.

Those who are too lazy or too indifferent to correct their bad habits and weaknesses are virtually playing truant in the School of Life.

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The Rockefeller Vivisection Institute of New York is stocking a ninety-three-acre farm in New York with all kinds of animals for the torture chamber. Have the people of New York any idea what this means in increase of cruel thought-force in their city, and the resultant increase of crimes of all kinds? Cruelty to animals or human beings leads to the same result—the generation of a poison in the atmosphere that renders people blind to the Way, the Truth and the Life; and the hardening of their hearts, so that the narrow circle of self is the only thing lived for, and self-torture and unhappiness is the inevitable result.

Life is not strife, neither is Heaven realized by violence. Life is the joy of Being! Heaven is peace!

SUPPRESSION.

WALLACE YATES.

In a criticism of "St. Anthony" Comstock, Eleanor F. Baldwin, editor "Woman's Viewpoint," in the Evening Telegram, has some pertinent things to say anent the "suppression" of vice,—by "vice" being meant certain tendencies of physical man that conflict with the prevailing standard of "virtue."

But what will you have? The whole social system is run on a plan of organized suppression. Governments exist mainly to suppress what moral and religious teachers have declared to be "wrong;" and man, the "great orphan," in his evolutionary progress through the ages, is continually headed off in his ventures into the realm of sensual delight, by those who assume to know what is best for the race.

Mrs. Baldwin seems to have very unorthodox doubts of the value of "suppression;" and whoever has come to believe that men learn only by experience, and not by precept, must coincide with her view. For if by "law" we place obstacles in the way of men's wishes, we merely dam up the flood of desire until sometime and somehow the tide has gained force to break over all bounds and sweep away obstructions with increased violence. Nature has her penalties and pitfalls for all whose explorations lead them out of the "straight and narrow way,"—penalties that at last teach man how futile and unsatisfactory are the ways of "vice," and of course it will be said that the artificial penalties that man inflicts by "law" are part of the great system of the teaching of Nature. But those who establish a schedule of penances are no more omniscient than their fellows for whom these are intended, being merely blind leaders of the blind. We are none of us in a position to say what experience is best for others, for as the Bhagavad Ghita puts it: "The path of another is full of danger."

Meanwhile, desire which is denied expression and gets no farther than the realm of thought, is by no means annihilated. It wanders in the region of the "wireless" until it finds the individual with opportunity to his hand and there breaks into the realm of the physical; or failing such, it returns to its starter, and "the last state of that man is worse than the first."

(To be continued.)

THE TYRANNY OF CLASS DISTINCTION.

This woman observed something in connection with the fleet that I have heard no one else speak of. Away out at one side was a ship painted black. It was a prison ship, and it held prisoners, some confined there for a term of three years. It would not be strange if there were rebellion and heart-burnings on that ship. It is not always that these sentences are just, and think of the waste of three years in these young lives!

There is a great gulf fixed between men and officers in the Army and Navy that we in ordinary life can hardly conceive of. A very slight thing may offend the dignity of an officer, and result in what would seem to us a very severe punishment for the offender, just because of this great gulf, which puts the officer so many degrees above the common marine. There is, there can be, no democracy in the Army and the Navy. There are, there must be, so long as some men have absolute power over the lives and happiness of those under them, tyranny and injustice in the Army and Navy. These three women, talking on that veranda, surrounded with some of the most beautiful roses in Portland—blue ribbon roses—agreed that this is one of the most cogent reasons why women should work for the day of world peace.

And I want to say this to the women who love blue broadcloth and gold lace: Don't ever look at them without realizing that they do, that they must, stand for possible cruelty, injustice and the very opposite of true republicanism. Remember this always, always, and work for the time when they cannot confer authority on any man over the life and happiness of his brother man.—Eleanor F. Baldwin, in Evening Telegram, Portland, Ore.

Rev. Henry Victor Morgan has, with Dr. Storey, opened a "Home of Truth" at 701 Irving street, in this city. Meetings are held there on Tuesday and Friday evenings at 8 o'clock, and Sunday mornings at 11 o'clock, at which Mr. Morgan delivers his messages of truth and healing. He also speaks on Sunday evenings at 8 o'clock in the main hall in the Allsky Building, corner Third and Morrison streets. The interest in his lectures is growing, and the audiences are steadily increasing.

What disturbs us in this world is not trouble, but our opposition to it.—Alex. Maclaren.

QUEENLY SENTIMENTS.

The "American Review of Reviews" has an interesting review in its May number on "Training a Future Queen." It deals with the leading article in a recent issue of the *Berlin Woche*, from the pen of the gifted Queen of Roumania, Carmen Sylve, setting forth her conception of what education should mean. Following we give a few excerpts from this most suggestive article of the Queen of Roumania:

"Our great poet Alexandri gave the only good definition I have ever heard of the word education: 'Education is the art of circumscribing one's freedom in order not to prejudice that of others!' Education consists of two things, which it must impart,—but people will regard me as frightfully old-fashioned—self-conquest and dutifulness, and, in order that man should not be soured by these two, a world of imagination as recreation!

"We see that we have progressed from the wildest primitive state to civilization.

We do not know, therefore, what our children and grandchildren may attain. They build, naturally upon the education which they receive from us. And the better we equip them, the better can they furnish their children with possibilities.

"One should learn to keep one's body as well as soul under control. That is education."

"In the new society there will be no killing of enemies, no law of retaliation, no divorce, no accumulation of private wealth, no compulsory support of religion, no public prayer, fasting or alms-giving. There will be no salvation by magic or substitute, by sacrifice or sacrament, by formulas or professions of faith, but only by obedience to the moral law, by trust, sympathy, righteousness and love. And the preparation for this new society consists in a change of the inner disposition and in the manner of life in conformity to the law of righteousness, the new and higher ideal. This is the gospel of Jesus, this His conception of redemption.—Prof. Nathaniel Schmidt, of Cornell University.

A commencement has been made to do away with firecrackers on the Fourth of July, in New York City, by five thousand boys. Now let all the rest follow, and useless noise and death and destruction will cease.

LIFE A DREAM.

"Count Tolstoy, the Russian author, celebrates his eightieth birthday this summer, but expresses his preference for death. The *Paris Daily Mail* prints his reply to a friend who congratulated him recently on the approach of his birthday, which ran as follows: 'It is another happiness that I await—Death.' In a letter which is published in the *Paris Matin* he amplifies this saying and adds that all earthly life is a dream and that death is the true awakening. This letter runs as follows:

"'All our life, from birth to death—is it not, with all its dreams, itself a dream? Does not our belief in its reality spring solely and entirely from our ignorance of any other life more real? Our earthly life is one of the dreams of another and more real life, and that other life is a dream of yet another life, and so on ad infinitum, even to the last life, the life of God.

"'Death in youth is as when a man is awakened before he has slept full measure. Death in old age is as when a man wakes of his own accord after good sleep. Suicide is as a nightmare which a man banishes by remembering that he is asleep; he makes an effort, and he wakes.

"'Deep sleep, without dreams, is comparable to semibestiality. It is the sleeper conscious of what goes on around him, and ready to awake at any moment, who has knowledge, though but vague, of the life whence he came and whither he shall return.

"'Even in this present dream-life we feel that which the new life will perhaps make real to us. The earthly form in which the awakening of our knowledge of the true life finds us appears as a limitation to the free development of our spirit. The true life begins when that limitation is removed. This idea embodies all the knowledge of the truth which gives to man the consciousness of eternal life.

"'I believe with all my soul in what I say. I feel. I know with certainty that in dying I shall be happy, that I shall enter a world more real.'—Literary Digest.

Rev. R. J. Campbell, of the City Temple, London, England, has started an organization called "The Progressive League."

He who is not contented with what he has, wouldn't be contented with what he would like to have.—Auerbach.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

SPREADS DISEASES SAYS DR. BOUCHER.

Dr. Boucher, vice-president of the Union Internationale Contre la Vivisection, resident in Paris, in an interview with a Herald correspondent, stated that vivisectionists spread smallpox, hydrophobia and tuberculosis in every direction and poison the human race.

This charge was developed by Dr. Boucher scientifically, and he amplified his argument with statistics showing the effect of the work of Pasteur and others of that school. The sentimental side of the question Dr. Boucher left practically untouched.

"Starting from the philosophic point of view," said Dr. Boucher, "I want to point out the solidarity of all life. Evolutionists point out that we are all related—plants, animals and mankind—and the cruel treatment of animals is brutalizing to mankind and should be suppressed, and vivisection is essentially cruel.

"Now, from the habit of observing life I believe the deductions of the vivisectionists are absolutely false. In the first place, experiments show that the impressionability of man and beast to injury is absolutely different. Poison that does not seriously injure a dog will kill a man, and vice versa. What is good for one is not always good for the other, and this observation is true among mankind alone.

"I say, therefore, that experiments on a very different animal to find out what is good for men lead to false deductions, which may prove dangerous to the human race. The experimental school is false throughout.

"An instance may demonstrate my meaning. An experiment was made by Dr. Claude Bernard, who, after slaughtering numerous animals, gave out to the world that he had discovered the secret of the formation of sugar in the human organization. But other savans, by the slaughter of thousands of animals, disproved Dr. Bernard's theory entirely, stating that the idea of a sugar producing organ in the body was chimerical. The rationalist school, which opposes vivisection, states, however, that the body itself produces sugar, and not any particular organ. It bases its conclusion on observations.

"Why, therefore, butcher thousands of animals when no definite result is possible?"—From the New York Herald.

IT RETURNS TO US WITH INTEREST.

Editor Our Fourfooted Friends:

Too much praise cannot be given those who have prohibited the setting of traps on their premises, and I hope that the number will increase four-fold, and it surely would if people only heard the agonizing cries of the poor victims caught in them, let alone their awful mutilation. Allow me to cite one case, as it might consume too much space were I to state many quite as pitiful to those possessing a single ray of compassion, instead of being related to the person of whom King David said, "This man shall surely die because he hath no pity." A cat belonging to a lady near here, and greatly valued, after an absence of two weeks, was found in a steel trap near its home, where it had gone stark mad and no one dared go near to release the once happy and affectionate creature that slept on an invalid's bed, cheering many lonely hours with its song and presence. When discovered, its eyes were like coals of fire, the jaws covered with foam and blood, its loosened teeth mingled with the great furrows of earth torn up in its frantic efforts to escape; all attesting the awful agony it had undergone while waiting until the trapper got good and ready to do the rest. I trust you will need no urging to utilize this letter in the interests of common humanity, and if it sets even one person thinking, the writer's prayer will have been answered.—F. B. P., in Our Fourfooted Friends.

I hold that it is immoral to use spirit phenomena for any purpose other than as evidence of individual immortality. As soon as you receive such essential evidence, that the doctrine of a future existence is founded in reality, it immediately becomes immoral to intemperately indulge in circle-holding and cumulative evidences to the neglect of important work in other directions.—A. J. Davis.

You want peace, power, happiness and glory. Where can you find these? Nowhere but in yourself. You can have these if you only want them. You cannot dream of their coming to you without work on your part.—The Extract, Tinnevely Bridge, South India.

Honor and shame from no condition rise;
Act well your part, there all the honor lies.—
Alex. Pope.

LIFE VEGETARIANS.

We clip the following from a report in the "Herald of Health" of the May meeting of one hundred young Life Vegetarians in Memorial Hall, London, England:

"If you were to ask me what I would take to blot from my memory the privilege of gazing into the clear, guileless, soulful, healthful and heavenly beauty of those children's eyes, it would be beyond me to compute. When I say that I never in my life before saw anything so beautiful and so inspiring, I speak but the truth. There was an expression in the eyes of those children that differentiated them from all ordinary children—it was as though they were of another and more heavenly race. Even in cases where the features were markedly unsymmetrical, and where the critical eye could discern that a dull and poor heredity had checked and blighted the full manifestation of the new life, there shone forth a radiance unseen in the carrion-fed child. If I had mounted that platform a doubting flesh-eater, I should have left it a convinced vegetarian, if not for my own sake, for that of the rising generation."

"Miss Olive Booth, a Life Vegetarian of sixteen and a half years, was warmly received as she came forward to read her mother's paper, which she prefaced with a few words testifying to her own and her brothers' and sisters' deep interest in all that makes for the betterment of humanity, and stating that she was the fifth child of a family of seven trained in the Vegetarian home of Mr. and Mrs. Bramwell Booth [the Salvation Army leaders] and having thus introduced herself, she delivered her mother's message:

"I am specially interested in the work of spreading the Vegetarian Movement amongst children. I am fully convinced that a natural diet of fruits, nuts, and cereals is decidedly the purest and the most wholesome, and from every point of view the best for their physical well-being. But most especially I would advocate its adoption by parents, because I believe it is equally as good for the moral and spiritual nature. I am quite convinced that it is easier for children to be good when their diet is without meat.

"I believe that many of the more difficult cases of transformation in character that we have realized and rejoiced over at "The Nest" (our Home for little girls)—(several of whom have been pronounced by their parents and

guardians as unmanageable), may be attributed in a great measure to their natural diet. While in my own home, I am most grateful that through the influence of my dear husband, I was led to adopt this diet for myself twenty-one years ago, and thus have had the opportunity of bringing up all our seven children as life Vegetarians. I have often felt that partly to this may be attributed the fact that we have no empty place in our family circle; for I do not think that any of our children would be considered naturally particularly strong."

One of the very first New Thought centers established in this country was Mrs. Lucy A. Mallory's in this city. For more than 20 years this new-old thought that has been so lately recognized by a pompous English bishop has been steadily disseminated from Mrs. Mallory's free library; from her parlors, which have always been open, free of charge, to speakers upon these topics; from her magazine, *The World's Advance Thought and Universal Republic*. How much world uplift is due to the steadily radiating influence from this intellectual and spiritual center we have no means of estimating, but that much has resulted and is still to follow is certain.—Eleanor F. Baldwin, Editor "Woman's Viewpoint," Evening Telegram, Portland, Ore.

A friend, writing from a town in Denmark, says:

This city is surely the heaven of horses! no approach to cruelty, or even neglect of comfort, is visible here; no poverty, crime, rudeness, or even obtrusively bad manners! I think Denmark is the most civilized and enlightened country of the world; regarding cruelty, it surely is the exact opposite of Cairo, horses are not even hastened or urged by sound; whips I have never seen used, even in moderation here. To live here is a delight.—The Animal's Friend.

When people are "out of sorts," and things are going wrong, the disposition to blame somebody or something is universal. But we think that it will be found a safe general rule, that the nobler the nature, the less worthy of blame, the greater the tendency to blame self rather than some one else.—E. P. Roe.

Absence of occupation is not rest,
A mind quite vacant is a mind distressed.—
Cowper.

THE UNIVERSAL REPUBLIC

HENRY WOOD'S LATEST WORK.

"The New Old Healing," by Henry Wood, author of "Ideal Suggestions through Mental Photography." Price \$1.20 net, and \$1.30 postpaid. Published by Lothrop, Lee & Shepard Co., Boston, Mass.

This book is an attempt to render helpful truth in familiar terms, and to show the way of its practical application. It is arranged as a treasury of many different, though related topics, to be drawn upon as needed, so that consecutive reading is not essential. The identity of the new and old spiritual and psychical healing laws and forces is shown and their working utility explained.

Mr. Wood is a veteran writer upon the philosophy of psycho-therapeutics in general, and his former works have passed through from three to thirteen editions each. His breadth and conservatism have made his writings widely regarded as standard for the last twenty years. Probably no other author has done so much to develop and formulate the general movement, which at last is arousing the churches to active investigation and practice.

Its style is graceful and popular and the advance orders, both in America and England, indicate a very wide demand.

The Balance Publishing Co., the publishers of that well-known magazine of inspiration, "The Balance," proposes, as a matter of advertisement and to increase the circulation of its advanced thought literature, to send out the following six books free to every reader of "The Balance," who will co-operate with them: "Concentration: The Road to Success," by H. H. Brown; "The Celestial Life," by F. W. Burry; "Sprigs of Poetry," by Norris C. Sprigg, Colorado's favorite poet; "Lost in the Bottomless Pit," an answer to E. Haeckels' "Riddle of the Universe;" "Sidereal Sidelights," by C. L. Brewer; "The Truth About New Thought," by Julia Seton Sears. If you wish any or all of the above books, send 10 cents in stamps or coin for sample copies of our Advanced Thought publications, and we will send you special offer blanks, which will enable you to secure the above books free. Address The Balance Publishing Co., Inc., 1700 Welton St., Denver, Colo.

"Is Flesh-eating Morally Defensible?" by Sidney H. Beard, editor of "The Herald of the Golden Age," and President of "The Order of the Golden Age," Paignton, England. This excellent address has met with a most enthusiastic reception by the public. It has passed through eight editions (fortieth thousand) and is an unanswerable text book for the student of Vegetarianism.

Dr. James M. Peebles, the veteran Spiritualist, author, healer and traveller, may well feel proud of the celebration of his eighty-sixth birthday, under the auspices of the Hon. A. B. and Mrs. Mary E. French at Clyde, Ohio, held in the splendidly decorated Grand Army Hall,

decorated with roses, carnations, twining vines and American flags. Letters, poems and addresses were received from advanced thinkers from all over the world. These have been published in a handsome book, with the photo of Dr. Peebles, by the Ellis Publishing Co., Battle Creek, Mich.

"The Astrolite," monthly. Edited and published by Prof. L. H. Weston. This magazine is for Astrologers and students of Astrology. Its editor has studied deeply into this science, and each number is original in its way. The June number has a most valuable article on the ancient "Aztec Calendar Wheel." Yearly subscription to "The Astrolite" is \$2.50. Address P. O. Box 201, Portland, Ore.

"The New Reformer," monthly. Annual subscription \$1.50. Edited and published by D. Gopaul Chetty, 15 Venketroyar Lane, Sowcarpet, Madras, India. This progressive magazine places Reason, Justice and Love to the front as guiding principles, and seeks to make all men happy by pointing the way to right spiritual attainment.

"The Thinker," monthly. Price, \$1.00 a year; 10 cents a copy. Edited and published by Mrs. Edward Lytton Wells, 1309 Fannin street, Houston, Texas. This magazine is edited by a woman who thinks deeply, and it is an inspiration to thinkers. We wish our sister every success in her new venture.

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"The Signs That Follow," bi-monthly. Subscription price, free-will offering. Published by the Society of Silent Unity, Unity Bldg., 913-915 Tracy Ave., Kansas City, Mo. A journal devoted to "Holy Spirit healing" and Spiritual thought.

"The Mountain Pine," published by the Crys-tola Pub. Co., at Langdon, Colo., is a progressive and interesting magazine. Yearly subscription \$1.00 a year; 10 cents a copy. If you send for a sample copy you will be delighted.

"The Law of Compensation," a booklet, by Eugene del Mar, Progressive Literature, P. O. Box 228, M. S., New York City. Price 25 cents.

To intellectual culture in general should be added the study of the higher forces of our being and the investigation of the phenomena of Nature upon these lines.—Mrs. Mary Congdon.

When Demaratus was asked whether he held his tongue because he was a fool or for want of words, he replied: "A fool cannot hold his tongue."—The Swastika.

BE OPEN TO CONVICTION.



MAN HIS OWN CREATOR.

Man is his own star, and the soul that can
Render an honest and a perfect man,
Commands all light, all influence, all fate,
Nothing to him falls early or too late;
Our acts our angels are, or good or ill,
Our fatal shadows that walk by us still.

—Beaumont and Fletcher.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill' "

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 22, no. 7

AUGUST, 1908.

The World's Advance-Thought AND THE Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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Our Free Reading Room, at 501 Yamhill street, is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

August, 1908.

PORTLAND, OREGON.

Vol. xxii, No. 7—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

SONNET TO A STORM.

M. M. Nevers.

The sleeping elements awake to weep;
Huge billows shake the bosom of the deep;
And as the roaring winds in haste descend
The great firs quiver, tremble, and then bend.
Dark, heavy clouds now hov'ring threateningly
Await to give their burden to the sea
The stormy sky, low, distant thunder thrills,
And echoes back o'er mountain, vale and hills,
And now across the heavens a livid light
Reveals the raging tragedy of night.
Oh! storm tost Earth! Thy tempest's fearful
 strife
Is but one aspect of each human life;
And lo, even in its awful majesty
Is flamed the power of God—Divinity.

The most unspiritual mode of life is to be careless about what we think, say and do. Spiritual unfoldment means right thinking, gentle and wise speech, doing everything in a neat, orderly, clean and harmonious way. Real satisfaction and heavenly contentment comes from living one's life in this spiritual way. Where one chooses the idle, lazy, sensual, negligent way of life, he is on the wrong road and cannot in that way get to the goal of his desires.

*

* *

Life becomes a burden because we are most of the time trying in vain to regulate the universe, but the universe is Wisdom regulating itself.

All articles not signed are by Lucy A. Mallory.

SOME DAY.

Some day—and that not so far distant—we shall discover the force that holds worlds in their orbits, and when that is discovered we will learn how to make use of it, and then we will control the law of gravity, and travel through the air as readily as worlds do. The same currents that carry wireless telegraphy may be made to serve the purpose of carrying humanity from point to point.

We have scarcely begun to learn the possibilities of electricity as yet. The atmosphere is filled with rivers of electro-magnetic currents that can be utilized for traffic as our rivers on the earth are. This, at the present time, seems incredible, but so did most of the wonderful discoveries that are now utilized for man's use.

Perfect Wisdom cannot err in any part of the universe. Men's sufferings and woes and tribulations are in exact degree to their lack of spiritual unfoldment; hence, the remedy for these rests in their own hands. They can learn all things in joy, peace and harmony if they unfold spiritually, and they must learn in their opposite if they will not do so. But all sufferings and woes are educational, and are the other method of bringing men to Wisdom's way.

There is only one way you can be "lost," and that is to lose yourself in the confusion and darkness of your own ignorance; and there is only one way you can "save yourself," and that is to walk in the light and glory of the Wisdom you have cultivated. Thus you see there is only one life but it is to you what you make it.

All are "led by the spirit," but there is a vast difference between being led by the spirit of ignorance or the spirit of Wisdom. And the spirit of Wisdom can only lead where there is harmony of being.

ETERNAL YOUTH.

People get old because they waste their vital forces, by ignoring the observance of the laws of harmony, and do not study how to concentrate and enlarge the vital powers of their beings.

Youth is the period of love, joy, hope, confidence, etc. These are all building, perfecting emanations, induced by the freshness of the unwasted vital forces. Ignorance begins life by dissipating these precious powers, by the influx of the forces of corruption generated by bad diet, wrong thoughts, and the activity of evil passions, vices, etc. As the corrupt currents enlarge they manifest as decay—old age—in the being.

Perpetual Youth has never been scientifically sought for, in the only way in which it can be attained—that is, through the harmonization of the affectional, the mental and the physical. Who has ever lived on a diet of pure, non-murdered food all his life time, and, in conjunction with this, has kept his mind free from all evil thoughts, and his heart from hatred, envy, jealousy, greed, etc? Such a human being would indeed be a paragon in the world; but he would have gained the victory over decay, old age and death, for there would be nothing in him of a decaying or deathful nature. Being a stranger to hatred—the most potent force of corruption, disintegration and destruction that menaces the integrity of life and its concentrated essences—the affectional currents of his being would scintillate and vibrate with the Divine fire of Love; harboring no evil thoughts, his mind would be directed with heavenly Wisdom; and eating no food filled with the corrupt and disease-breeding elements of dead bodies, his blood would readily have the power of continuously absorbing the currents of spiritual-vital forces in which are Eternal Youth. He would be an angel, because within him would be concentrated, through cultivation, the elements that go to make up the angelic being.

Every being will have to live in harmony with all phases of being before he can have a consciousness beyond the confines of this world of troubles, sickness, misery, dissatisfaction and disappointment. Whatever be the state of mind one has attained to when he leaves the physical form will be the consciousness he has to start with in the life after "death."

Here and now is where we should be building the immortal body. No eternal mansion, no immortal consciousness can be built upon the shifting sands of a vicious, sensual existence.

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The double triangle, in inverse relation to each other, is symbolical of truth and error—the broad base of the triangle, representing error, is wide open on the side of the earthy, but grows narrower as it ascends; while the narrow apex of the triangle, representing truth, is pointed downward, and expands to universal proportions above. Thus error imprisons itself finally, and truth gives perfect freedom.

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Everything around you reminds you that you can have nothing "real" in life unless it is the result of Work. Idle dreaming no more makes a spiritual heaven than it does a material paradise. Everything that manifests is the result of work, work, **WORK!** Your mind, your body, your field, your spirit, all become weedy patches; if you neglect them. You have what you earn.

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If the vast sums now spent on the armies and navies of the world were spent for good music to be performed free for the masses in and out of doors, it would not be long before humanity would become harmonized, and crime, insanity and disease would rapidly lessen. Music is the language of the soul, and appeals directly to it, and awakens it to the realization of its divinity as nothing else can.

KEY THOUGHTS.

LUCY A. MALLORY.

Brooding over your faults can never strengthen your virtues.

An idol may be made of a thought as well as of wood or stone.

When any error is shown up, every one who coddles that error regards it as a personal affront.

Spiritual unfoldment is manifesting the beautiful one's self, and seeing only the beautiful in others.

There is only one real "control," and that is self-control. Apart from this all else is lack of "control."

Ignorance is a very unpleasant companion. Cultivate Wisdom and you have a happy companion for eternity.

Kindness makes the mind plastic and easily receptive to higher ideas. Cruelty and unkindness make the mind rigid and bigoted.

The narrowness of man comes from seeing only himself in the world. The more he can see the world in himself, the broader and more universal he becomes.

Inharmonious argument hardens the sensitiveness of the brain and renders it unreceptive to truth. Refinement of the life makes the brain sensitive to truth.

If we would do our thinking before acting we would save ourselves the worry and anger that comes from acting on mere impulse, and regretting the thoughtless act afterwards.

If you want to enjoy life, don't worry about what is ahead. You cannot worry about the future and not have the worry now. Make the now right, and you need not worry about what is ahead.

Why shun unpleasant companions in your outer relations, and open the door freely to unpleasant companions in your mind? A man is known by the mental company he keeps, for he betrays it in his speech and conduct.

Gentle thoughts, acts and speech constitutes the gentleman.

Every man denies and opposes the truths that he does not live.

Discord, laziness and discontent earns no sustenance. The one who continues in it will starve.

To the physical man God is merely local. The spiritual man realizes God as All-Inclusive Universal Life.

To ten thousand who vainly dream and desire, there is but one who labors to make his visions real.

Anger breaks down the protective influence that safeguards from inharmonious happenings and accidents.

You yourself become like that which you love; you, also, become like the thing you hate. Hatred never transforms vice.

There are those who imagine themselves free from church bonds who yet exercise its most binding dogma—the spirit of condemnation.

It is easy to be a critic—much easier to criticize than to do the same thing better one's self, but the only proper criticism is to do better one's self.

To accuse another of mean conduct, only makes him all the meaner. Show him that there is something good in him and he will respond to it.

The victims of lack of self-control fill the prisons, insane asylums and hospitals. Self-control should be the first thing taught the child, and be the most important branch of study in the schools, colleges and universities.

The man who cannot transform his unpleasant thought or feeling into something better is still a baby, for a baby cries at an unpleasant, and laughs at a pleasant sensation. It does not control its feelings, but is controlled by them. To base one's life upon "thrills," is to put it upon a very insecure and unsatisfactory foundation.

HEREDITARY EQUALITY.

R. M. BRERETON.

Heredity shows that there has never been found in Nature any perfect equality in life on earth. It would seem that the monotony of equality was as abhorrent to Nature as is a vacuum. The only ideal equality in humanism lies in the true conception of the meaning of the Brotherhood of Man and of the Fatherhood of God. Even in this democratic country of America we appreciate the sentiment of equality and liberty in social and business life in the abstract only.

In practice how strongly is the love for exclusiveness and limitation displayed in our social life. As there is a natural segregation in occupations, so is there the same in society and in religious and political associations. Conditions of living and environment serve to uphold these social and sectarian segregations of humanity throughout the world. As the social, domestic, political, industrial and commercial life of civilized mankind is not classless, there is no true social equality. Where can be found equality among the masses in mental and physical capacity? Even in the Spirit-World of the Creator—if we accept, for illustration, the Bible teachings—we are told that classless society does not exist; for therein angels and arch-angels are defined; also, Satan and his satellites; also, evil and good activities. In the abstract, mankind on earth differ in nationality, in class, in mental and physical capacity, in wealth, in social, political and religious views, and in the practice of the highest ethical rules: "Thou shalt love thy neighbor as thyself: Thou shalt not steal." So to the thoughtful and experienced mind it seems that Socialism has a hard road to travel in order to overcome these many hereditary differential obstacles.

Year in, year out we see that the exercise of justice in the enforcement and punishment under the laws of the Moral Code is not on an equality in the United States. The criminal—poor in purse—gets convicted and punished quickly; the wealthy and influential criminal obtains long delays through appeals from court to court after indictment; and meanwhile escapes confinement in the penitentiary through the bail system. The inequality of the human conscience is shown to prevail as much in the most civilized communities as it is in the uncivilized. Man in the physical world appears

everywhere as naturally imbued with predacious instincts. History from earliest date and up-to-date evidence proves him to be a robber, a pirate, and a selfish thief by nature hereditarily from generation to generation. The evidence of this persistent evil among the highest educated, refined and humane people is furnished in every line of business. As a rule of every-day business, "a man's word is not as good as his bond;" so a bond or outside security is exacted from every one who may be a borrower, or who is holding a public fiduciary position under Government, State, or City, in which monetary responsibility is centered.

In this we cannot fail to perceive there exists in America today a popular distrust of human nature in pecuniary affairs. In this light a security-bond is really a stigmatic brand upon the conscience of the individual! it serves to show that no confidence can be placed in the probity of the trustee-employee; it, therefore, constitutes a baneful slur on the word, oath and reputation of all who desire such fiduciary positions. National pride may well blush at the absolute necessity for such outside security in this twentieth century: as it displays in business relations the continued belief on the part of the community in the selfish, thievish hereditary instinct of the human to be still paramount. The daily newspapers and magazines in this country afford a vast variety of this shameful evidence which forces this sad conviction on the public mind.

If we do not get answers to our prayers, it is because we have not fully complied with the law. "Ye ask and receive not because ye ask amiss." This does not mean that we ask of the Lord things we do not need, but we miss the mark in the method of asking—our relation to Divine Mind is not in harmony with the law, and the failure is not in God, but in us. We should therefore never be discouraged, but, like Elijah, persist until our prayers are answered.

All causes that bring about permanent results originate in Spirit. Spirituality, Faith, and Love are God-given faculties, and when we rise to their plane of consciousness, they naturally act under spiritual law which we may not comprehend. There is a Law of Prayer, which man will eventually recognize and apply as he now does the laws of mathematics or music.—Unity, Kansas City, Mo.

Be the thing you seek.

MORALITY VS. LAW.

EMMA E. RADER.

The conscience of the people is asleep; but it is not the deep, lethargic slumber that has so long held them. There is a restlessness, a tremulousness, a half wakeful attitude, now and then, a deep sigh, a lifting of the lids that disclose the fact that they are dreaming and will soon awake.

Then the stupor will be thrown off. The liberated conscience will soar aloft into its rightful realms. Old institutions and customs will vanish, and men will no longer say, because my brother in his weakness craves the poisonous cup I am justified in tempting him to it, that I may reap a rich harvest from his moral death agonies.

Moral law must replace statute law, which too often is but another name for license. When people learn to act from the soul's point of view of honor and justice, then and then only shall we realize the long-looked for millennium. No form of government whatsoever can bring us to this condition until we have learned to construct our whole mode of life upon a purely moral basis. It is the only "Rock of Ages." The dream is on. Visions of "Brotherhood and Peace" flit through our half-dazed minds. Eventually we shall awaken to the bright day that is already breaking around us and peace will reign. But it will not be due to a change in the form of government or to a change in social conditions. These will truly follow as a result of the new-born consciousness which shall create the desired conditions and sustain them.

AN EXPLANATION.

Dear Mrs. Mallory: What Mrs. Martin meant by "the degraded spirit is finally disintegrated" is doubtless the Eastern teaching, or I should perhaps say Mme. Blavatsky's teaching about a "lost soul": the emancipation breaks away from the Higher Self, and after some time disintegrates. It even is not lost, since the matter in it returns to the various planes from which they were gathered. But the Higher Self loses the benefit of that *manvantara*, or man-bearing period.

H. P. Blavatsky says: "This death of a soul seldom occurs now, and that if such were incarnated (for they do incarnate several times after the breaking), the smallest desire to

manifest good would lead to the rejoining of the rupture."

There are many lessons to be learned from this teaching; one of the most valuable being the necessity of loving the most vicious of our fellow beings, for our love may bring about the joining of the break.

MARY STEMPEL.

FRIENDSHIPS OF THE NEW AGE.

The ever-increasing number of authentic reports of friendship of dogs and cats for birds and other animals that are naturally their prey, that from time to time are reported in the papers, are foregleams of the near approach of that long-looked-for and long-hoped-for time when the destructive principle both in animals and men shall be swallowed up of light, for the new atmosphere of Love and Wisdom will reign supreme when it has transformed the discords of earth.

"Bird-Lore" relates the following:

Some time ago I took home to my children a quail which had had one of its wings injured, intending to let him go in the spring, but in the meantime, "Fritz" (as the children had named him) became so attached to us that he refused to fly away when liberated.

Our cat is a mouser, but also a great pet, and soon "Woolie" and "Fritz" became bosom friends. The cat likes to have "Fritz" walk all over him and they eat and sleep together. "Woolie," on one occasion, more than proved his friendship toward the quail. During the summer it happened that we all went away and left the two pets alone overnight. We had left orders for the milkman to fill the cat's dish in the yard with milk, which he did, but, alas! poor "Woolie" did not get a drop of it, for somehow, during the excitement of getting away, the cat had slipped into the little room in which the quail has his abode and is free to walk about. When we returned very late the following night, we heard the cat scratching within, and we expected to see nothing left but the feathers of the quail to tell the tale; but such was not the case, for "Woolie," in spite of his two days' fasting, had not touched the bird. One of the quail's latest achievements is to defend the children when they play with the dog. He flies at the dog, flaps his wings, pecks him, and wistles at the top of his voice, until the dog stops jumping at the children.—A. H. Schippang, Bethlehem, Pa.

THE LESSONS OF EXPERIENCE.

We become free from the effect of past mistakes by widening our perceptions of life. "Self is the only prison that can ever blind the soul. Love is the only angel which can bid the gates unroll.

The process of growth for a human being lies in its very mistakes which form its limitations. We are all turning toward one goal,—self-realization; but our desires for the sense life lead us first through a labyrinth of suffering and disappointment before we can reach the calm, serene state of poise where we no longer seek individual happiness except in helping others to become strong and free.

We must not regret the past. We must rest in the assurance that we have come through every experience for the purpose of evolving good.

There is a power within, which will not allow us to condemn others long. We must be as tender and forgiving to ourselves as we are to others. There is no other way in life to learn any lesson or to make any attainment except by making mistakes, and then overcoming the result of these mistakes by seeing through the apparent failures how to act wisely.—Mary Robbins Mead, in *Herald of the Golden Age*.

NECESSARY FOR MAN TO KNOW.

"I am desirous of enforcing the great spiritual and eternal truth which it is necessary for man to know and appreciate before he can know himself and be happy; and that is, that all manifest substances, forms, compositions—indeed, that all things visible are expressions of an interior productive cause, which is the spiritual essence; that the mineral kingdom is an expression of motion; the vegetable an expression of life; and the animal an expression of sensation; and that man is an expression of intelligence; that the planets in our solar system are a perfect expression of the sun from which they sprang; that the various combined bodies and planetary systems in the universe are a perfect expression of the Great Sun of the Univercoelum; that the Great Sun is a perfect expression of the **Spiritual Sun** within it; and that the **Spiritual Sun** is a perfect expression of the Divine Mind, Love or Essence. The **Spiritual Sun** is thus the centre and cause of all material things. It is a diverging or radiating sphere, or atmosphere of the Great Eternal Cause. It is an aroma—a garment and a per-

fect radiation of the more interior essence, the Divine, Creative Soul."

"The vast ocean of materials in ceaseless motion and activity, from whose bosom these systems were born into existence, and each inconceivably extended system and system of systems involved together, with all their accompanying excellencies and beauties, are everlasting indices of future, inevitable, and corresponding emanations from the great exhaustless fountain from which these all have successively flowed. All these productions—all these suns and systems of suns with all their accompanying worlds—are but as one particle, are but one breathing forth of internal qualities from the great eternal fount, in comparison to the glorious developments that are to be extended throughout the height, and depth, and length and breadth of the whole Univercoelum!"—A. J. Davis, in *Nature's Divine Revelations*.

WORDS OF WISDOM.

In the consolidation of our higher life, we must remember that repose, not strife, is the last result of piety. We want most succor when we are most effusive. We are only half-trained and probably ill-trained men, as long as we shown signs of anxiety, fear, suspicion, apprehension of the future.—Joseph Parker.

I see from morning to night and from night to morning, the spiritual. Bodies are all spiritual. All words are spiritual—nothing is more spiritual than words. Whence are they? Along how many thousands and tens of thousands of years have they come.—Walt Whitman.

How much time he gains who does not look to see what his neighbor says or does or thinks, but only at what he does himself to make it just and holy.—Marcus Aurelius.

"Young man, you sweat too much blood for the world; sweat some for yourself first. You cannot make the world better until you are better."—Lyof N. Tolstoy.

We on this globe are like insects in a garden; those who live on an oak seldom meet those who pass their short lives on an ash.—Voltaire.

Wilt thou heal others, thou thyself being full of sores?—Euripides.

"Be calm in arguing; for fierceness makes error a fault, and truth discourtesy."

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

MIRACLES.

Why make much of a miracle?
As to me I know nothing else but miracles,
Whether I walk the streets of Manhattan,
Or dart my sight over the roofs of houses toward the sky,
Or wade with naked feet along the beach just in the edge of the water,
Or stand under trees in the woods,
Or talk by day with anyone I love, or stand 'neath the stars at night with anyone I love,
Or sit at table at dinner with the rest,
Or look at strangers opposite me riding in the car,
Or watch honey bees busy around the hive of a summer forenoon,
Or animals feeding in the fields,
Or birds, or the wonderfulness of insects in the air,
Or the wonderfulness of the sundown, or of stars shining so quiet and bright,
Or the exquisite delicate thin curve of the new moon in spring;
These with the rest, one and all, are to me miracles,
The whole referring, yet each distinct and in its place.
To me every hour of the light and dark is a miracle,
Every cubic inch of space is a miracle,
Every square yard of the surface of the earth is spread with the same,
Every foot of the interior swarms with the same.
To me the sea is a continual miracle;
The fishes that swim—the rocks—the motion of the waves—the ships with men in them,
What stranger miracles are there?

—Walt Whitman.

THE GREAT AWAKENING.

The Universal Reform Waves that are sweeping over the world are not local and sectarian in their character, but are due to the advent of the Cosmic Consciousness, unfolded in humanity by twenty-one years' growth of Whole-World Soul Communion.

From all quarters comes the news that the demand for flesh food is decreasing rapidly. This is one factor in the lessening demand for liquor. All wrongs sustain each other, and when the root-wrong of all wrongs—the demand for that which is obtained through cruelty and murder—ceases, then all other wrongs must disappear.

The Great Spiritual Awakening has begun, and will not cease until all, from the least to the greatest, become conscious of the Way, the Truth and the Life.

With every new age the atmosphere in which the earth is involved becomes more refined, and the people who belong to the closing cycle must either refine themselves, so that they can breathe the new atmosphere, or they must suffer; for their grosser state of being and the new atmosphere are antagonistic to each other.

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"We are all One." A consumptive expectorates in the grass; the cow eats the grass and becomes diseased with tuberculosis; you eat the cow and get consumption; you expectorate on the street, and flies alight on the sputum and convey it to the food that people eat, and they become diseased, and so on.

"We are all One." I donate a drinking fountain to the city. Horses, dogs and human beings quench their thirst there. They are all refreshed—the horses work more readily; the dogs are prevented from going mad; and some men are kept away from the saloon.

MAKE THE BEST OF LIFE.

One wants to be some other wise, orderly being but the unhappy, disorderly creature that he is. He wants to go to some other world where all is peace, sunshine and happiness. But this disorderly, unhappy being is his being, and this weary world is his world, and here he must live; and, in order to have peace and happiness, he must bring order out of disorder and stop creating the discord.

Every complaint is a discord.

One must keep the mind cheerful and make the best of what one is. For this he is endowed with the creative faculty of thought, and physical power to give it expression.

There is no possible way of living in peace and joy except to create it for one's self. "God helps those who help themselves."

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Theaters for the display of "moving pictures" are multiplying over the land. An immense amount of good educative influence could be wielded by them if they were utilized to inculcate kindness to animals and other moral lessons. Occasionally a picture that conveys a good lesson is shown, but too often bad lessons are inculcated by the pictures. The proprietors of these theatres have discovered that the public fill the house mostly when vicious, sensational and corrupt pictures are displayed. The suggestions conveyed to the minds of the audience by these pictures are more to be feared than an epidemic.

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How often we hear some one say: "I am very unhappy. I don't know what is the matter with me!" And then almost in the same breath begin to abuse another person. Ah, my brother or sister, in that spirit of abuse lies involved the source of your unhappiness. Cultivate seeing the good in, and thinking and speaking the good of others, and your unhappiness will disappear and give place to happiness.

SPIRIT SPHERES.

The spirit spheres are spheres of various grades of spiritual ignorance and intelligence. You naturally gravitate, here and now, to the sphere that is in harmony with your state of consciousness. The ignorant flock with the ignorant; the wise with the wise. The more spiritually (love) enlightened you are, the higher, happier and more beautiful your spiritual sphere is.

The spiritually enlightened feel their heavenly happiness here and now, and the spiritually ignorant feel their misery and torment here and now,—they do not need to wait to enjoy or suffer until after the death of the physical body. Death does not alter things for them, for the ignorant must become wise in order to enjoy the happiness of the wise.

The laws of spirit must be learned. An ignorant discarnate spirit has no advantage over an ignorant incarnate spirit. The difference between the wisdom of an archangel and the lack of knowledge of an undeveloped spirit is simply a matter of self-training and cultivation of intelligence.

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Every truth has its price—and that is the effort to make it at-one with yourself—live it; for it is not yours until you do. He who has assimilated truth mentally and does not incorporate it spiritually, becomes afflicted with mental dyspepsia, for truth then lies undigested in his mind, and creates mental aches and pains.

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A contented man is a focus for the dissemination of a large circle of happiness; a discontented man, for the dissemination of a large circle of misery. This is the secret of some having so many friends, and that their friends cannot show too much love for them; and others not having any friends and being shunned and avoided.

SUPPRESSION.

PART II.

WALLACE YATES.

The very general tendency of men to suppress the manifestation of desire in others produces effects not at all contemplated by the suppressors, and possibly the "angels weep" to view the tricks of those in authority.

Herbert Spencer is sarcastic on the vast difference in the results of certain laws from the calculations of their makers; and cites the fact that the greatest portion of the time of legislatures is spent in repealing or amending existing laws, which have been found to be either inadequate or "bad."

Some few years ago, the W. C. T. U. and Editor Flower of the Arena, were engaged in a crusade for raising the "age of consent," and a very great number of northern and western states enacted laws on that line, and we also had a flood of statutes providing pains and penalties for all kinds of "unlawful" cohabitation. Coincident with this mania has been a vast increase of crimes where violence was substituted for consent, and burnings of unhappy negroes in the South were of almost daily occurrence. It has always been a matter of speculation with me whether the fact that smug citizens in "civilized" regions, having the fear of these new laws before their eyes, and liberating into the thought-realm a great force of pent-up desire, was not the cause of unfortunate negroes and other persons of small self-control committing the crimes then so frequent. As these laws gradually become a dead letter, or methods are found to circumvent them, violence is apt to become less frequent in that line.

Even the courts have had their attention drawn to the effects of direct hypnotism; but few are aware that the thought-realm is full of a kind of floating hypnotism ready to seize on negative natures and incite them to acts of temporary mania. It is right here, I think, that we may look for the Biblical "enemy of mankind," roaming around seeking whom he may devour!

In our present semi-enlightened state, being ignorant of causes we punish effects and make the unfortunate victim of this floating hypnotism suffer vicarious atonement for the sins of others! Of course, sometime in the drift of the ages the starter of impure thought must pay the penalty—just now we put the penalty

on whomever we can catch bringing impurity into physical manifestation, and this is the common dogma of "suppression." Jesus appears to have understood it better: "It must needs be that offences come, but woe unto that man by whom the offense cometh."

[To be continued.]

The physicians in charge of a noted German sanatorium make the following emphatic declaration: "We say without the least hesitation or reserve, after repeated thorough trial and demonstration, that lettuce, celery, and onions will prevent skin eruption and skin diseases. All should eat daily a normal portion of these vegetables, at least as long as the season produces them in the open fields. The curative and preventive effect of these greens is a thousand times better than drugs and vaccination. They have no liabilities, like vaccination and drugs, to produce other and more horrible diseases. They are nourishing and wholesome. We are willing to stake our professional reputation on the broad statement that anyone who eats lettuce, celery, and onions, a normal quantity daily, will not contract skin diseases,—scurvy or smallpox included, or any other kind of pox or pus, whether he or she be vaccinated or not."

There are two things that will help to prevent suicide which is so prevalent in this great rich country: One is to make life better worth living for more people; the other is to teach the individual that life is continuous and cannot be severed or destroyed by the mere destruction of the body. The white passivity of the body after life has left it is the most misleading thing in the world. If you are contemplating suicide don't trust it. You may be more keenly awake to suffering out of the body than you were before, and besides, you don't want to be a coward. No matter how bad things look just make up your mind that you will have the nerve to wait for the drop of the curtain on one play that is so largely of your own making.—Eleanor T. Baldwin, in Evening Telegram, Portland, Ore.

"A man of words
And not of deeds
Is like a garden
Full of weeds."

TOLSTOY'S APPEAL.

We regret that lack of space prevents us from publishing Count Leo N. Tolstoy's plea, in its entirety, for the upliftment and betterment of the Russian people. No appeal of prophet of ancient times was more inspired, forceful and sincere than is the appeal of this modern Isaiah for better spiritual conditions for his people. In fact, his manifesto really applies to all nations to a greater or less extent.

Following we give a few extracts from this masterful appeal:

"Of executions, hangings, murders and bombs people now write and speak as they used to speak about the weather. Children play at hangings. Lads from the high schools, who are almost children, go out on expropriating expeditions, ready to kill, just as they used to go out hunting. To kill off the large landed proprietors in order to seize their estates appears now to many people to be the best solution of the land question.

"In general, thanks to the activity of the government, which has allowed killing as a means of obtaining its ends, all crimes—robbery, theft, lies, tortures and murder—are now considered by the miserable people who have been perverted by the government to be most natural deeds, proper to a man.

"Yes, awful as are the deeds themselves, the moral, spiritual, unseen evil they produce is incomparably more terrible.

"You say you commit all these horrors to restore peace and order.

"By what means do you restore them? By the fact that you, representatives of a Christian authority, leaders and teachers approved and encouraged by the servants of the church, destroy the last vestige of faith and morality in men by committing the greatest crimes—lies, perfidy, torture of all sorts, and the last most awful of crimes, the one most abhorrent to every human heart not utterly depraved—not just a murder, a single murder, but murders innumerable, which you think to justify by stupid references to such and such statutes written by yourselves in these stupid and lying books of yours which you blasphemously call the law.

"You say that this is the only means of pacifying the people and quelling the revolution; but that is evidently false. It is plain that you cannot pacify the people unless you satisfy the demand of most elementary justice ad-

vanced by Russia's whole agricultural population, namely, the demand for the abolition of private property in land and refrain from confirming it and in various ways irritating the peasants as well as those unbalanced and envenomed people who have begun a violent struggle with you. You cannot pacify people by tormenting them and worrying, exiling, imprisoning and hanging women and children. However hard you may try to stifle in yourselves the reason and love natural to human beings, you still have them within you and need only come to your senses and think in order to see that by acting as you do—that is, by taking part in such terrible crimes—you not only fail to cure the disease, but, by driving it inward, make it worse."

SPIRITUAL CO-OPERATION.

There is scarcely anything that happens in our daily life which is not due to currents controlled by great spiritual conclaves directing our work. That we are not all as receptive as we shall be when full knowledge of this fact is realized goes without saying. In my own experience of this mystic vibratory power, it is always in conjunction with unseen but potent helpers that the message of healing, of love, or of comfort goes. The powers of the mind in this respect are boundless, and it is herein that the future of Spiritualism lies. I am often assured by promulgators of the various cults relating to these spiritual processes, that they have nothing to do with Spiritualism. But the fact is that but for the "Rochester knockings" the attention of the world would never have been called to these things. It was simply through psychic studies that the founders of the Theosophical movement, and every spiritual cult that can be named, were set upon the track of the occult powers of the soul. In a short article on "Soul and Body," in the April number of "The New Theology Magazine" of Boston, U. S. A., Mrs. Besant says: "All the trend of modern science is towards a recognition of Spiritualism, which we call idealism, for that it is a far better word for something that defies exact definition. Science is coming very near the point where it can prove the existence of a soul, just as it proves and experiments with matter."—Mrs. Chas. Bright, Editor The Harbinger of Light, Melbourne, Australia.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

DOGS AND VIVISECTORS.

The love of a dog for his master is notorious; as an old writer quaintly says, "A dog is the only thing on this earth that loves you more than he loves himself."—Darwin.

And the very antithesis of a dog is a vivisector—one who tortures this constant, loyal, and loving friend of man. We seldom meet the human being who remains as true and loyal to his friend as does the dog. His master may be diseased from head to foot, poverty stricken, full of vice and crime, despised and execrated by all the world, but his dog never forsakes him and loves him to the last.

We clip the following from a printed circular sent out by Mary D. Hedden, of New York City, one of the foremost workers in the cause of Anti-Vivisection. After close investigation of the vivisectors' hells, she brings this indictment against them in their treatment of dogs:

"They freeze dogs to the consistency of wood.

"Starve dogs for days, without even giving them water.

"Tie up the intestines..

"Cut out the kidneys in dogs, and watch the resulting blood poisoning for days and weeks.

"In the eyes are inserted powerful and biting acids, they inoculate the same sensitive organs with virus till they rot away in a putrefying sore.

"Dislocate the shoulders and thighs in dogs with a heavy wooden mallet.

"Decapitate animals to see how long they will live.

"Apply electric shocks of various intensities to the exposed hearts of dogs.

"They plough the brain with red-hot instruments; they pick and slice and galvanize it.

"The functions of the spinal cord are minutely explored, and the nerves which come from it, are traced with scalpel and forceps.

"They cut the cerebellum and cause the rotation of the animal, which lasts for days, almost without interruption.

"They crush the great nerves of the neck in dogs, and after several days, endeavor with electricity to stimulate them into action.

"They poison dogs, then watch their agony for hours.

"They burn the paws, tear and twist the sciatic nerve, dig out the eyes, force air and then water into the stomach until it bursts.

"Dogs are hoisted up to a ceiling and then let drop on iron bars in such a manner as to produce concussion of the spine, sometimes they live for a week or ten days.

"They plunge a knife into a dog's thigh exposing the large nerve (the most sensitive of his anatomy), a cord is attached and the students proceed to pull at it, causing the animal to writhe in convulsions.

"They remove the entire skin of a dog, dig out its eyes and then turn it loose in the laboratory, to see how long it can live, and if its instinct of sense of smell will direct it to food or water.

"Dogs nursing their young have been (over and over again) taken out of their beds, made to suffer the amputation of their breasts, and then dropped down again among the puppies (which they can no longer feed) but which they lick fondly in their own dying agonies."

PHYSICAL MORALITY.

We are beginning to understand that there is such a thing as physical morality. The violation of a physical law is as immoral as the violation of any of the so-called higher laws of our being. It is as immoral for a man to say that he eats anything placed before him, as it would be to say that he drinks anything placed before him, or reads any book thrust into his hands or goes to any place to which he may be invited, or believes any dogma or superstition presented to him.

The Chinese have a theory that a man's soul resides in his stomach. When we compare in history and in our experience the men who feed like the carnivora, and those who have followed the normal law of their being in dietetics, we are surprised at the apparent truth of the Chinese theory. Plutarch observes the same brutal degeneracy in his flesh-eating contemporaries, and warned Greece of the inevitable result to her as a nation. Cicero told the Romans the wholesome truth. If you wish to know a nation's future, you need not count her palaces, her armies, her navy, or the extent of her commerce—you have only to observe how the people dine.—Editor Vegetarian Magazine, Chicago, Ill.

ORIGIN OF HUMAN TORMENT.

"If I had the authority, I would play Carrie Nation every morning by taking my little hatchet and going to the express offices and shipping yards and knocking to pieces the crates in which live chickens are shipped to this city. I would at least give the poor abused fowls a few minutes of rest from their close and cramped positions in the crates."

This statement was made by Market Inspector Sarah A. Evans this morning in discussing the methods employed in shipping fowls to this city. She said that frequently dozens of fowls were crammed into small crates and that there was insufficient room for the chickens to stand or move around. They were frequently kept in these crates for days.

"I tell you, if I was humane officer I would look into some of these things," continued she. "It is not right to keep fowls in such cramped condition for such a long time without giving them their freedom. These hot, sultry days the poor chickens are kept cooped up in crates without any exercise, and when they are taken out they are nearly half dead. It is nothing more than cruelty to dumb animals and should be stopped. There is work for one humane officer all the time on Front street and in the markets of the city. Hundreds of chickens come to the city every day under conditions which are bad, and if some of the merchants were arrested for cruelty this practice would soon cease. By punishing a few of these merchants they would soon advise the shippers to use more common sense in crating their chickens, by providing more room for them. I have not the authority to prevent such practices or I would take action."—The Evening Telegram, Portland, Ore.

[There is an enormous amount of this kind of cruelty perpetrated throughout the world. In some cities something is done by Humane Societies to alleviate it, but it is very little compared to the mass. The great majority of flesh-eaters and providers of flesh food are perfectly indifferent to it—the former regarding animals as food, and the latter viewing them as merchandise, which is death to sympathy and fine feeling; for the one wants to eat only the animal's corpse, and the other wants the monetary profit accruing therefrom. Yet if they could realize how much of human torment, misery,

sickness and disaster are the fruits of this indifference to cruelty, they would make some effort to cultivate mercy, kindness, gentleness and the Golden Rule. The whole world suffers because of what humanity thoughtlessly sows. —Editor W. A. T.]

THE REWARD OF CRUELTY.

Philadelphia, Pa., Saturday.—Bitten on the arm by a Gila monster upon which she was experimenting in the University of Pennsylvania laboratories, Miss Elizabeth Cook, a post-graduate, may yield that member. She was treated at the University Hospital and the physicians look for her recovery.

As an assistant to Dr. Leo Loeb, of the medical faculty, Miss Cook was working under his direction to investigate the venom of the Gila monster with the purpose of trying to discover an antitoxin.

Proceeding carefully with her work, she fenced with the little animal writhing under her instruments, when, without warning, the reptile "struck" for her arm and inflicted a deep wound.

The sharp pain brought a sharp little cry from the girl, while other students in the room rushed to her assistance. She was hurried to the hospital, where Dr. Trumbull cauterized the wound.

Dr. and Mrs. E. W. Howes, recently from England, are making a tour of the United States. Dr. Howes was at the New Era camp-meeting during the month of July, where he held very successful meetings. He has occupied the platform of the First Spiritualist Society during the illness of the pastor, Harrison D. Barrett. He is a fine speaker and often gives readings at the close of his lectures. Thus he is giving the demonstrations of continued life, as well as the philosophy. He is also a healer of great power. We wish Dr. and Mrs. Howes continued success.

The French Spiritualist Congress recently held in Paris was a great success. Delegates from all schools of spiritual thought in France were present. The great dailies of the French capital gave extensive reports of the four days sessions of the Congress, and spoke of the proceedings in very flattering terms.

"Wise men are instructed by reason; men of less understanding, by experience; the most ignorant, by necessity; and beasts, by nature."

THE UNIVERSAL REPUBLIC

UNNECESSARY AND CRUEL.

Vivisection is as unnecessary as it is cruel. Our whole system of medicine and the entire relationship between the doctor and his patient are wrong.

When it is a question of earning from \$100 to \$1,000 in an afternoon by performing an operation, it becomes a very strong temptation to a doctor to undertake that operation, when it is not really necessary.

Who will deny that thousands of operations are performed needlessly? It is very undesirable that the remuneration of medical men should be on the existing basis; it should be on the Chinese system, where you pay your doctor while you are in good health and stop paying him when you are ill. I do not think it is desirable, therefore, for any man to have a strong pecuniary interest in mutilating his fellows. In the long run it becomes a question that a man believes what he wishes to believe, and if you give a man a motive of a hundred dollars to believe a thing he will have a strong temptation to believe it, and if you give him a motive of a thousand dollars he will have ten times as strong a motive to believe it.—Geo. Bernard Shaw, in the New York American.

"The Mystery of the Circle and the Cross, or the Interpretation of Sex," by Frances Swiney. Price 40 cents. Address: The Open Road Pub. Co., 11 Cursitor street, E. C., London, G. B. It would be difficult to state in a few words of review the subject matter of this interesting work. It maintains that in primitive times there was only one sex—woman. "In all the archaic religions the symbolism of the cross was always associated with a female deity, Isis, Istar, Astarte, Venus Aphrodite." The seeming mystery of the various crosses and circles is explained as sex symbols.

The editor and publisher of that very interesting monthly magazine "Reason," now publishes in addition to it an eight-page monthly paper, entitled, "Radium," devoted principally to the phenomena of Spiritualism. Its key-note is: "Human Progress through Social Reform, Psychic Research and Character Building." Price 3 cents. For United States and possessions the annual subscription is 25 cents; for other countries 50 cents. Address: Austin Pub. Co., 10 Arlington street, Rochester, N. Y.

"Reason," monthly. Price \$1.00 a year; 10 cents a copy. B. F. Austin, editor. Address: The Austin Publishing Co., Rochester, N. Y. "Reason" has always been one of our most valued exchanges. Brother Austin is doing a great work in preparing his ever-increasing circle of readers for the New Dispensation of Light and Truth. And his church in Rochester (the finest Spiritualist temple in the United States) is also extending the good influence of his spiritual labors.

The "Woman's Tribune," edited and published by Clara Bewick Colby, at 81 Selling-Hirsch Bldg., in this city, is the only woman suffrage paper on the Pacific Coast. It is steadily improving from month to month. Mrs. Colby is in Europe now and her letters from London, England, and from Rotterdam, Holland, where the two great congresses for woman suffrage have been recently held, are full of interest.

The "Phalanx," monthly. Delmar De Forest Bryant, editor and publisher, Box 858, Los Angeles, Calif. Price \$1.00 a year; 10 cents a copy. The "Phalanx" is the successor of the former journal "Adiramled." Its editor is one of the few great and original thinkers who make the world move. Our readers should not fail to send for a sample copy of the "Phalanx." Each number is full of suggestive ideas.

"Conable's Path-Finder," monthly. Price \$1.00 a year; 10 cents a copy. Edgar Wallace Conable, editor and publisher. Published by the Conable Publishing Co., Jamacha, Calif. "A publication for the expression of the limitless powers of man." One of the best of the advanced thought magazines. It is original and soulfully suggestive, and is a solvent of the old, crystalized ways of thinking.

There will shortly appear a new magazinelet, entitled "The Open Road." Bruce T. Calvert is editor and publisher. Address: The Open Road, R. F. D. No. 1, Pigeon-Roost-in-the-Woods, Griffith, Lake Co., Ind. Price 50 cents a year; 5 cents a copy. We clip the following from one of the specimen pages:

"The Open Road is a journal of faith for workers and thinkers. It stands for the simple life of truth, beauty, cleanliness and purity of body, thought and action, and is dedicated to the members of that large and growing society, the Universal Brotherhood of Man."

"Revista Vegetariana," monthly. Price \$1.00 a year. Organ of the Vegetarian League of Catalonia, Spain. A 36-page magazine devoted to Vegetarianism, published at Placa de l'Universitat, 5, pral. 1 a Barcelona, Spain.

"The Voice of the Magi," monthly. Price fifty cents a year. Official organ of the ancient order of Melchisedek. Journal of Occult Science, Spiritualism and Reform. Address the Magi Pub. Co., Waldron, Ark.

"The Philosophy of Denial," by "Leo Virgo" (Charles Fillmore). Price 15 cents. Address: Unity Tract Co., 9113-915 Tracy Ave., Kansas City, Mo. Leo Virgo's writings need no introduction.

"Our Invisible Supply—How to Obtain," by Frances Larimer Warner. Price \$1.00. Address: The Library Shelf, 1288 Farwell Ave., Chicago, Ill.

BE OPEN TO CONVICTION.



VIRTUE.

Yet, the right act
Is less, far less, than the right-thinking mind.
Seek refuge in thy soul have there thy heaven!
Scorn them that follow virtue for her gifts!
The mind of pure devotion—even here—
Casts equally aside good deeds and bad,
Passing above them. Unto pure devotion
Devote thyself: with perfect meditation
Comes perfect act, and the right-hearted rise—
More certainly because they seek no gain—
Forth from the bands of body, step by step,
To highest seats of bliss.

MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 22, no. 8

OCTOBER, 1908.

The World's Advance-Thought AND THE Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

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Our Free Reading Room, at 501 Yamhill street, is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

October, 1908.

PORTLAND, OREGON.

Vo. xxii, No. 8—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

[Written for The World's Advance-Thought.]

REST IN THE LORD.

Albert Armstrong Manship.

Roaming, hunting, swift pursuing,
Strong and vital, Soul of Mine,
Clasp my Will, your hold renewing,
When to doubt my ways incline!
Swiftly raise me on your pinions
Past the weakness of my youth,
Past the bounds of Luck's Dominions,
To the realms of purest Truth!

Give to me the clearest vision
Of your highest enterprise;
Send me out upon the mission
Where the chiefest danger lies!
Give me patience and the courage
To withstand the stress of fears;
Let me see behind Life's mirage
All the nothingness of years!

Give to me your aspiration
To the noblest and the best;
With your perfect exaltation
Let my mind be ever blest!
Let us roam the All—together
Seeking e'er the highest prize,
Throu' the storm and adverse weather,
Under bright and glowing skies!

Ardent, loving, thought-transcending
In your beauty, Soul of Mine,
Let us hasten, e'er ascending
To the heights of the Divine!
Let us wait for no tomorrow
For the winning of the Best,
Springing swift past earthly sorrow,
To our end, Eternal Rest!

All articles not signed are by Lucy A. Mallory.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

PLANETARY INFLUENCES.

Invoke the influence of Neptune and Herschel for spiritual unfoldment—developing the spiritual senses, etc.

The influence of Venus will increase love and sympathy. Invoke this influence to help you love your enemies and make them friends.

For intellectual strength and assistance in literary work of all kinds invoke the Mercury and Moon influence.

The influence of the Sun and Mars will give health and strength.

The influence of Jupiter is always harmonizing and helpful. It gives success.

Keep these influences in your mind and invoke them when needed, and you will be greatly blessed thereby.

*
* *

Throughout the ages mankind have been praying to and imploring some God to come to their assistance and relieve them of their burdens, that in ignorance they have accumulated. But the burdens continue to multiply, and will until man relieves himself by learning Wisdom's way.

"Ask, and ye shall receive; seek, and ye shall find." The earnest desire to know is the "asking;" and the "receiving" is to be taught how to act wisely.

When you are unable to see the way, sit down in some quiet corner and repeat the promise: "Ask, and ye shall receive; seek, and ye shall find." Then rest calmly, and the way will come to your mind; then you can act,

A WORLD IS MOVING

Spiritual influence is a leaven, which when started in the few, finally leavens the whole mass of humanity. The leaven of Whole-World Soul Communion, that has been silently working among all races and peoples during the past twenty-two years, is now leavening all humanity. Even the most ancient races have been stirred to new life by it. China, Persia, Turkey are all awakening from their age-long slumbers. And yet some are still asking: "When will the Divine Power manifest upon earth?" If the present world-wide Awakening is not a manifestation of Divine Power, what is it? There has never been anything like it in all the world's history.

Yet a little while and the Divine Master Builder will bring all the scattered elements of the Divine Temple of Humanity into unity and order. Whole-World Soul Communion will unite into the perfect Oneness of the Spirit all the various children of the Great Family of Humanity. As all shall know and manifest love to each other from the least to the greatest, "the knowledge of the Lord (Love) shall cover the face of the earth as the waters cover the sea," and "none shall hurt or destroy in all my Holy Mountain."

NEW CONSCIOUSNESS.

A New Age means a New State of Consciousness in mankind.

In the Age just passing, humanity could only perceive through the physical senses; consequently, their systems—religious, social, medical, commercial, political, etc.—have been mostly on the animal plane of expression, where each one tries to get all there is, regardless of how it affects his neighbors. The survival of the fittest has meant the one who had the greatest brute force. Thus sorrow has filled the measure of life for all, more often than joy.

But the evolution of life has pushed us along and we are entering another Cycle—a New

Age—the Woman's Age. Love will be the motive power. The spiritual senses will be unfolded, so that we can see and know the Way.

Our physical senses help us to avoid material dangers; our spiritual senses will let us see the thought dangers.

*
* *

Many are assiduous in their search for Truth as long as they think that material benefits will come to them from it, but it is only the few who seek Truth for the sake of spiritual benefits—the unfoldment of their spirits in right thinking, doing and living regardless of material gain.

When martyrdom begins for the Truth, self-seekers return to the arms of Old Mother Error. They do not believe in "Seek ye first the Kingdom of God and his righteousness and all these things shall be added." They prefer sensual ease with its accompaniments of disease, disaster and death, to spiritual growth and its ultimate fruits of Joy, Peace and Happiness.

Error has nothing to give but transient material things. Truth alone imparts the Eternal Riches of the Soul.

*
* *

Do not think a thought of or do to another that you would not want him to think of or do to you. He who thinks wrong of or does a wrong act to another is disgracing his own being first of all, for whatever you think or do is first created within your own being, and of necessity defiles it, before it goes out to injure another. Therefore to "love your enemies" is true Spiritual Science. Love transforms enmity to friendship and at the same time brings satisfaction and appreciation to oneself.

You are not obliged to have darkness or light. You may choose either and have which you want, but you cannot have both at the same time.

KEY THOUGHTS.

LUCY A. MALLORY.

The only true Reformer is the one who reforms himself.

The religion that has nothing to give, gives promissary notes, payable after death.

Your own self is the "temple of the living God" that has become a den of thieves.

The religion whose foundation is fear, can never get one into the Kingdom of Righteousness.

To keep either the inharmonies of other people or those of our own in our mind, excludes Harmony from our being, because a cupfull of chaff cannot hold a cupfull of wheat also.

You cannot cling to the soul-dwarfing habits of thought, feeling and action of the old life, and at the same time receive the health, happiness and prosperity of the New Life.

The spiritual child, wrapped up in things, disregards living forms. Like all children, he is cruel for lack of spiritual knowledge, rather than from want of heart.

The great lesson of the Universe is building order out of disorder—Heaven out of Hell. Every new creation of Organized Being is built up in an orderly manner out of the detritus of chaos. Out of the disorder of the Old, earnest men and women must create the order of the New.

The worry of the ignorant over imaginary wrongs creates all their real woes and misery. The wise do not even fret at actual wrongs, for they know that the best way to right them is to keep harmony within their spirits.

"I am not responsible. I did not bring myself here and was not consulted in the matter." Whether you are responsible or not, what you think and do breeds consequences, and whatever they are you must abide by them. If you always want pleasant results from your thoughts and acts, you must learn what creates them, and think and act accordingly.

Heaven is Hell to the man who is not heavenly.

The world is dependent upon each one for its light.

There are but few who let go of Hell long enough to realize what Heaven is.

All spiritual truth is waiting to become yours as fast as you will make room for it.

If I allow anything and everything to control my being, I am then like a house given over to tramps.

The unwise man is constituted of emotion minus reason. Emotion and reason in equilibrium constitutes the wise man.

Wisdom transforms the wrong with its superior harmony. Ignorance fights it and thereby increases it.

The man of today is like a child—he wants joy, peace, happiness, but clings with both hands to that which can only bring him discord, unrest and dissatisfaction.

True Beauty, true Life, true Love, true Wisdom are always hidden. They are only revealed in degree to those who grow spiritually. The occult never reveals itself to the ignorant.

The harder the transgressor makes his own way, the more he blames others. He is on the road of reformation when he ceases to blame others, and realizes his own responsibility for his condition.

People who entertain their friends with fine dinners, etc., often give them invisible mental food that would be too corrupt for a buzzard to eat, if it were materialized. True friendship is of the mind and heart, and does not consist of a mask of pretty, make-believe externals.

The universe is not an automaton, void of life and purpose, made by a something incomprehensible, called "God." The universe is Life in eternal action, and every phase of it has a Divine purpose—the unfoldment of Infinite Intelligence in all things. Everything tends to greater consciousness—Harmony of Being.

PSYCHICAL RESEARCH.

R. M. BRERETON.

Psychical researches should form the most interesting of all mental activities of the civilized human mind; because that mind is so occult as to be beyond the range of the limited physical senses and belongs to the kingdom of Spirit. Immortality of the soul, in the sense of everlastingness, finds no analogy in physical life and expression through the senses, for these are always associated with periods of time, and time is nothing but a human fiction based upon materialism. The brain is not the mind of the human soul; but merely the physical instrument of the self-mind in earth life. The only tangible element open to scientific research after true knowledge of the invisible, inward man is the etheric one, which is common to the psychical and the physical entities of Nature.

Modern Science tells us that the Universe is filled with a vast and eternal ocean of this invisible ethereal fluid-substance. What we call matter is now scientifically determined to be ether differentiated through Nature's energy in varied degrees of movement, both in vast and minute volumes, amidst the stationary etheric fluid, which embraces all celestial space. If this all-powerful energy operating on parts of this etheric substance be in the form of electricity, matter can be viewed as electrified ether. With this recent knowledge of the electrified condition of parts of this all-pervading, etheric medium we can realize more clearly the omnipotent, omnipresent and omniscient attributes of the Creator—"Who is above all and through all and in us all."

The omnipotent energy displayed in and through this medium must be the Will-Force emanating from The Almighty Mind of Creation. It must be also the *vis viva*—vital force—of man and of all animated Nature. Bacon's concept was that the vital spirits of all animated creatures are composed of some airy and flamy substance; which we now, through scientific research, understand to be ether.

Thus through the multiplicity of electrified forms of ether we perceive the vast amount of differentiation in the materialism of Nature on earth. If this electrified energy ceases to act materially we witness the phenomenon of death and dematerialization. Hence, if matter is etheric substance it can, through the energy

of electricity, be materialized, and if this is lacking it is dematerialized.

Montaigne—the great essayist of the 16th century—whose writings inspired both Bacon and Shakespeare—seems to have had this etheric conception of man—"divers et endoyant." This modern view of Nature and Creation gives an additional charm and enlightenment to the reading of many passages in the old Hebrew Scriptures.

If we read the first chapter of Genesis allegorically, we can realize the Spirit-Mind of the Creator in movement (energy) upon the all-pervading etheric element. The outcome of this electrified energy upon the etheric substance was the evolution of Light. Then from the electrified portion of ether matter—called firmament—was differentiated; and so ether-matter appeared in the midst of the ocean of ether that remained stationary. Then, in consecutive order, the rest of Materialized Nature was evolved from the different *vis viva* operating through electrified ether. Then when we read the xlxth Psalm we get the Psalmist's foresight of the telegraph, telephone and wireless telegraphy we are now employing. Thus modern Science has given a new and forcible interpretation to this Psalm and to Proverbs lxxvii, 10, 11, 12.

These splendid intellectual writings of the ancient Hebrew mind are the most beautiful and inspiring that have ever emanated from the brain and hand of man. They form the noblest foundation and encouragement for scientific research in the yet unknown interior world of ether, which is the mother-medium of earth, air and water, electricity and magnetism in which we live, move and have our psychical and physical being in earth life.

Life appears to me too short to be spent in nursing animosity or registering wrongs. We are, and must be, one and all, burdened with faults in this world, but the time will come when, I trust, we shall put them off in putting off our corruptible bodies; when debasement and sin will fall from us with this cumbrous frame of flesh. * * * It is a creed in which I delight, to which I cling. It makes eternity a rest, a home—not a terror and an abyss. With this creed, revenge never worries my heart, degradation never too deeply disgusts me, injustice never crushes me too low. I live in calm, looking to the end.—Charlotte Bronte.

DISTINCTION BETWEEN TELEPATHY AND THOUGHT TRANSFERENCE.

We quote the following from an editorial entitled, "Telepathy and Thought Transference." It is the first time we have ever known of any one making a distinction between Telepathy and Thought Transference. Any one who has soul unfoldment will—even if they have not thought of it before—see that Mr. Tyndall is right. We advise our readers to get the magazine and read the article, or, better still, send a year's subscription (\$1.00 or \$1.25 foreign) to Wahlgreen Pub. Co., 1742-1748 Stout street, Denver, Colo., and you will have a daily guide in your home that will never fail you. The "Swastika" is one of the magazines that has Spirit:

"Some months ago, the press of the country made much of an occurrence which took place in London, as 'a possibility of the reality of telepathic communication.' The report stated that two physicians had experimented in the hope of obtaining 'something reliable and authentic' in the establishing of Telepathy.

"These experiments were attended with most satisfactory results. Each physician was placed in a room, quite alone and one hundred miles apart. A word and a number of three figures were decided upon as a 'test.' The time was accurately calculated, and the receiver of the proposed message was to remain perfectly quiet, not even uttering a word, but was to write down whatever impression he received at the time.

"The word and the number were correctly transferred at almost the same instant they were sent from the mind of the percipient.

"This experiment was a most gratifying success as proof to those were most concerned in it, but alas! it did not 'prove' the fact of telepathy, or even of thought-transference, for the world at large, for the very obvious reason that the world at large was not immediately connected with it, and as there was nothing tangible or material which might be enclosed in a glass case and exhibited as incontrovertible evidence, Telepathy as a positive fact, is still 'unproved.' Therefore we may expect to again and again read in the press and in periodicals the newly found 'discovery' that there is such a thing as telepathic communication.

"The purpose of this article, however, is not to prove to readers of 'The Swastika' that

there is such a thing as Telepathy. I would not presume to insult their intelligence. I propose instead to make clear, if possible, a certain distinction which is not recognized, as a rule, even by the student of Mental and Psychic Science, namely, that there is a decided, although fine, difference between thought-transference and Telepathy.

"The expression, 'Mental Telepathy,' which one reads and hears so frequently from those unfamiliar with these subjects, is, of course, a misnomer. That which emanates from the conscious (objective) mind is transference of thought. It is the transmission of words, ideas, mental images, thought-concepts from mind to mind, and may be practiced by anyone who has mastered the dynamics of thought.

"These mental transmissions may or may not be true as to import. Conscious telepathic communication, contrary to mental communication, is possible only to those who have developed a degree of soul consciousness.

"Telepathy may be described as the transference of **feelings, knowledge and emotions** from soul to soul, and must deal with **that which is**. And again, Telepathy is a means, and not an end. Just what this invisible substance is, by means of which soul may commune with soul, it is not possible to say any more than it is possible to say just what thought is. But just as we know that thought is subject to the law of vibration, in the same manner that electricity is, we may also know that Telepathy represents a finer form of vibratory force, than does thought; that is, while thought is recognized as a probable manifestation of a force finer than what we have termed 'electrical,' so the soul employs a finer force than does the mind.

"The Hindus best describe this subtle, infinitely refined force as 'prana,' which means something finer than thought, although subject to the same laws of vibration.

"The Christian Scientists vaguely hint at this in the distinction they make between 'mortal mind' and 'Divine mind.'"

Life is a dream and death an awakening.—Beaumelle.

I always think the flowers can see us and know what we are thinking about.—George Elliot.

There is transcendent power in example. We reform others unconsciously when we walk uprightly.—Madame Swetchine.

WOMEN MUST DO IT.

KATE LEVETT.

The life our civilization imposes is enough to wear out and break down a horse of iron—and to think the foolish Japanese are trying to copy the European mode of living.

I have grown away from the densely ignorant teaching of my childhood, but it has not brought happiness, for my heart aches when I think of the wrongs and injustice imposed upon the ignorant, who are unable to protect themselves, who do not know their own strength, or are aware of their natural rights.

For centuries men have endeavored to keep women in ignorance, and all men occupying subordinate positions, for their own selfish profit and greed, and until this tendency in the human is curbed, all peoples must suffer unnecessarily, and progress must be slow.

Woman, the propagator of the human race, needs to be developed to the very highest degree before she can fulfill her duties as mother—as mother first, then perhaps as wife; but not, as man insists, as wife first. No; no; a thousand times no! Man must learn to forget self in his desire to develop the race. The best way to help oneself is to recognize the rights of others—then we shall have smooth sailing.

We must be taught from childhood to think. The difficulty is that most of us remain as children—we crave only to have our wishes fulfilled regardless as to whether we are encroaching on the rights of others. A proper education would make life so simple, so easily understood.

We are ruled by the vicious—of course vice is really the offspring of ignorance, so that it is ignorance that we must combat. Woman is the one we must look to, to do it, as she has the care of the young.

A WISDOM MESSIAH.

To the Editor of the World's Advance-Thought:

There was at one time an old man living in this city—an man now deceased—who endeavored to promulgate an idea of what he styled the "Planetarchy."

He saw in advance a government of mankind through a central nation, the which I thought most naturally to be our own America, wherein the Divine Will and Wisdom would be made manifest through a chosen instrument raised up for that purpose.

No less a Seer than Andrew Jackson Davis says, in his book, the "Inner Life," that as Moses was the lawgiver and Jesus the Christ of Love; so in this culminating age the Messiah will be a messenger of Wisdom. There are also many Bible passages that carry with them the idea of rulership for this character who will appear upon the scene in the so-called "latter days,"—for instance: "And the Kingdoms of the earth shall become the Kingdoms of the Lord and His Christ, and He shall reign forever and forever," "And he shall be called Lord of Lords, and King of Kings," "And His name shall be called the Word of God." These latter two are found in Rev. xix, Chap.

Coupled with these statements, we have the idea now put forth in the various advanced thought journals, that man may attain to an immortality in the flesh body; and with this again from the Bible, that "the last enemy to be overcome is death."

Now putting all these leading ideas together, we see the promise of one who will not be "the first fruits of those who slept," as Jesus is spoken of in His resurrection, but of those who will keep awake, i. e., attain to an immortality in the flesh; and that he will become known and recognized in time, as the Divine Messenger through whom cometh Heaven's mandates unto the people.

The all of Spiritualism has not yet been seen or heard, or even dreamed of by the many. We have only reached the time when it is ripe to insert a number of leading actors in the great spiritual drama, that correspond more nearly to those early men of old whose work prepared the way for the birth of the Christian religion—I mean the Christ and His immediate co-workers.

It has been told us that Jesus would sit at the right hand of God (figuratively speaking) and that He would come at the end of the world (age) to judge the quick and the dead. If that promise of so long ago is really the true solution of these statements that I have penned, then am I the instrument for that coming, and the price I have paid none too heavy or severe to accomplish such an end.

W. J. CUSHING.

Everyone is the son of his own works.—Cervantes.

Be wise today; 'tis madness to defer.—Young.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

NEARER AND DEARER.

Nearer and dearer are the blessed dead
Than we are wont to think,
When with farewells and tears we bow the
head
Beside the solemn brink.
Tell me, thou child of grief—canst thou not
see
With clearer eyes than then?
Tell me if love—thy love—can ever be
A thing of earth again?
O eyes that God hath cleansed with sacred
tears!
O hearts by sorrow tuned!
Ye see and love as never all those years
While ye with flesh communed.
And are they not then nearer, whom we see
With eyes no longer blind?
And is not love the sweeter, if it be
Of an immortal kind?
O, comforting sweet thought—that though we
stand
On death-divided shores,
Love still can stretch to us its angel hand,
And lay its heart on ours!

—The Late James Buckham.

It is not so much a blessing pronounced on
our food that we need, as it is to eat the
food with blessings in our mind for those who
have provided and prepared it, and also for
all that comes into our mind while eating.
The quickest way to poison your blood and
the juices of your being is to eat with hatred
in your heart for anything or anybody. This
is the prolific progenitor of disease, disaster
and death.

THERE ARE MANY KINDS.

The drunkenness induced by excessive liquor
drinking is not the only nor the worst form of
intoxication. There is the intoxication of
greed. Watch the man who makes ten thou-
sand or more dollars, without labor, and you
will see his head begin to swim with the
drunken pride of greed, and he gets bloated
with vanity. Kindness, generosity and sym-
pathy are frozen up by avarice and cunning,
and he immediately wants more and more dol-
lars, just as the liquor drunkard craves for
more liquor.

Next comes the lust drunkard, the terror of
the woman he has married, whose womanhood
he fails to respect.

Then there is the drug drunkard who tries
every new drug for imaginary maladies.

The drunkenness of gluttony, and the intoxi-
cation of pleasure seeking.

What is commonly called "inspiration" is
emotional drunkenness, and the speaker is
only "inspired" when there is something to
abuse. Vanity is usually the stimulant that
feeds the emotion. True inspiration is soul
illumination. When the exhilaration of his
puffed-up vanity wears off he, like the liquor
drunkard, has a fit of the blues until he can
get another dose of emotional intoxication.

*

*

The test of a religion is that it causes all
men to realize their spiritual natures, and is
such a Divine, dominating factor in their lives
that they will not perpetrate any injustice on
the least form of life, and under its Divine
guidance all living in the community uplift
life in all their transactions with each other,
and, therefore, slums, prostitution, theft and
murder are unknown.

HUMANITARIANS NEEDED.

If the test that Jesus applied when the magdalen was brought before him, and her captors proposed to stone her—"Let him who is without sin cast the first stone"—were applied in relation to the magdalens of the "North End" of this city, the Council would see that some way was provided whereby they would have the chance to live moral lives, instead of hounding them from place to place, as the barbarous ordinance proposes to do. An additional force of policemen has been called for to "hunt them down until they are eliminated."

These women may go into rooming houses, provided they live moral lives. But what rooming house will take them in? How are they to earn a living? Who would give them employment? Even, supposing they could get employment, they would be incapable and not to be trusted, until they had had a little time to prepare themselves. Their lives have totally unfitted them for any place of responsibility. Their habits of life have taken away their mind powers until they are as incompetent as children.

In discussing the ordinance, one of the members of the Council said: "If any of these gay charmers comes floating into my district, I will take down my father's trusty firing stick and go gunning."

Brutal as this sounds, it might be more humane than the proposed ordinance.

The men who have supported these women in the life they are living, and who are in many cases to blame for their downfall, and at least are equally guilty, are left in perfect freedom to go on making magdalens and supporting colonies of them.

Ordinances like this will never be productive of morality. It has been tried from the beginning and failed all the way. Humane education is the only means by which such reformation can take place.

Spirit materializes through thought, speech and action.

RELIGION.

In the popular religious systems one-seventh of the time is devoted to religion, and six-sevenths to business, and both the religion and business are failures.

Now if business was made a religious observance all the time, and religion was made our business all the time, we would very soon begin to realize Heaven.

It is not true that religion is one thing, and business another. True religion must guide our every act.

One cannot be a thief in his business, and a saint in his religion. A thief in business, and a saint in religion, is an impossibility.

There is only one kind of truly religious people in the world and they are those who live their religion at all times and in all their transactions. Those who do not, are make-believes—they are one thing to the world for show, and a living falsehood to themselves—"whited sepulchres."

*
* *

The world is made up of people who are mere moving and breathing automats, who think, act and move, like marionettes, at the dictation of certain crystalized ideas, drilled into them from birth. They think, act, eat, dress, etc., at the behest of the has-been, and consider it a crime to think or act or eat or dress differently from the generally accepted standard, even though it would make them healthier, happier and more prosperous. Their own individuality is stifled by this subservience to Dame Custom and Dame Grundy. Independence of thought is what the people need most.

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* *

The angels would make our pathway one of delight and bliss if we would co-operate with them. But as long as we prefer the rocky road—going over it again and again in our minds—we must walk it alone in selfishness and sorrow and darkness.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

VEGETARIANISM.

The intellectual elite of this city was well represented at the Vegetarian "Conversazione," at the parlors of The World's Advance-Thought, 501 Yamhill street, Wednesday evening, Oct. 14.

Mrs. C. C. Chapman opened the discussion on "Why I am a Vegetarian?" Her attention had been called to a Vegetarian diet by a physician prescribing it for her husband, who was ailing. She had always been fond of meat and could not see how one could live without it. The new diet did wonders for her husband and she finally adopted it herself. She could not perceive that she was lacking in strength since adopting a diet of cereals, vegetables and fruits. Her thoughts came more clearly. Her friends were always glad of the opportunity to dine with her, as her Vegetarian meals were so dainty and satisfying.

Dr. L. W. Myers took up the subject from the physician's point of view. He said that moral health depended upon physical health. When a man's blood is impure, he is virtually diseased, and cannot then think right thoughts. He cannot have pure blood if it is made from animal flesh in all stages of corruption. If vegetables or fruits are decayed, the decay is perceptible to the sight, but not so with the flesh of animals—you cannot see the disease in it with the naked eye. Man has not the canine teeth and claws of flesh-eating animals. Flesh-eating with him is a perverted appetite, handed down from remote savage times, when he did not cultivate the fruits and cereals, and when necessity compelled him to adopt cannibalistic habits, because there was nothing else to eat. Every animal is adapted to its diet. What it naturally selects is its food. Offer an apple and a piece of raw meat to a dog and it will take the meat; offer the same to a child and it will prefer the apple. What a beautiful sight is a well kept orchard laden with fruit—how tempting to the appetite; how it appeals to all the senses and the higher nature. But a butcher shop—how suggestive of cruelty and murder! All thoughtful people shrink at the thought of the worst crime in the calendar being committed that the product may feed them.

Prof. Goodenough said that a diet of non-

murdered food was invaluable to the artist and literateur. Since he had adopted it, his success in his chosen profession (music) had greatly increased. He could think more quickly and could endure without fatigue.

Mr. Murray reviewed the subject from the humanitarian point of view and ended with a fine poem appropriate to it.

Mr. Carecco stated that he had always had an innate aversion to eat the flesh of animals. He was raised on a farm, and his parents, who were hardy Swiss people, were afraid that if he did not eat meat that he would lack strength to do his work, but he proved to his own and their satisfaction that a Vegetarian diet and strength of muscle were synonymous.

Mr. D. Lengacher, a young man, gave a very interesting account of how it came about that he and his mother and brothers became Vegetarians. One of his brothers was invited by a man to go with him to a slaughter house on some business, and while there he saw the slaughterers kill a sick cow for the market. The suffering of the cow and the pervading stench and filth so disgusted him that when he came home to supper, he declared that he would never again eat animal flesh. His mother and brothers tried to change his decision, but he adhered to it and, finally, seeing the improvement a Vegetarian diet made in him, the whole family adopted it.

In closing, the chairman said that many adopted a Vegetarian diet because of the cruelty to animals. One of the most convincing arguments for Vegetarianism is that flesh eaters seldom eat flesh-eating animals, but select vegetarian animals because they are of finer texture. Vegetarianism is the best possible cure for the liquor habit. It is generally conceded that liquor drinking and drunkenness is unknown among Vegetarians.

The International Vegetarian Union was inaugurated at the Vegetarian Congress in Dresden, Germany. It is now an accomplished fact. The Vegetarian press accord high praise to Dr. Danjou, to whose enthusiasm and efforts we owe the existence of the International Union. Vegetarianism has become a mighty power in the world. Every civilized country has magazines and papers devoted to its propaganda. Spain has two excellent magazines. Holland has a magazine that would do credit to London or New York. Sweden has a society of five thousand members.

SUPPRESSION.

PART III.

WALLACE YATES.

Bulletins are sent forth by the Agricultural Bureau of the United States detailing the immense damage done by insect pests to the crops, and a corps of experts are continually at work experimenting to discover methods to suppress these robbers of the food supply. But as the years go by, new and more formidable insect hordes spring into existence, until some of the latest specimens are declared impossible of suppression, and grain fields are given up to the ravages of the green bug, and trees infected by San Jose scale or black rust are doomed to the ax and the flame. Now all of these pests, from the gypsy moth to the Hessian fly, from the chinch bug to the clover mite, are exponents of the idea of taking all and giving nothing in return. They correspond to the get-rich-quick tendency in modern man; the constant striving to become wealthy at the expense of others' labor. It will be noted that now the fear for his purse has a great restraining influence on man in the matter of plunging into war, and nations count the cost and accept compromises rather than venture into battle, the animals that live by violence are gradually disappearing from the earth. But this same love of money, and its accompanying greed is paralleled in the kingdom below by a greatly increasing array of parasitic sap-suckers that are simon-pure types of greediness and grab. Man tries his old-time method of suppression practically in vain against these new insect hordes, because the whole race of man is continually diverting the downward stream of Light and Power into crooked and dark channels that must inevitably feed such insect ravagers with the force necessary for manifestation! And his futile efforts to invent means of destroying his own creations by spray-poisons and parasitic bacteria, are mere temporary checks that only result in more persistent vitality in new types, so that scientists pause in despair before some of the latest invaders, like the Argentine ant and certain forms of blight, and wonder if the struggle will ever end.

Man, the creator of all the forms of Nature by his use of the thought-forces, must reverse his methods and cut off the supply of evil thought if he expects evil forms to disappear and all Nature to become harmonious.

TRUE MANHOOD IS RARE.

One of the good things that has evolved from the attempted enforcement of the red light law, has been the surprising and totally unconscious revelation that men in good standing have made of their own mental attitude on these matters, and in nothing more than in their use of the word "respectable." One paragrapher remarked that because of the scattering of these women, there were "respectable" persons who would hear of the social evil for the first time in their lives. A good Councilman deplored the scattering of these victims of society because "respectable" women are likely to be accosted on the thoroughfares frequented by women living under society's smile instead of its frown. Now let's make a little study of that word "respectable" and see if we can't read a little sense and a little justice into it. We'll begin first, with the Councilman's idea of the word. He says "respectable" women are in danger of being accosted. Let me tell a story to illustrate the proposition that this good man has evidently never learned—that any truly self-respecting man respects all women, including the woman who has ceased to respect herself.

Among my acquaintances in New York was a young couple. The wife was a bright, dainty young person; the husband was a tall, broad-shouldered handsome young fellow—a good newspaper man, energetic, alive, able, knowing his "Little Old New York" like a book. One night quite late—at midnight or after—Craig was accosted at the foot of one of the uptown elevated stations by a girl. He had a bouquet in his hand that he was carrying home to the little wife. The bold girl addressed him in her roughly familiar way and demanded the flowers. With the same air of graceful deference he would have used in offering them to the most "respectable" woman of his acquaintance, the young man lifted his hat, bowed and presented the poor girl with the bouquet.

Accustomed to rudeness, coarse rebuffs, insult, humiliation from men when she was not in their favor, the girl was stunned into silence. The young man ran up the steps of the station and paused at the top to note the effect of his gift. Bending over the flowers the girl who a moment before had been bold, brazen, lewd perhaps, was melted, softened. Her true womanhood awakened by the chivalrous act of a true man, she bent weeping over the flowers.

The moral of this little story is just this:

A man who does not respect a woman of the street and who will not treat her with respect is a man who either has lost his own self respect, or else, in the true meaning of the word, has never found it. The man who saves all his chivalry for the women living in the sunshine of social approval and has coarseness, vulgarity and insult for the unfortunate, is, we fear, the average man, but he isn't always going to be the average man. The man of whom the New York newspaper man is a type is going some day to be the average and the quickening of the general intelligence that the late upheaval has brought about will prove to be one of the factors in hastening his arrival.

Remember, then, that there are always two parties to the sentiment of respect, and that always the man who respects himself respects all women as such, regardless of their social status. Now let's take a look at the "respectable" people who would never have heard of the social evil if this order of Mayor Lane's had not brought it to their attention. Here, again, we need an overhauling of what is commonly considered respectable. Is it something to inspire respect to live so absorbed in one's own small round of work and happiness as to ignore and be in absolute ignorance of something that is working misery and degradation to millions of women every year, and that is spreading poison among all classes so fast as actually to threaten the health and life of the race? No, that isn't worth a scintilla of respect, be these indifferent who they may. The best we can do is to pity them for their unconsciousness, narrowness and selfishness, for many such persons don't know they are selfish, don't know they are hard-hearted. They need to be awakened.

But not all good women are indifferent to this matter. The quickening of consciences and the stirring of warm hearts that have been indifferent only because they had not been enlightened, proceeds gratifyingly.

One woman writes us that "real reforms are not made by leaps and bounds; they are of infinitely slow process. This evil we have with us and we are likely to have indefinitely. The point is to combat it skillfully and charitably to the satisfaction of the public and the benefit of the women."

Another correspondent sees that the best way to attack the evil is by indirection—by educating the young men and women who are growing up to so lofty an idea of their own

bodies that they will not stoop to defile the currents of their pure blood or befog their strong brains with poisonous excesses, and it is far from impossible to plant these ideals in the minds of the young. There is but one remedy for darkness—LIGHT!

This writer says: "My attention was called to an article in your paper of September 26 on a Health Circular on Sexual Hygiene sent by the Indiana State Board of Health to all who send address and stamp. Every mother in this city should send for this and every young man and girl over 16 should send for it and read carefully the truths contained therein. A grand work could be done if the State Board of Health of Oregon could be induced to send out a similar one."

You see this correspondent is not considering palliative measures. She is looking ahead, she is seeing what is true—that when young men and women are properly enlightened and inspired with proper ideals; when they learn the almost divine joy of perfect health and a wise self-control—a self-control that tends directly to the upbuilding of their manhood and womanhood—cobwebs will form before the doors and grass grow in the streets of the "red light district."

Nevertheless, until that time comes let us spread the light and do all we can toward truer thinking on these lines.—Eleanor F. Baldwin, Editor "Woman's Viewpoint," The Evening Telegram, Portland Ore.

There are three kinds of marriages that may be mentioned, though there are thousands of variations: The physical marriage on the animal plane, that is devoted to propagation; mental marriage, where there is a union of mentality and agreement of mind; spiritual marriage, that is a consummation of high spiritual inspiration and aspirations. Neither of these, however, is the ideal marriage. The ideal marriage is, to my mind, a harmonious combination of the three. Parentage is not, as some think, the end and aim of the individual. Self-development is primarily the first and highest aim and duty of the individual.—The Purity Journal.

The joy of vanity is transient; the joy of the spirit is permanent, without any breaks in it. The joy of vanity is a temporary intoxication; the joy of the spirit is so deep, it keeps a man sober with its joy.

SEX QUALITY; A SOLUTION OF THE WOMAN PROBLEM.

By Dr. Emmet Densmore.

Above is the title of a truly epoch-making book. Numerous, indeed, are treatises bearing on one or more aspects of this gigantic theme, but here we have at least a genuine, not a merely attempted, solution of the tremendous problem of human unity and sex differentiation. The author is a physician of wide experience and profound study, a man who looks at subjects from all sides, gleans information from all accessible fields and marshalls his facts with the tact and skill of a perfect general.

Ancient and modern history, together with the testimony of a wide array of distinguished scientists, has been called upon to illustrate, elucidate and sustain the main contention of the book, which is clearly and simply the mighty truth that human qualities are, indeed, human in the truly inclusive meaning of that comprehensive word.

Maleness and femaleness exist only so far as sex functions are concerned; human beings are essentially super-sensual. Every noble quality which adorns the man adorns the woman also. It is to heredity and environment, not to an imaginary maleness and femaleness, that we must turn if we would discover the real origin of apparent masculine strength and feminine weakness. Co-education and equal advantages of all sorts, both before and after birth, will serve to dispel the illusion that women are incapable, because of sex, from filling the highest positions in the government, science, literature and art.

It is practically impossible to successfully dispute Dr. Densmore's thoroughly conclusive reasoning, based, as it is, on almost world-wide experience and fortified by testimony from every available source. So many distinguished authors are quoted and so forcible and fairly are their varying views discussed, that it is quite a liberal education and a charming literary treat to be brought into touch with so wide an array of noble minds in the course of 390 fascinating pages. Darwin, Spencer, Weissman, Ulrich, Leland, Edward Carpenter, and a host of other world-famed authors, appear before us, one by one, to give their testimony regarding the true relation of the sexes. Then we have condensed biographies of a multitude of notable women, whose period extends

through many centuries, together with their portraits, very finely executed, which adds greatly to the value, interest and beauty of the book, which is a masterpiece of literary style and finish, reflecting much lustre on the publishers, Funk & Wagnalls Co., as well as on the author. It is worth mentioning that up-to-date spelling is one of the features of this intensely modern treatise, which is sure to awaken intense interest and also excite much criticism among all classes of people who are feeling strongly in any direction concerning sex relations.

Dr. Densmore is intensely radical, in that he goes thoroughly to the root of his theme, and he is at the same time distinctly conservative both in the use of language and the expression of ideas. This dual characteristic in the author's thought and style adds persuasiveness to much of this well-reasoned theory, for he certainly exhibits a remarkable balance of mental qualities, which shows a fine blending of intellect with emotion.

Equal suffrage, sex equality in industry, and the marriage question all receive extended and extremely lucid treatment. Those assertive shouters of unproved negations, who are forever telling the public that woman is, by reason of her own sex, incompetent to ably fill important scientific and industrial positions, are in this book completely answered. A definite explanation on the scientific and historic grounds is given of the causes which produce the effect of seeming inequality which we frequently behold. In the author's own words, near the conclusion of the volume, we find stated the definite decision at which he has arrived concerning diversity and unity and the relative importance of the work of men and women to humanity at large. "To superficial minds the distinction between savagery and civilization is signified by the absence or presence of colossal ships, railroads, skyscrapers, mechanical inventions, science and the arts.

"These more or less material achievements loom large, and they are man's contributions. At first sight they seem to eclipse woman's contributions of intuition, patience, self-sacrifice, regard for the well-being of others, gentleness, love; in short, the graces of civilization. This view, however, is erroneous. The truth is that the contributions of man and woman are of equal value, because equally indispensable."—W. J. Colville, in *The Sunflower*, Hamburg, N. Y.

THE UNIVERSAL REPUBLIC

"Hanging for Murder," a pamphlet by Dr. Josiah Oldfield, M. R. C. S. Sent out by the Society for the Abolition of Capital Punishment, Margaret Chambers, New Kent Road, S. E., London, England, G. B. Price 10 cents silver. In opening his essay Dr. Oldfield says: "It is impossible for me to acquiesce in any popular verdict that, because a crime was specially atrocious, this is an additional reason for hanging a malefactor. The reverse appears to me to be the case. The more a man needs to be helped on his upward pathway, the lower he is down in the moral scale, the greater is the reason to keep him on this earth, where soul development can take place." [It is time that the people who desire to murder the murderer began to see that they for the time being place themselves spiritually on a level with the criminal—he murdered his victim for money, jealousy, etc.; they want to have him murdered for revenge. And they put one more black cloud in the spirit world to hide the Sun of Righteousness.—Editor W. A. T.]

"The Mastery of Mind in the Making of a Man," by Henry Frank. Price \$1.00. R. T. Fenno & Co., publishers, 18 E. 17th St., New York City, N. Y. In the "Mastery of Mind" he shows how the mind, and all its wonder workings, operate in the realm of the body. Every page bristles with interesting facts, and is redolent of fine literary flavor.

It is a thoroughly practical presentation of the entire field of Psychology, right abreast with the times.

The book does not deal with glittering generalities; it clearly reveals how the newly discovered laws of psychic force, telepathy, mental magnetism, etc., may be practically applied to man's mental, moral and physical requirements.

"The Open Road," monthly. Official organ of the Society of the Universal Brotherhood of Man. Bruce T. Calvert, editor. Price 50 cents a year. Address: The Open Road, Griffith, Lake Co., Ind. R. F. D. No. 1, Pigeon-Roost-in-the-Woods. Here is a gem from the "Open Road": Recipe for having good neighbors—look for the best there is in them." And then he goes on to say: "We need more light, more love, more fresh air, better understanding of the needs and care of the body, less doctoring; more sanity, less superstition; more faith, less gloom; more of life, less of death." Success to the "Open Road" and its mission.

"The Training of Children," by Rev. Nona L. Brooks, Pastor of First Divine Science Church, of Denver, Colo. Price 15 cents. Address the Power Pub. Co., 730 E. 17th Ave., Denver, Colo. If there is any Divine work to be done in this world, it is the right training of children. In this beautiful booklet of thirty-two pages the following subjects are discussed: The Training of Children; Character Building; Rewards and Punishments, and Cultivating the Imagination.

"An Occultist's Travels," by Prof. Willy Reichel. Prof. Reichel describes in this book his travels through Egypt, France and England. He chiefly occupied himself while in San Francisco with the materializing medium C. V. Miller. He describes his experiments with this medium, who has in the last year, through his seances in France and Germany, created great interest. The varied experiences of Prof. Reichel in occult things makes this book very instructive and interesting. Price \$1.00. Address: R. F. Fenno & Co., 18 E. 17th St., New York City, N. Y.

Prof. Knox's Mental Science College, at Bryn Mawe, Wash., is progressing by leaps and bounds. The last number of the "True Word"—its organ—contains the photos of the forty-three graduates of the classes of 1908. There is probably no other college or university in the United States that can show a more intelligent body of graduates (men and women) than this one.

"God a Present Help," by H. Emilie Cady. Roger Bros., publishers, 429 Sixth Ave., New York City. The author of this book is well known to all New Thought students. Numbers who worship an Idol-God need this work to awaken them to the truth that

"Nearer is He than breathing,
Nearer than hands and feet."

We acknowledge receipt of The Sadhu (Lahore, India), a progressive magazine published in Arabic. Our magazine has been specially honored by a notice in English on the front page. We regret that we do not understand Arabic. We wish our brother editor in Hindoostan every success in the cause of Reform.

"What Forestry has Done," by T. Cleveland, Jr., (expert) United States Dept. of Agriculture. This is one of the most valuable and interesting pamphlets on this important subject. It tells what has been done to encourage forestry in the principal European countries, Japan, India and Canada.

"The Extract," published by the Latent Light Culture, Tinnerelly Bridge, South India, has changed its title. It is now the "Kalpaka." It means "that which gives at will anything desired."

"The Initiates," monthly. A Rosicrucian magazine devoted to the "Rosicrucian Brotherhood." Price \$1.00 a year; 10 cents a copy. Published by the Philosophical Pub. Co., Allentown, Pa.

"The Raven's Leaf," a book of original poems, by "Aeona." Price \$1.25. Address the author, Mrs. Allie I. Lucas, 1799 Filbert Street, San Francisco, Calif.

Better not be at all than not be noble.—Tennyson.

BE OPEN TO CONVICTION.



SUNSHINE.

A little smiling through the tears;
That's sunshine.
A little faith behind the fears;
That's sunshine.
A little folding of the hand,
A little yielding of demand,
A little grace to understand;
That's sunshine.

—Stuart Maclean.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 5. No. 1.

JANUARY, 1909.

World's Advance-Thought Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

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Our Free Reading Room, at 501 Yamhill street, is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

January, 1909.

PORTLAND, OREGON.

Vol. xxii, No. 9—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

WE LIVE IN DEEDS, NOT YEARS.

Keep thy spirit pure
From worldly taint by the repellent strength
Of virtue. Think on noble thoughts and deeds
Ever. Count o'er the rosary of truth,
And practice precepts which are proven wise.
It matters not, then, what thou fearest; walk
Boldly and fearlessly in the light thou hast;
There is a hand above will lead thee on.

* * * * *

We live in deeds, not years; in thoughts, not
breaths;

In feeling, not in figures on a dial.

We should count time by heart throbs. He
most lives

Who thinks most, feels the noblest, acts the
best,

And he whose heart beats quickest lives the
longest;

Lives in one hour more than in years do some
Whose fat blood sleeps as it slips along the
veins.

Life is but a means unto an end; that end,
Beginning, mean, and end to all things—God.
The dead have all the glory of the world.

—From "Festus," by Philip James Bailey,
born April 22, 1816.

Whole-World Soul Communion has established its claim to Divine Power. Born in an obscure corner of the world it has in two decades, without money or missionaries, permeated the whole world with its Divine Leaven, and is lifting all nations to the glorious ideal of "higher Spiritual Light and Universal Peace."

SPIRIT IS ALL IN ALL.

It has been the habit of the old worshippers of matter idols—in the press and on the rostrum—to decry the spiritual. They say: "We don't want any visionaries and dreamers—those who live beyond the clouds. The success and prosperity of this world is dependent upon practical people."

But the spiritual is the foundation, as well as the superstructure of all things. Matter is the expression of spirit.

All progress is due to the "visionaries" and "dreamers" and those who "live beyond the clouds. If it had not been for the "visionaries," mankind would still be living in caves. It is through the "visionaries" and "dreamers" that all the progress of the ages has come. All the great manufactories of the world are merely turning out in material forms that which was primarily but visions in the minds of inventors, who lived in the unknown, and grasped from thence the intelligence that was for the world's uplift and benefit.

The one who lives beyond the clouds is the clear seer, and can point the way to greater and greater heights of understanding.

*

* *

Pessimism, fault-finding, dislike of the neighbor because one does not like his or her way of doing things, sours on the mind as food sours on the stomach, and that causes ailments of the body. It disturbs the atoms of the body, makes them quarrelsome and that causes pain. To be healthy is to be pleasant minded. *

*

* *

Harmony of being is not attained by strenuous efforts, but by being kind when occasions of inharmony arise.

CHANGE FOR THE BETTER.

Forms change to fit the individual's intelligence, just as when the family increases a larger habitation is needed. The caterpillar becomes a butterfly because the spirit within it has outgrown the caterpillar form.

The great work that Luther Burbank has done is positive proof that even the forms of plants and vegetables are not fixed, but the spirit within them can be trained to respond to and create improved forms over those that they originally had.

There is only one thing in the universe that is fixed and that is ignorance.

The more progressive, loving and wise the spirit becomes, the greater is its capacity to change its form in harmony with its higher ideal, until, finally, it becomes a very God in its perfected creative power.

Men do not see that all life is God manifesting, because they ignore their own mental-spiritual creative forces. They deny that their own creative energies can change them to nobler forms of good, by relying on some scape-goat, to whom they ascribe all power.

Life becomes unstable to the degree that we depart from Love.

*
* *

The "ugly and horrible ghosts" that some people see are the disorderly thought-forms of their own chaotic mental consciousness. Spirits are never ugly or horrible; but then there are but few individuals who are sufficiently unfolded to clairvoyantly see spirits. "Spiritual things are spiritually discerned." If anyone sees "ugly and horrible ghosts," it is not "to warn that we should let peering into the mysterious realms alone," but that we should clean up our being that the beauty within may see the beauty without.

"In vain shalt thou or any call

The spirits from their golden day,

Except, like them, thou too canst say:

My spirit is at peace with all."

All articles not signed are by Lucy A. Mallory.

THOUGHT ENTITIES.

Thoughts are endowed with energy and influence in proportion as they are cultivated in the mind of the thinker. They have influence in harmony with the quality of the thought. Loving thought entities will suggest and inspire the good in the mind that gave them birth; hateful and angry thoughts will give one the opposite impulse.

The thought-children we give birth to come home to roost.

We must look within ourselves for the cause of all our misery.

There is only one remedy, and that is to cultivate at all times harmonious thoughts, to send out veritable thought-angels to safeguard and bless, instead of the destructive thought-demons that destroy and make life a curse. This is the only way to transform them. Death of the physical body cannot do this, for they are mental-spiritual entities, and, after as before death, the living creations of one's own mind abide with him.

*

* *

You cannot be conscious of your Immortality until you think and do that which is Immortal—manifest love. You may see evidences daily that your spirit friends live, but this is of no value to you if you are not stimulated by it to so live that you yourself are conscious of spiritual existence, and this you can only be through your own unfolded spirit. You can get everything material through others, but that which is spiritual you can only be conscious of through yourself.

Spiritually everything has its price, but the price is not money but thought. The price of health, happiness and prosperity is right thinking. This is a very small price—simply to give the golden good of your being. You know that the price is not great. We all know, however, that the price required by their opposites is very great. Why continue to give it when we know what we must pay?

KEY THOUGHTS.

LUCY A. MALLORY.

The wise are never cruel and unkind.

When you see the devil coming, turn around, look up, and see God.

One can't get something for nothing in the spiritual, for that which is spiritual is exact justice.

We can only get the Fragrance of Life (happiness) by first unfolding the Blossom of Love in our being.

The wiser man becomes the more he realizes of Life; the more ignorant the man the more unconscious he is of the boundlessness of Life.

In relation to spiritual unfoldment, the world is like the infant that dimly sees something and stretches out its hands and grasps it, and picks to pieces and destroys the thing it gets hold of.

Being receptive to thoughts is eating spiritual food. You may obtain the nourishment of happiness out of what you think or read, or you may absorb diseased spiritual food that will make life a nightmare.

Fault finding can never abolish discord, for it is itself discord. Strive to get your being into harmonious relationship with the power of "Heaven within you," that rights all wrongs, and wait for the harmonious leading as to what you shall do. It may be that you can do nothing, but with prayer and faith, rest assured the wrong will sooner or later be righted.

Man, as we know him, is not the complete man, but he is, and he will probably always be, in the making. Immortality does not include completeness, except in stages—we may complete one stage; as, for example, we complete the alphabet when we know all the letters, but that completeness would be of no value if we did not keep on and learn how to combine them into words, and words into sentences, and so on.

The opponents of Universal Peace speak of it as an "iridescent dream." But some dreams come true and that will be one of them.

When one lives his life recklessly and out of order, he becomes a factor in the spread of disease, disaster and death in the world.

One who has a clean, pure, loving mind every day in the year, and every hour in the day, and every minute in the hour, will never have pain in the body.

We meet that which we are. If we are full of hope, faith, joy and harmony we will meet these radiant angels of our spirits. If we are full of discontent, despondency, suspicion, etc., we are leaky vessels.

Another sign that the New Age has dawned. The harem-imprisoned Turkish women are taking off their veils, and are being cheered therefor, instead of abused, by the adherents of "Young Turkey."

Your recognition of any spiritual power—whether for good or ill—in the universe, brings it into operation. No spiritual power can operate for you in this material world that your intelligence refuses to recognize. The power of good cannot operate while you recognize its opposite, and vice versa.

Too many are continually praying for light, but reject it when it comes, because it does not come to suit their moods and fancies. Few are open to Truth in any form it may present itself, especially if it hurts their errors and prejudices. One cannot grow very rapidly if he will not receive Truth in whatever shape it is offered to him.

Tens of thousands of people who are paying commercial teachers of make-believe truth to show them how to "concentrate" to get money (without earning it), cry long and loud against the watered-stock corporations and trusts, who are successfully "concentrating" money without earning it. The worst of it is that money that is obtained by "concentration" is always obtained at the expense of those who have earned it.

THE STORY OF THE HUMAN HAND.

CATHERINE BIERCE GUTHRIE

The first movement of a baby's hand is a tight grip, so close it is hard to loosen, it draws to its self, says "mine."

In time the child opens its eyes to a great world of things. He looks over them with approval; and the hands are clapped in joy over so much to possess. He reaches out in search of closer knowledge than the eye gives. As the affections are aroused the hand strokes and pats, or says, "my dog; my horse; I love you."

The child goes on the path of time a few steps and friends are known and the hand clasps in companionship; enemies are met and it clenches and strikes in anger.

The work comes to be done and the hand, tool of the brain it has helped to fashion, goes out in various ways to do and overcome.

As the ages pass more and more man meets labor's demands with brain power, less and less with hand force.

Gradually the hard, blunt, clumsy hand becomes supple, graceful, dexterous; expressing many emotions now, close ally of the brain.

But not only has the brain become quickened, the heart also has waked up, is reaching out, giving; the hand has learned out-going motions. It neither draws to the self, or pushes away, but shares in all, no longer alone; it has been thrilled with love.

It is laid in soothing touch on the sick, it lifts the burden of the weary, it says, "Not my own but my brother's need." The joy of giving flows through it, creative energy fills it with power.

It is open wide now. A few more steps along time's path and the hand has forgotten to clench and grip in passion. A power beyond brain, beyond heart is awake now, aware of its own divinity. No longer the plan of one mind, but the purpose of the whole is its object.

This hand is raised over troubled waters saying, "Peace, be still"; it touches the dead in spirit saying, "Awake to life."

The hand of the baby self has become the hand of the selfless God.

Blessed is he who has found his work; let him ask no other blessedness.—Carlyle.

STUDY SCIENTIFIC EUGENICS.

It is said that men and women are the only creatures who live unnaturally, violating the law of continence or separation, during gestation. That the parents of the race, the crowning glory of creation, should subject themselves to that which injures them and curses the coming child, is an unspeakable shame and degradation.

It is true that the government requires some of its employes to pass an examination before assuming the duties of important positions, but the office of parent—who has ever emphasized its importance sufficiently to advocate a preparatory education for its duties?

Shall men and women continue to be left in ignorance to violate the most important and vital laws of being, or shall they be educated and fitted for the high office of parenthood?

Yet, how should it be otherwise? Who has told prospective parents the law of husband and wife? Who has educated them in scientific eugenics?

My idea is simply to set in motion the working of the greatest and most beneficent law of Nature, as exemplified in that simple truth that "Like produces like." Its adoption, on a right basis, will revolutionize the world, and in a few centuries transform mankind. And I see no reason why these principles should not be speedily adopted and adapted to the regeneration of humanity.—The Purity Journal, 81 Fifth Ave., Chicago, Ill.

THOUGHTS.

M. A. Congdon.

To have won a friend is to have set a star in your crown: to hold that friend is to make that star grow brighter.

Love leads all to victory. It out-generals every other power: steadfastness is its infantry, patience its cavalry, charity its artillery and activity its engineer corps.

Truth holds a steady rein; it surmounts all obstacles, knows no failure, is a magnetic pole holding the needle of Progress true.

A perfectly harmonious man is in touch with Universal Power, and it would be impossible for him to be injured in any way. When Jesus Christ lost his temper, and scourged the money-changers out of the temple, he laid the foundation for his crucifixion.

HEED YOUR INTUITIONS.

So common is it to read in connection with such a terrible disaster as the loss of the Columbia, that some one has been saved by heeding a presentiment, that I looked for the instance in this case and was not disappointed. A water tender belonging to the Columbia's working force declined to make the last fatal trip. Previous to that, his wife, living here in Portland, was so haunted with the impression of danger that she wrote her husband, sending her letter in care of Captain Doran at San Francisco, not to come home on the ill-fated boat.

Here is a very substantial proof that to develop the usually dormant powers of intuition pays in returns of safety. Still the majority of persons regard it as an evidence of crankiness to heed anything but the evidences of the five outer senses, though they have been proved unreliable time out of mind.

Perhaps you will say that such intuition is a gift that some people are not born with. When it comes to that, there is a very general uniformity in the equipment of human beings with this difference: Some of us choose to develop one set of faculties to the neglect of others. All persons can develop intuition if they realize its value. It is not so much that all persons do not have intuitions as that they repress them and disobey them thinking them unworthy of notice, despite numberless instances like that of the water tender who left the Columbia just in time to save his life. Suppose, however, he had disregarded that warning, had gone and been lost. We should never have known that he threw away his life, should we?

Another objection is, that if you pay heed to all the warnings you get you will never get anywhere. That is not true. Intuition properly developed and obeyed is just as likely to lead into what would commonly be called risk and danger as it is to lead away from it. The difference is, when the senses and the judgment apprehend danger where it does not exist, intuition is wise and sees safety, for when all looks smooth and safe, intuition forecasts danger that is really threatening. So far from making people cowardly and apprehensive, this development of the inner sense removes timorousness and replaces it with calmness and courage.

Intuition is really rudimentary faith. There

was never greater need than now for keen intuition on the part of each individual because human lives are so intermingled and so interdependent that to go with the mass either personally or in one's thoughts is often to invite disaster.

How shall a person who never has had any guiding from that inner monitor, intuition, and is anxious to develop the power, begin? At the risk of repeating what has been said over and over again, there is no way but to spend some time at regular intervals alone, insulating oneself from the influence of others and shutting off all the current of idle thoughts that ordinarily make their inconsequential way through the brain. Then listen intently but not tensely just as you would for an answer to your telephone call.

The first experiment, the second and possibly the third, may produce no results, but just as surely as anyone thus persistently puts himself on the wire with intuition he will sooner or later get results that will be of incalculable benefit.

We are put into a world full of dangers. They are not the dangers of the natural world as we found it, but those of our own making. Still we are not without protection from them, if we would but avail ourselves of it, and this protection, individually, is to be found in the development of those neglected, unused faculties of intuition. Those who have made even a superficial study of the powers of the human mind will have no trouble in accepting the statement that those who develop them can move safely side by side with "the pestilence that walketh at noonday," and suffer no harm, and this statement is strictly in accord with the latest and best teaching of psychology.—Eleanor F. Baldwin, Editor "Woman's Viewpoint," Eve. Telegram, Portland, Ore.

Bear in mind that the law of Growth is not abrogated before or after death of the physical body. Your being is a spiritual field; your thoughts are seeds; you are the sower and the reaper. You may plant any kind of crop you choose, but you yourself must reap the harvest. If one crop has been crude and ignorant, you may plant better seeds next time, but the ground must first be cleared of all the old growth of weeds.

Opposition is the stimulus of growth.

A PRODUCT OF PRE-NATAL CULTURE.

"I met on the coast a very devout judge and his wife, equally devout, who told me the particulars of their experience, though I am not permitted to mention his name. They mutually decided that they would like to have a child born under the highest ideal conditions which they could give it. They had, of course, been living up to the highest light obtainable for a number of years, but they put in a year of special preparation before inviting the little guest into their home. Then, during the nine months that preceded its birth they lived the highest possible spiritual lives, praying especial blessings upon the coming visitant. In due time the child was born, and upon its face was the impress of the divine nature; it was radiant with heavenly beauty, the type of face and features represented by the productions of the best artists in portraying the Christ. At four years of age he saw a colored teamster driving by with a load of coal, followed by a crowd of mischievous boys, who were throwing at him and calling him names. The little fellow walked out and, holding up his little hand, rebuked them by saying, 'Stop, boys, don't do that. He is one of God's men, and his soul is as white as yours or mine.' At another time a drunken man fell down just across the street from the home. A lot of boys gathered around as is usual, jeering and making fun. The little angel saw and took in the situation. He went over, knelt near the head of the drunkard, took out his little handkerchief and fanned the sufferer. Then, putting his little hands together in the attitude of prayer, he prayed for the Father to restore him. He had a marvelous voice; so wonderful was it that when it was announced that he would sing in a certain church or hall there was not room for the people that rushed to hear. They decided, when he reached the age of eight years, to take him to New York to consult one of the leading musicians there.

"The head musician even marvelled at the voice of the child and recommended a tour of Europe. But first, we must have him sing in Madison Square Garden. They made arrangements and the crowded audience agreed that they had never before heard anything approaching it. But that very night the sweet and heavenly singer was stricken with scarlet fever. A doctor was summoned and he did not think the case dangerous, but the little

dear told his mother that he was going home to be with Jesus, that Jesus had called him to come. His mother said she could not give him up, and that he must stay to bid papa good-by. He closed his eyes for a few moments, then, looking up, said, 'Mamma, Jesus says I can stay till papa comes.' He lay motionless and apparently dead, except that his body remained warm. The doctor came in and said he could not live two hours. But the father had been telegraphed to, and it would take him four and a half days to reach the bedside. So in tune with the Infinite was this divine child that the Intelligence of the Universe was to him as an open book. When the father came into the room he opened his eyes, smiled sweetly, placed his arms lovingly around his father's neck and said, 'Papa, Jesus said I could stay until you came. I am going to live with him. Don't cry, you and mamma, and by and by you will come, too.'—The Purity Journal, Chicago, Ill.

Our burdens cannot be dumped off before or after death. The only way they can be got rid of is to transform them by the unfoldment of the spiritual nature. The spiritually ignorant are ever ready to pile their burdens upon Jesus, their friends or their enemies, but the more they hold others responsible for them, the heavier their burdens become. "My yoke is easy and my burden light" was said of the one manifesting love.

With the creedal world a beggar, the commercial world a cheat, the political world a thief, and the labor world an anarchist, what can humanity know of Divine Power, which is typified in honest, upright, noble, loving men and women. Man must be that which he desires to know, and to "know God" is to be Godlike.

Write down every thought—unuttered or expressed—that you think for a week, and then at the end of the week read them, and you will certainly be convinced that there is great necessity of confining your efforts at reform to your own being.

Don't let the devil of your hateful thought encompass your mind. There is only one Savior and one salvation, and its name is Good Thought.

Sunshine gives us all we have externally; soulshine will give us peace, happiness and prosperity.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

IF ALL WHO HATE WOULD LOVE US.

If all who hate would love us,
And all our loves were true,
The stars that swing above us
Would brighten in the blue;
If cruel words were kisses,
And every scowl a smile,
A better world than this is,
Would hardly be worth while;
If purses would not tighten
To meet a brother's need,
The load we bear would lighten
Above the grave of greed.

If those who whine would whistle,
And those who languish laugh,
The rose would rout the thistle,
And grain outrun the chaff;
If hearts were only jolly,
If grieving were forgot,
And tears of melancholy
Were things that now are not;
Then love would kneel to duty,
And all the world would seem
A bridal bower of beauty,
A dream within a dream.

If man would cease to worry,
And women cease to sigh,
And all be glad to bury
Whatever has to die;
If neighbor spake to neighbor,
As love demands of all,
The rust would eat the sabre,
The spear stay on the wall;
Then every day would glisten,
And every eye would shine,
And God would pause to listen,
And life would be Divine.

—Washington Star.

Life itself is boundless, but the form it temporarily assumes is limited.

LIVE YOUR OWN LIFE.

A large share of the misery of the individual is derived from living his life in accordance with the crystalized whims, notions, fashions, and follies of his neighbors. The freedom and ease of life is involved in living your life in accordance with the dictates of your own Divine self.

Take, for instance, those who follow the dictates of fashion without any thought of the incongruity of the things worn. Men wear stiff black hats that make them bald in a short time, and keep the head, which should be kept cool, heated abnormally. Try this experiment: Put a yard of black cloth and a yard of white cloth over your grass plot, where the sun will shine on them, and in a few weeks that under the black cloth will be dead and that under the white cloth will be still alive and vigorous. And yet year in and year out not only will the majority of people wear black hats, but black garments and black stockings, because it is the fashion.

Men will wear collars high up in the front of the neck, when collars open in front would give them ease and comfort. Toothpick shoes are worn, regardless of the anatomy of the foot. Corsets that displace the vital organs are still adhered to notwithstanding all that has been demonstrated against them.

These and countless other things in diet, thought, feeling and action are adhered to because people will not think for themselves, and live in daily torment and misery to please neighbors as ignorant as themselves.

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There is one potent reason why the United States will eventually dominate the world. All the other nations are courting bankruptcy with their overwhelming armies and navies.

AERIAL NAVIGATION.

A PROPHECY.

The present-day undeveloped man, spiritually blind as he is, generally associates aerial navigation with the destructive principle of war. Regarding it from this negative side it will probably, when perfected, do more to prevent wars among nations, for no nation will engage in war when its cities will be in danger of being destroyed by explosives dropped from the skies.

Aerial navigation, however, has come in the interest of Universal Peace, Progress and Higher Spiritual Light. It will be one of the wonderful aids to help bring the race into a higher spirituality, for to ascend above the earth's murky thought atmosphere is to enable the spiritual faculties to unfold, that have been so long repressed by the mental fogs that ensphere the earth, close to its surface, in spiritual darkness. Selfish, sensual thoughts are leaden, and do not rise very high in the earth's atmosphere, but creep and crawl near the earth, to which they belong. The navigation of the air, when perfected, will, for the time being, lift up the aerial traveller above the influence of these spirit-depressing thoughts, and the purer atmosphere of the upper air will enable him to unfold his clairvoyant sight and clairaudient hearing rapidly, and see the scenes of the spirit spheres that are within the range of his spiritual vision.

Thousands of methods will be discovered of navigating the air; and as men now put on divers' suits to descend into the sea, so there will be aerial suits invented to enable them to soar into regions miles above the earth, whose refined atmosphere it would be impossible for them ordinarily to breath and exist in. But as the race unfolds spiritually it will be enabled to ascend, in its normal state, into higher and more rarified atmospheres.

Aerial navigation will correct many erroneous ideas that scientists and geographers have held in relation to the earth's exterior and

interior. It will reveal at the North Pole a source of cosmic electricity (the atmosphere of the North Polar continent is ensphered in this electrical atmosphere, that is a veritable Elixir of Life), producing vegetation and fruits peculiar to that locality, that no other part of the world knows anything about. At the North Pole is a great depression (Simms no doubt caught a clairvoyant view of this depression) which is several hundred miles in diameter and leads to the continents, oceans, rivers, lakes, etc., in the earth's interior. What we know of this earth is but its skin, and the earth's interior is as much more wonderful than its exterior, as is the interior of man's physical being compared to the surface of his body.

Ignorance only knows the outside of things; Wisdom's spiritual sight penetrates below the surface and sees the marvels that are hidden from the ignorant.

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The anti-woman suffrage press is making a great to do because a woman has gone back on woman suffrage and says "it is a failure."

But is male suffrage a success? No failure of woman suffrage can begin to compare with the failure that male suffrage has been in San Francisco, Philadelphia, St. Louis, New York, not to mention other towns and cities. And this after generations of government by men.

If woman suffrage is a failure, it must still be that the men are to blame, for the great majority of office holders in the woman suffrage States are men, and most of the laws were made by men before those States adopted woman suffrage.

Just as in the day of Adam, the anti-woman suffragists are trying to lay the blame for every political wrong at the door of a few modern Eves. "The woman tempted me," they say. So they take the suffrage apple away from her and say: "There ain't goin' to be no core."

Kindness is the golden chain by which society is bound together.

NEWSPAPERS.

While it is true that the newspapers publish what the people like to read, yet it is also true that the newspapers are educators, and they educate in right and wrong thinking, according to the matter published. Newspapers that are filled with crimes, suicides, murders, greed and all kinds of debasing thoughts must be a detriment to the world, for they help to keep up all these horrors.

People are more careful about the food that they select for their bodies, yet the thought food they take into their minds is of vastly more importance. The sensible plan, in both instances, is not to partake of that which we know to be detrimental. The poison that you let remain in the bottle or newspaper cannot do you the harm that it will do if you put it into your stomach or mind.

But the publishers of the newspapers are not wholly responsible. They furnish what the people, who have no discrimination, demand; just as butchers purvey murdered food, and saloons, liquor. And they will continue to furnish it as long as people prefer the mental intoxication induced by absorbing corrupt thoughts, to the mental sanity and peace that high thinking induces.

The newspaper of the future will contain nothing but health-giving, vigorous and elevating food for the mind and spirit, and will be held to be the most important factor in the unfoldment of humanity to higher planes of thought.

The greater sensitiveness of the mind attained by some who have unfolded spiritually, makes it impossible for them to read a newspaper without being infected, as it were, with a sort of mental malaria, that is virtually a breeder of insane and diseased influences. It is much easier to maintain one's mental harmony and equilibrium if he will read no more than the synopsis or the headings in a newspaper. The prevalence of right thinking is hindered by the purveyor of corrupt thought food

in the daily press. Next to murder itself, is relating and enlarging upon the horrible details of murders. Worse than the theft of things are the inharmonious suggestions that steal away the harmony of one's being.

Right thinking is the only basis for a permanent civilization of health, happiness and prosperity to rest upon.

JEANETTE RYDER.

We were glad to receive a letter from Mrs. Jeanette Ryder, that most lovable, humane worker, of Havana, Cuba. In the desert of the world's thoughtless cruelty, to be greeted by one, whose whole soul and heart and mind and means are engaged in teaching men and women and children the law of love and kindness in relation to each other and all animals, is like coming suddenly upon a beautiful oasis of sparkling water and luscious fruit. And, according to the photographs of mistreated animals, taken by Mrs. Ryder's own hands, and the excerpts clipped from the newspapers, setting forth the barbarities and horrors perpetrated in Cuban slaughter houses and cockpits, there is no end of humane work for this unselfish lady to do.

But she has already accomplished wonders. The police of Havana have co-operated with her so that the streets are comparatively free from maltreated animals. And in the "Humane Advocate," the organ of the Illinois Humane Society, we read that in October, 1907, Mrs. Ryder instituted a Band of Mercy, composed of sixty children of many nationalities, which is having splendid success.

The Old Civilization has taught that man can be saved from misery by a scape-goat. The New Civilization teaches that man is responsible for his own happiness or unhappiness. The former teaching made men "worms of the dust," to grovel, and be trod upon by everything and everybody; the new teaching will make of men veritable Gods, to control their own destiny and that of the world.

THE GOD IN NATURE.

WALLACE YATES.

The web of our life is of a mingled yarn, good and ill together, and it is the existence of this thread of good that permits the fabric to endure, and also preserves a semblance of harmony in Nature. The pleasant things we find in kingdoms below, are due to the good thoughts that mingle with the evil in the mind of man, so while we have the hawk and the vulture, also have we the song-thrush and the nightingale; and the briar and the rose are found side by side. I have seen the terrors of the cyclone of the plains, but have also experienced the delights of the balmy air of a Kansas October; and the same earth whose vibrations wreck a San Francisco, produces the luscious fruits and the golden grains that maintain for man a body as a tenement for the soul.

Thus we see, that in spite of the tortuous channels into which man diverts the stream of Light and Power, that ever poureth from above, there persists a portion of Truth, mingled with all the Error he produces in the mazes of his brain; and it is the presence of this truth that makes the earth habitable.

Philosophers have perceived the evanescence of evil, and have pointed out that the good only can endure; and so it will be that as man advances higher in the scale of evolution, and his thoughts become purer, the evils of the lower kingdoms will gradually disappear. The birds and beasts and fishes of prey; the insects that annoy him, and the pests that destroy his crops; the noxious weeds and vegetable poisons; the cyclone, the hurricane and the typhoon; the waterspout, the disastrous flood and the devastating hailstorm; the earthquake and the volcanic outburst, shall all be among the things that were and are not, when man shall have purified his thought and allows the direct and undiverted current of Truth to stream down from the Most High into the realm of Nature below him. "Thou shalt not be afraid of the terror by night, nor of the arrow that flieth by day; nor of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday."

Whoso, then, will help elevate the race, must as an individual keep his thoughts above the "dross of earth," and this position will tend to bring all men to his level. "And I, if I be lifted up, will draw all men unto me."

REASON AND INSTINCT.

"Why," said Montaigne, "does the spider make her web straighter in one place and slacker in another? Why now make one sort of knot and then another, if she has not deliberation, thought and conclusion? We sufficiently discover in most of their works how much animals excel us, and how unable our art is to imitate them. We see, nevertheless, in our more gross performances, that we employ all our faculties and apply the utmost power of our souls. Why do we not conclude the same of them? Why should we attribute to, I know not what, natural and servile inclination the works that excel all we can do by nature and art? Wherein, before we are aware, we give them a mighty advantage over us, in making Nature to accompany and lead them as it were by the hand to all the actions and commodities of life whilst she leaves us to chance and fortune, and to seek out by art the things that are necessary to our conservation, at the same time denying us the means of being able by any instruction or contention of understanding to arrive at the natural sufficiency of beasts; so that the brutish stupidity surpasses in all conveniences all that our divine intelligence can do. Really at this rate, we might, with great reason, call her an unjust step-mother; but it is not so, our polity is not so irregular and deformed. Nature has been generally kind to all her creatures, and there is not one she has not amply furnished with all means necessary to the conservation of his being."

The Philadelphia Ledger states that the police at the 24th District Station believe that a nut diet gives them all the power and vigor necessary. For several weeks John Krimmel of that district ate nothing but nuts and drank only water, and he says he never felt better. He weighs 225 pounds. His example has induced other members of the squad to take up the diet. Krimmel says he formerly lived on meat almost exclusively, but now he finds he does not need meat at all. He adds: "It is a great thing, this nut diet. I wish I had learned of it sooner."

Clean your mind first of all, and don't pay much attention to cleaning your face and hands, for clean face and clean hands may serve a dirty mind.—Kitana Hoshi.

SIGNS OF PROGRESS.

SAMUEL BLODGETT.

The recent elections, state and national, convey lessons to such as are qualified to read them. People are getting to require a higher grade of morality for public servants, and they are becoming less and less party bound. To split one's ticket, or to vote an entire ticket of a party they have not been in the habit of acting with is getting very common, and very respectable. Especially is this true through all the northern and western states. The people of the ex-slave states are slower in this, but they are behind in other respects. The leaven will ultimately leaven the whole lump. The party spirit has stood in the way of political progress in this country more than any other one thing.

The voters have been late in heeding the warning Washington so earnestly gave them, but it is better late than never. The secret ballot has been a great aid in this, and if it were so fixed that no measure should become a law till passed upon by the people when one-fourth of the legislature demanded it, I believe it would almost cure the evil.

Mistakes will continue to be made as long as human beings are imperfect in judgment; but experience is a good school, and there is no need that a mistake should last forever.

The demand for purity in public life should be cultivated till it becomes imperative, and when it is, there will be little impurity to complain of; but we must remember that the public is composed of individuals, and the way to make a higher public demand is to give the units a greater moral elevation. When a leader shows himself a hypocrite, he frequently only reflects his backing. The mass of the people wish to seem better than they are. They will vote to have a law on the statute book, and vote down any official who honestly tries to enforce it. One has to be blind to not notice it in relation to the drink evil, and the social evil. Educate the masses to a more noble character, particularly, the children.

Unthinking people want the Brotherhood of Man while still finding fault with their neighbors. But you can never learn to love that which you are all the time abusing. See the good in your neighbors—this is the Brotherhood of Man manifesting.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

VIVISECTION A PUBLIC DANGER.

[Special Cable to the Herald.]

Paris, Saturday.—Scarcely a day passes but the cruelty and futility of vivisection are demonstrated by "Herald" readers in the columns of the European edition, but an incident which occurred this week at a hospital proved how vivisection may be a source of public danger.

In an open space between the hospital and the fortifications are kept a number of rabbits, all inoculated with germs of some disease or other. A few nights ago burglars penetrated into the enclosed space and stole fourteen rabbits, unaware, no doubt, that the animals had been inoculated, some with germs of tuberculosis and others with germs of tetanus.

Vivisectionists will perhaps say that if the thieves ate all fourteen rabbits their decease would not be a great loss, but it is improbable that the thieves ate any of the rabbits, as it was to their interest to sell them as quickly as possible, and no doubt they were soon disposed of to unsuspecting persons. One shudders to think what the effects may be.

The hospital authorities have set the machinery of the police in motion, but the chances of finding these fourteen rabbits among the vast quantities consumed in Paris every day is microscopic. Cats probably will be left in peace for some time.

Many encouraging evidences of the progress of our Movement have been furnished during the last quarter. In addition to a well-maintained demand for our publications from our own workers and the public, a philanthropist in India sent an order to our offices for 2,000 of our books, and an American Restaurant Company made application for 50,000 copies of the "Testimony of Science in Favour of Natural and Humane Diet.—Sidney H. Beard, Editor Herald of the Golden Age.

The real butcher of an animal is not the one who deals the blow, but the one for whom it receives the blow.—Mrs. M. R. L. Sharpe, in "The Golden Rule Cook Book."

"I have not partaken of a fellow-creature for fifteen years."—Bernard Shaw, the dramatist.

RANDOM REMARKS ON TIMELY TOPICS.

The man who seeks truth will find it. The man who never doubts or questions; who accepts conventional answers to the great and all-absorbing problems of life and death and the meaning of these, may be a good and consistent Christian and a useful enough member of society, but he is not spiritually awake.

The greatest minds of the age are asking the old, old question, "If a man die, shall he live again?" They are demanding of the world of the unseen that this question be answered in some convincing fashion, that evidence sufficiently clear to admit of no doubt, be forthcoming. And it is better to question than to be content with promises that one does not understand. It is only the man who grows discouraged before he receives a satisfactory answer that is in danger.

To him only who lives the life of self-abnegation, who desires Truth above all else and who is willing to sacrifice material comfort and gratification of the senses that enslave the soul for the sake of obtaining that for which the spirit hungers—to him only will the Way appear. He shall behold the Light that lighteth the world.

"The veil is thin that hangs between
This world we see and the Unseen."

The wickedest sinner on earth is not all bad, and in the average man, good fairly balances evil if it does not outweigh it. The world, the human world, that is, instead of growing worse is steadily gaining in charity, in love, and in what we call virtue. It is a law of creation that all things slowly but surely lean toward perfection. The evolution of the higher type—the development of the savage into the civilized man; of the man into the Christ ideal—and to what loftier end we know not—these are the steps along the way of human progress, and human progress is a law of being. The golden age of which the poets sing is not behind us but before. The poet's prophetic vision has glimpsed its glory, and the dream is already ours of that which shall be made real when we are a thousand years older as a race.—Lisken Miller, in the Morning Register, Eugene, Ore.

The fault-finder, by not being willing to bear the ills he has, flies to those which he knows not of, and they become worse, because he creates them with his fault-finding.

COMFORT THE AFFLICTED.

We desire to present for the thoughtful and sympathetic consideration of our readers the pitiful case of Mrs. Lizzie Phillips of Oak Grove, Mo., who has written us that she has been bedfast for twenty-one years, the last four years of which she has not been able to get out of bed unassisted or walk a step. She is left alone all day long, as her husband (who is seventy years old) is out at work. When at home, he does the cooking, and attends to her. If she had an invalid chair, to wheel herself around the room, it would afford her some distraction and diversion, and relieve her mind from the wearying monotony of her existence and sufferings. If each of our readers will help her as they can afford, even if it is only ten cents, she may be able to purchase an invalid chair that will relieve the terrible discomfort of lying in bed all the time.

Grace Carew Sheldon, President of the International Progressive Thought League, of Buffalo, N. Y., writes to inform us of the transition to spirit life of Margaret B. Peeke, one of the noble reformers for the advancement of the Good, the True and the Beautiful. Mrs. Peeke was the author of those well known works, "Zenita, the Vestal," and "Born of Flame." This great soul has removed to a plane of greater usefulness. The work she did while in the body will be more and more valuable to humanity as the years pass on.

We heartily commend the splendid work for human betterment that Mrs. Sheldon is doing with the International Progressive Thought League.

Revue Generale des Sciences Psychiques, monthly. Price \$2.00 a year. Ernest Bosc, editor-in-chief. One of the leading magazines of the French capital devoted to psychic science. Address Librarie H. Daragon, 96-98 Rue Blanche, Paris, France.

Three poems by Arthur S. Howe—"The Greater Love; Ode to Immortality; The Dreamer." The booklet also contains a photo. of the author. These poems are dedicated "to the Dreamers of the World, the men and women whose heaven-illuminated consciousness has enabled them to look beyond the personal and particular, and behold the general and universal." Address: Arthur S. Howe, San Jose, Calif.

THE UNIVERSAL REPUBLIC

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

"Lords of Ourselves," by Edward Earle Purinton. Price, paper cover, \$1.00; cloth, \$2.10. Published by Benedict Lust, 124 East 59th street, New York City. We predict a widespread success for this work.

The book appears a summation of the advanced thought of the day, covering such widely diverse themes as Drugless Healing, Return to Nature Methods, Psychic Investigation, Metaphysical Principles, Occult Secrets, Sex Wisdom, The Spirit of Commercialism, Business Precepts, Altruism vs. Individualism, Literary Criticism, Relations of Men and Women, Soul Development, Reincarnation, Pagan Instinct, and Religious Ecstasy. The central idea is that the human soul stands aloft as originator, arbiter, and moulder of destiny; and out of our ignorance of the soul's powers do all sins, diseases, afflictions, doubts, fears, debilities proceed.

We acknowledge receipt from the Portland School of Astrology, of a copy of the fourth annual edition of the "Planetary Daily Guide—"Better than Magic"—for 1909. A daily counsellor. All the favorable and unfavorable dates throughout the year are carefully and completely calculated according to the Science of Astrology, with directions for the immediate use of busy people as a help towards success in business, social and personal affairs. This 1909 "Guide" is the best and simplest of all that the Portland School of Astrology has yet published. Lewellyn George, the instructor, is a thoroughly scientific astrologer. The price of the guide is 50 cents. Address Portland School of Astrology, I. Hulery Fletcher, P. O. Box 573, Portland, Ore.

The Law of Rhythmic Breath (Teaching the Generation, Conservation and Control of Vital Force," by Ella Adelia Fletcher. Price \$1.00 net. Address R. F. Fenno and Co., 18 East 17th Street, New York City. In our opinion this work is one of the most important that has been issued from the New Thought press, for it clearly points the way to the attainment of Harmony of Being through the Law of Rhythmic Breathing. The two hundred and fifty pages of this book are full of valuable truths for the consideration and practice of the student who desires spiritual unfoldment.

"The New Age Magazine," monthly. Price \$1.00 a year. Harry Gage and F. P. Fairfield, editors. Dr. C. A. Beverly, Western representative. A magazine for character building through right thinking and for the study of mental phenomena and ancient and contemporary religion. This magazine is rightly named. It is one of the advanced forerunners of the new order of things. Address: F.

P. Fairfield, 21 Madison street, Boston, Mass.

"The Goal of Life," by H. E. Butler. Price \$2.00. Address the Esoteric Publishing Co., Applegate, Calif. In his preface Mr. Butler says: "Our effort here has been to expand the conception of God, the conception of the universe and of the immensity of all that is; and to show that in this immensity there is found a unity, in this unity a mind that has a purpose, and that this mind has in it all power."

"Golden Pomegranates of Eden," by Elizabeth Marney Conner ("Paul Veronique"). This beautiful booklet offers the luscious fruit from the soul-garden of a tried and true soul. Elizabeth Marney Conner is a writer, lecturer and entertainer, and makes a specialty of programs for children. Address the author, 247 Niagara St., Buffalo, N. Y.

"Does the Bible Justify Flesh-Eating," by Hon. H. R. Walmsley. Price 10 cents. Address Purdy Pub. Co., 80 Dearborn Street, Chicago, Ill. The author shows that the majority of Biblical passages where the subject is mentioned are against flesh-eating and in favor of a Vegetarian diet.

The "Rose City Magazine," monthly. Price \$1.00 a year; 10 cents a copy. Edited by Bessie Guinean Stone. Published by the Rose City Publishing Co., 263 Yamhill Street, Portland, Ore. This is a good magazine. Its editor is a young woman of great talent, and deserves success.

We very much enjoy reading the monthly, type-written, "Temple Talks" of the Hermetic Brotherhood, sent out from its headquarters, by the Elder Brother Francese I. Rogers, at 270 Fair Oaks St., San Francisco, Calif. The Hermetic Brotherhood is doing a splendid spiritual work.

"Stop and Think," by Lee Roberts Andrews. Price 50 cents. Address the author at the Divine Science Home, 1425 Ash Street, San Diego, Calif. Fifty pages of truths that will certainly cause the reader to "stop and think" many times, especially if he has been thoughtless before.

"Gnanodaya," monthly. Price fifty cents a year. Published by Brahmasri Srinivasa Bhagavatha Swamy, Bangalore City, India. A monthly journal devoted to the propagation of Aryan religion and morality. Its motto: "Truth alone will be victorious, and not an untruth."

"Quest," monthly. Price 50 cents a year; 5 cents a copy. Walker C. Smith, editor. Published at 112 North Nevada Ave., Colorado Springs, Colo. This magazine is small in size but fine in quality—good goods done up in a small package.

BE OPEN TO CONVICTION.



NOTA BENE.

M. A. Congdon.

The deeper argument doth grow
The fuller should the fountain flow;
The evener should the pulses beat.
The possibility of defeat
Should never place one cruel word,
Nor let the waves of hate be stirred,—
This will all truth, all virtues prove.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 22, No. 10
FEBRUARY, 1909.



World's Advance Thought and Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Iecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Millwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE.

152-153 Brompton Road, London, S. W., England, G. B.

Circulates in thirty-eight countries. Price 50 cents per annum (postpaid). Sample copies 10c.

Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 501 Yamhill street, is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

February, 1909.

PORTLAND, OREGON.

Vol. XXII, No. 10—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

(Julian S. Cutler, in the Century Path.)

WONDERFUL.

Isn't it wonderful, when you think,

How the creeping grasses grow,
High on the mountain's rocky brink,
In the valleys down below?
A common thing is a grass-blade small,
Crushed by the feet that pass—
But all the dwarfs and giants tall,
Working till Doomsday-shadows fall,
Can't make a blade of grass.

Isn't it wonderful, when you think,

How a little seed asleep,
Out of the earth new life will drink,
And carefully upward creep?—
A seed, we say, is a simple thing,
The germ of a flower or weed,—
But all Earth's workmen, laboring,
With all the help that wealth could bring,
Never could make a seed.

Isn't it wonderful, when you think,

How the wild bird sings his song,
Weaving melodies, link by link,
The whole sweet Summer long?
Commonplace is a bird, always,
Everywhere seen and heard,—
But all the engines of earth, I say,
Working on till Judgment Day,
Never could make a bird.

You are not "going" anywhere after the death of the physical body. You merely see and realize what you have made yourself by your thoughts and acts—you realize the Naked Truth, no longer hidden by shams and falsehoods.

All articles not signed are by Lucy A. Mallory

BACK TO NATURE.

"Nature is kind." "Nature is just." "Nature never errs." "Let us get back to Nature—to the simple life."

These are some of the expressions we often hear from those who are trying to teach the Way.

But Nature is not kind. Nature is exact and exacting, but she is not kind, nor always just, so far as the human mind can judge.

Nature does err—her products are often imperfect in form and expression.

To "go back to Nature," in the sense that those who so advise mean, would be an unprogressive sort of inanimate, sedentary, uninteresting life that could hardly be called living. It would be living in the "now," that we are so often told we should, but it would be a very small now.

There is very little that Nature, unaided by the mind of man, has produced for his sustenance or well being.

So far as man has learned to improve upon Nature, he has gotten more out of life.

Each generation is an improvement upon the one preceding it, because the progeny have the benefit of all that the parents gave them, and their own ability besides to do with.

Man is rapidly learning to control Nature's destructive laws, but she still destroys his labors by cold and heat and earthquakes, volcanoes, tempests, cyclones, etc., but in time he will learn how to prevent all these destructive manifestations.

No; we will not go back to Nature, but we will bring Nature along with us.

People would listen to some effect to you if instead of wanting them to listen to the noisy "me," full of bombastic and vain opinions, you would yourself listen to the silent power of your own soul.

CO-OPERATION IS THE LAW OF LIFE.

That those who have left the body are still with their earth friends, in spirit, is believed by many; and they carry this belief so far as to expect guidance and help from spirits at all times and in many cases becoming utterly dependent upon invisible guidance. That such a course is undesirable any thinker can realize, because the less we depend upon exterior help and the more we gather from the within, the greater our spiritual growth. We all need help at times, and when we do we are privileged to seek it from angels or men; but the ideal state is to receive everything directly from God.—Eternal Progress.

We often read similar admonitions to the one above, in the exchanges that come to our table. Yet, being one of the "many" who "believe that those who have left the physical body are still with their earth friends," we wonder where all these "many" are who "carry this belief so far as to expect guidance and help at all times;" for there is not one in a thousand who believes in spirit communication, who can communicate with their spirit friends, and the very few can do so only occasionally when the conditions are favorable; so even the very few could not be "utterly dependent" upon this guidance, for they could only have it, even at the best, at exceedingly rare intervals. But if they were dependent upon spirit guidance at all times would it harm them? Do we ever gather from the "within" until the "within" is helped by the without, and what would be the difference whether we asked guidance of God or spirits?—would not the dependence be the same?

We must be taught and we must be helped, and we must teach and we must help; this is how we gain **independence—Freedom.**

Another fear that is so often thrown to those who believe in the continuation of individual conscious life, after the dissolution of the physical body, is that by communicating with the spirits they "lose their individuality." How could it be possible to lose individuality? Would telling to another something we have learned, something we know, or think we know, take away the individuality of the one we told it to, or our own? We must have teachers before we can learn to read and write. Does that not expand the individuality, instead of destroying it? Most assuredly it does.

We are all **dependent**, on this plane of life, and we cannot be otherwise so long as this

body must have food and clothes, and homes to live in.

There are multitudes of people to whom the advice and comforting messages of spirit friends would be the greatest possible help for their individualization and spiritual growth.

All who are publishing magazines, teaching classes, lecturing, etc., are trying to uplift and help the people. Would not this make those who are taught just as dependent as if they were taught by spirit friends?

The wiser we grow, the less dependent we are upon others for help on this plane of existence, but it will be long before we know enough to do without the guidance of those who have learned the way.

Every individual, incarnate and discarnate, adds his mite to make the sum total of all progress, and it is in this way that all languages, inventions, sciences, arts, religions, etc., have grown. To shut out any form of life that can teach you something is to shut yourself up in a prison of ignorance and stunt your individuality.

Wisdom is the only **independence**; but to be wise we must receive from and study all sources of intelligence.

Whether men are conscious of it or not, they all receive from and are guided to some extent by invisible spirits, but it depends upon themselves whether the guidance shall be by ignorant or wise spirits. To ignore the spirit world is to be like a man with one side totally paralyzed, for even the duality of all the sense organs in man illustrates that dual co-operation is essential to perfect unity.

This shutting ourselves off from communion with men and women who have merely dropped an old garment of flesh, is on a par with refusing to communicate with physical men and women because they have taken off old coats and old gowns and put on new ones. We would soon discover that to cease communication with men and women in physical forms would shut us out from God also.

*
* *

One who is always so anxious to tell what "I know," that he cannot listen to another, does not know very much. It is he who can listen, observe, masticate and digest that **knows** and what he tells will be of benefit to the listeners. The wise listen when others talk. The boaster talks until he wearies the listener.

KEY THOUGHTS.

LUCY A. MALLORY.

Jealousy is an admission of inferiority.

Take heed of the kind of mental children you create.

Do not allow slights to impinge upon your thoughts.

The Law of Love is above all laws, and it gives perfect freedom.

Man is smallest when he belittles others. You exalt yourself when you see the good in all.

Temperance in pleasure prevents it from palling. Excess in pleasure becomes disastrous to the being.

The wiser men become the more their wants increase, and the more they find in Nature to supply their wants.

Free will comes through Wisdom. The wiser one becomes the more freedom—free will—he can command. Ignorance holds the will in bondage.

We must always be ignorant while we live by comparing fools. Oh, yes; there are always fools by comparison. Comparison makes fools of us all.

If the soul is not satisfied there is no satisfaction in anything. And the soul is never contented until the life is lived in harmony with Divine Law.

The earth, like the mere earthy nature, has of itself no consciousness of pity. Love must be born of the unfolded spirit, else pity can not come to earth.

It is well to be an unconscious instrument for the transmission of the Wisdom of the spirit spheres to earth, but it is far greater to be a conscious giver of the Wisdom earned by your own soul.

When you do a wrong that you decry in others, you virtually negative your condemnation of it, and say that for you to do it is right. How then can you ever expect to eliminate it from humanity if you cannot set a better example yourself?

The Immanuel healing movement in the Protestant churches has revealed the fact that in healing, the materialistic, atheistic vivisection and anti-toxin doctors are given first place. All the difficult cases are given to the physicians, and the easy ones to the Lord.

Those who boast most of "dying like men," do not live like men.

The Earth is subordinate to man when he exercises his Wisdom.

The world is within you. You reform it as you reform yourself.

Sensual ease is but the shadow of real happiness—the true, inmost happiness of the growing soul.

There are three *nows*—the past-now, the present-now, and the future-now—and these three are one in spirit.

"Clean up as you go," is as good for the mental as for the material, if you do not want to live in filth all the time.

Man cannot, in the very nature of things, recognize the greatness of his own soul, for there is no end to its greatness.

Don't hate your neighbor for what he is or has been, but love the Ideal Man in him that he should be and will become if you do so.

All people are not "fools" because they do not agree with you, and they are not "insane" because they think thoughts that you do not endorse.

The external door of your mind is your mouth. If you do not want mental vagrants to come in, keep the door shut until you can open it to the angels of Wisdom.

When a man speaks or boasts of every little good he does, it is a sign that doing good is not habitual with him, for a habit we are familiar with we do not boast of.

Beware of these periods when the body is most negative—on rising in the morning, and when you sit down to eat. Keep the mind and being cheerful at these times. If you do not, but allow poisonous thoughts to control you, you lay the foundation for disease, disaster and death.

True marriage is not the ownership of each other's physical bodies, but is the blending of two counterpartal spirits in the joy and bliss of Divine Love and Wisdom. This is the marriage that neither God nor man can put asunder.

Men are highly insulted if you even hint that they are descended from monkeys, but are they not made up of hogs, cows, sheep, etc., (eating more than their weight of the flesh of these animals every year) and diseased animals at that?

SPIRITUALISM.

In all history we find no mention of any religious movement, or movement of any kind, that ever brought such swift results for the enlightenment and progression of the whole world as what is called Modern Spiritualism, and yet no other movement has ever commanded so little respect. Its promulgators and followers have been unmercifully ridiculed and maligned from the beginning up to the present time.

Yet with all this opposition it has given more freedom to thought, and awakened the spiritual consciousness of all the people as nothing in all the ages past has done in so short a time, and greater progress has been made in every way—mentally, morally and spiritually.

The reason for this is that Spiritualism has proven that individual consciousness continues after what we call "death," and that life is continual progression—that every day we may have more complete satisfaction if we so will.

"All the phenomena of Spiritualism are telepathy, and telepathy has not been scientifically proven; therefore there is nothing to them." This is the position today of the opposition to Spiritualism.

Telepathy can never be "scientifically" proven to material minds, for it is a spiritual process that they will not admit takes place, as they are wholly dominated by the physical or sense consciousness. By "science" they mean material effects, not spiritual causes.

To rightly understand Spiritualism and its phenomena, there must be a more or less awakened spiritual consciousness.

You can't see the spirit world, all around you, for the same reason that sometimes you cannot see the eye of a needle when the room is not light enough. You need more light. The most important thing is to get more light—the Light of Understanding. Without this Light, intelligence cannot do its proper work in either sphere of life.

To appreciate all the blessings you have now with a grateful and thankful heart, and to so fill it up with good will to all who help you to have these blessings, that there will be no room for even one discord, will do more for your spiritual unfoldment in a month than will "sitting in the silence" a hundred years with a discontented and fault-finding spirit. The appreciative man is self-satisfied. He who is not satisfied with himself, finds fault with everything around him.

WHAT IS UNIVERSAL PEACE?

WALLACE YATES.

The disasters of San Francisco, Messina, etc., will only strengthen the belief that "Nature" is a grim and mysterious monster that "cares no more for men than mice."

The tendency of the times is for man to seek for methods of turning to his own advantage the invisible forces that lie just beyond the realm of the material; but the boldest of modern cults has never ventured further than the strata of energy in which are included what is commonly known as the "struggle for existence." That is to say that Christian Scientists, New-Thoughters, etc., confine their efforts to the wants of individuals, the wherewithal to eat, drink and wear, the maintenance of health and so forth. All of these cults admit their limitations—a boundary wall that hems them in, and beyond which their powers cannot pass, and none have ventured to demonstrate the energies recorded of Jesus—the stilling of the winds and waves and the restoring of the dead to life.

The partial powers now being exercised by men who lack the supreme control of the great dynamic forces, and whose spiritual sight is too rudimentary to perceive the ultimate effects of their meddling, are fraught with the most terrific dangers to the race. It is somewhat like supplying a child with firecrackers to explode in a powder magazine. Take the books and periodicals now being published under new thought auspices. In all the individual is urged to "claim his own;" that nothing is too good for him; and he is told to build up his will-power, and all this for his own special benefit; no thought being given to the fact that in an age of competition the strong-willed man may rob his weaker brother of something that the latter also desires!

Far be it from me to say that the present mania is not necessary to the evolution of the race. In the latest Atkinson book there is a significant remark that we may get anything we really desire "if we are willing to pay the price!" Ay, there's the rub! The price humanity may have to pay for the modern craze for laying hold of the secret forces to use in suppressing the legitimate effects of existing causes, may be a price that may yet bring haughty man to his knees. While Christian Science is engaged in nullifying sickness that is the logical effect of errors in diet, etc., and

New Thinkers are strengthening will-power to enable individuals to grasp a lion's share of the good things of this world, and scientists are devising new methods to protect crops from insect ravages, and invent serums to counteract diseases, what do all these people imagine becomes of the forces of evil that are thus denied expression? You may take a few ounces of gunpowder, lay it on the surface of a great oak log and touch a match to it, and there is a slight fizz and much smoke and little harm done. But bore a hole to the heart of that log, confine the powder at the bottom of that hole with a connecting fuse to the surface, and when the time comes to ignite that fuse you will see an explosion follow that will rend that solid oak log in twain!

Now apply this illustration to existing conditions. Men of all classes are engaged in applying the tremendous dynamic forces of thought to the suppression of the numerous evils that permeate the affairs of mankind—sickness, poverty, blight and bacteria—yet while the causes of these evils exist in undiminished strength is it not clear that they must perforce manifest somewhere?

My view is this, that whereas modern man is using ignorantly some of the most tremendous forces of the Universe to suppress moderate evils in the kingdoms of Nature where his knowledge enables him to apply them, he is driving these evils to seek expression in realms beyond his present reach, and hence the series of cataclysms that have already marked this century—Martinique, San Francisco, Valparaiso and Messina, and I believe that these are merely "the beginning of sorrows."

Whole World Soul Communion seems to have wrought much in the direction of preserving the peace between nations, but the disaster of Messina occurred on Soul Communion day, and if we assume, as some do, that this present world is about equally under control of the two great forces of Love and Hate, who shall say but the combined thought of that day stirred up the opposing force of Hate to a supreme effort? For all these cataclysms of Nature belong to forces opposed to the positive manifestation of Love. It is vain to cry Peace, peace, when there is no peace.

[This meddling with forces, the nature, the purpose or the proper use of which we know nothing, is dangerous, but it proves the dawning of the New Cycle—the Spiritual Age. The danger and disasters that result from this med-

dling will make us get an understanding of these forces. We will be compelled to know how to make them both useful and harmless. We will have to learn to be independent of the Earth. If she refuses to give us footing and food, we must know how to walk in the air, and obtain our food direct from the atmosphere, as the Mother Earth gets hers.—Editor W. A. T.]

PAN.

EDGAR LUCIEN LARKIN.

The interest in the long submerged continent, Pan, in the Pacific ocean, is now widespread; and in the simply amazing book Oahspe, the only book giving an account of its deluge and destruction, also. Everybody has heard of Asiatic, Greek and Roman mythology. Every classical scholar for twenty centuries has read these romantic tales, strange accounts of pre-historic peoples, and almost incredible flights of imagination. And they have wondered about the deluges of Ogyges and Deucalion, of the Babylonians and Mesopotamians and compared them with the descriptions given in Genesis. The net result is that for centuries they all have been called "fables" except those of the Hebrews. Now I assert that they are all based on truth, on actual floods, for there has been more than one. The account of the deluge in the Popol Vuh, the bible of Ancient Yucatan, clearly refers to the cataclysm on the continent once in the Pacific.

The study of Oahspe makes the vast mass of "myths" burn and blaze into new life. Mythology is actual history; obscured, of course, like every other writing of antiquity, with fanciful stories, but every story, fanciful as it may appear, is grounded on the rock—truth.

Here now is work for a life-time to resurrect every scrap of mythology, of the Japanese, Chinese, Burmese, Hindu, Persian, Iranian, all Mesopotamian, Hebrew, Egyptian, Carthaginian, Nubian, Phenician, Grecian, Roman, Etrurian, Celtic, Scandinavian and American. National committees of scholars, anthropologists and linguists ought to be appointed by the President to rescue every root word of every tribe of Indians of all three Americas. The very name Indians is suggestive, but they are all Panians. Every glyph, every inscription, in all of the Americas ought to be photographed. The Cliff dwellers, Mound builders, Swastika makers and Canal diggers of North America,

left ruins for us to explore. The giant ruins of Copan, Mayapar and Yucatan; of Cuzco, Palenque, Peru, Bolivia and Equador ought to be exhumed and photographed. Surrounding Lake Titicaca are splendid ruins of classic temples and colossi. Enormous blocks of stone engraved with exquisite skill are now in walls of vast antiquity; and are superposed with such accuracy that a knife blade cannot be inserted. They are burdened with inscriptions. But the unknown alphabets are in Oahspe. These walls are laid without cement, exactly as are the Egyptian. And huge statues are still standing. They are like those now looking out over the shifting sands of Egypt. The heads and the backs down to pedestals are in a straight line. This is also Egyptian. The South American, [Pan] sculptured images of men are in Tiahuanaco, Bolivia, the oldest American ruined city.

For the classic "myths" are all to become reanimate soon, and speak with voices of the long lost past. The stony lips of granite Memnon will be articulate and speak again. The oracle of Dodona, Delphi, Samothrace, Eleusis, Jerusalem and Arsinoe will soon make revelation. And the pyramids. The Sphinx will speak to modern man. Ancient Wisdom is about to be revealed. The prophecies in Oahspe are now being fulfilled with precision.

Map of Deluged Pan.

"So Jehovah said: Now will I prune the earth and her heaven. Behold, the division of Whaga [Pan] shall be hewn off and cast beneath the waters of the ocean." Book of sixteen cycles. Oahspe, p. 65.

"Say to them: Thus saith Jehovah: Behold, behold, I will sink the land of Whaga beneath the Waters of the Ocean. Hear Me, O My Chosen, and heed My commandments: Fall to, all hands, and build ships in all places and let my faithful gather together within the ships, for My hand is surely stretched over the earth." pp. 65-66. Then after due time the flood came as predicted. Then follows a description of the cataclysm surpassing all Word painting. "And the vortex of the earth closed in from the extreme, and lo, the earth was broken! A mighty continent was cut loose from its fastenings; and fires of the earth came forth in flames and clouds with loud roaring. And the land rocked to and fro like a ship at sea." Book of Aph, Oahspe, p. 81. Read now Isaiah XXVIII, the Hebrew, actually panle account of world troubles. Would you

like to know the exact reason why Jehovah destroyed Pan? Then read twice, Romans I, 23-32. In the map, Pan is shown as a very large continent. The northeast corner almost touched Alaska. Now in my trip to Alaska, last year, in the good steamship Dolphin, as we sailed amid broken lands, through winding ways, I could not escape the impression that they and also the Aleutian Islands are parts of a ruined continent. I had not read Oahspe at that time. The Americas are named North and South Gautama. Japan and Hawaii are shown as Mountains of Pan. The rivers of Pan may have been Pison, Hiddekel, Gihon and Evphrates. The science of ethnology will be shaken up and the 10th of Genesis, will be of extreme value in comparison with Oahspe. After the flood over Pan, Jaffeth settled China; Shem, India; and Ham, Arabia and Egypt. But the concentration of human interest is round about Persia,—the centre of Asia. Mighty world dramas have been enacted there; and are now beginning to be again, verifying prophecy with an accuracy almost mathematical. I might write one thousand pages and not touch the borders of these stupendous questions; these mighty doors now unfolding. The play is on, and the curtains are up. Behold: "Who hath heard such a thing? Who hath seen such things. Shall the earth be made to bring forth in one day? or shall a Nation be born at once?" Isaiah LXVI., 8. See the rapid changes now on in Turkey. It is remarkable that the scholars of the world do not pay more attention to Oriental events. Is it not of human interest to see prophecy fulfilled? See this: a world war can break out within a week; such things have happened many times, and they can happen again. Pan submerged is to be discovered and its relics rescued, thus: "For in the time of Kosmon their relics shall be testimony that the I'hin forerun the I'huan, the copper-colored race in all the world. [11]" "So will I, the Lord provide in the Kosmon era to discover the sunken land of Whaga." [12]. Book of Aph, Oahspe, 77. But Kosmon age began March 31, 1848. Lowe Obs. Echo Mt. Calif.

Man knows no other God but himself. The outside being he worships is never any larger in thought than himself. His God loves whom he loves and hates whom he hates. Gives him and his friends prosperity, and showers adversity upon his enemies.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

Any one sending one year's subscription to The World's Advance-Thought, between now and the 27th day of April, 1909, can have **three questions** answered by the Seer of the Umpquas.

Write questions plainly, and enclose with self-addressed, stamped envelope, and the answers will be returned immediately.

The Seer of the Umpquas donates this service to The World's Advance-Thought, believing that those who accept will be greatly blessed, both in the magazine and in the questions answered.

Your loving friend,
SEER OF THE UMPQUAS.

HOW SHALL I A HABIT BREAK?

How shall I a habit break?

As you did the habit make,

As you gathered, you must lose;

As you yielded, now refuse.

Thread by thread, the strands we twist

Till they bind us neck and wrist;

Thread by thread the patient hand

Must untwine ere free we stand.

As we bulded stone by stone,

We must toil unhelped alone,

Till the wall is overthrown.

But remember as we try,

Lighter every task goes by;

Wading in the stream grows deep

Toward the center's downward sweep;

Backward turn and step ashore,

Shallower is there than before,

Ah, the precious years we waste

Leveling what we raised in haste,

Doing what must be undone,

Ere content or love be won;

First across the gulf we cast

Kite-born threads till lines are passed

And habit bulds the bridge at last.

—Anonymous.

GOVERNMENT OF UNITED STATES

My morality as a citizen of this mighty Republic is the Government of the United States of America.

The National Government of the United States, and the several governments of all the States and cities, can only be reformed in harmony with the self-reformation of its individual citizens. They are are causal Center, and their various governments are the circumferential effects.

Voting is a great privilege and a giant power for good in the hands of a people who realize the Good in themselves, but in the hands of those who do not, it becomes a curse to themselves and their neighbors. And no man can or will vote right whose life is wrong.

"Out of the heart are all the issues of life," said a prophet of old; and the political issues are out of the heart, as well as all others. Is a man's heart full of hatred? Is he pumping through it the blood derived from the bodies of animals cruelly murdered and tortured to feed his depraved appetite? Is it full of greed for dollars, no matter how obtained? and full of soul-dwarfing vices, passions and lusts?—he still belongs to the tyrannical monarchical form of government.

He is no citizen of this Republic until he is free—free from his own disorderly self, and realizes, Each for All and All for Each.

*

* *

We do not need to wait for the law of compensation to operate in the future. Whatever I do to others, be it man or animal, I must first of necessity do to myself. Love must enter my being first if I desire to show love to another; hatred must first be generated in my own mind before I send it out to injure my neighbor. I am cruel to myself first of all before I can be cruel to others. When the hunter, or the vivisector, or the oppressor, realizes that he has done himself more harm than he has done to his innocent victim, he will cease doing wrong. "Every deed done in the body" he must give an account of, for he himself has kept the record in his own being.

JUSTICE

Justice is depicted as a woman, blindfolded, holding a pair of scales perfectly balanced. This is a correct symbol of Divine Justice, which judges not by what it sees, but by the Godlike intuition of the soul of Love, of which woman is the representative. The perfectly balanced scales means that Justice can only be dispensed by a perfectly balanced being.

What is called "justice" by the physical man, should be symbolized by a big, burly policeman (representing physical force) with eyes wide open, and a big club in one hand, and a pair of scales in the other hand, of which the right balance is down, weighted with the leaden weight of Wealth and Position, while the other balance, filled with the light weight of Ignorance and Poverty, is way up. Such an unbalanced pair of scales well represents the partiality of man-made laws for those who have the means to buy "justice."

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The slogan of the New Age is: Prepare to live. That of the Old Order was: "Prepare to die." And this has been dinned into man's ears from the time he was a small child until his exit from this sphere of existence.

Man has not yet begun to live—to realize harmonious existence—for he is not in touch with the Source of Harmonious Life; that awaits his recognition in order to vitalize him with the currents of Immortal Life. As long as he recognizes discords he dies daily.

Real Life is Harmony of Being—Wisdom, Order, Peace, Love. Life without Love is already dead. The burial of the physical body in the earth is merely a symbol of daily dying.

It is discordant life—death-in-life—that is "not worth the living." But whether we will or not, we cannot annihilate our life. Live it we must, whether it be joyful or miserable. If it is miserable, we must learn to transform it to joy,—make life's discord into music.

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* *

All the wrongs in the world are continual reminders to me to be right in all things. If anger on the part of others makes me angry; dishonesty makes me dishonest; vanity makes me vain; I am not rising to the purer goal of Life, but am sinking in the maelstrom of disorder, disaster and death.

SHOULD BE SUSTAINED.

There is no human being needs protection and guidance more than the young woman who first comes to a large city to look for work, without the protecting care of relatives or friends. All the forces of vice are banded together to take advantage of her youth and inexperience, and the very advertisements she answers offering work may only be disguised traps to lead to her downfall.

The local Woman's Bureau, especially instituted to lend a helpful hand, either in the form of actual assistance, temporary care or good counsel, to working girls in this city and young women who have come from other points as strangers to Portland, has, through the leadership of Mrs. Lola Baldwin, aided nearly thirteen hundred young women during the past year. The good it has done is beyond price. The City Council should not only continue to provide means for this good work, but should increase the sum appropriated to extend its beneficent influence as far as possible throughout this city.

*
* *

If "Heaven is within you" and is Joy, Peace, Happiness, you cannot attain it until you manifest its attributes—Joy, Peace, Happiness.

The Heaven of the physical is transient, because most external; the Heaven of the mental is more permanent, because more internal; but the Heaven of Everlasting Joy is that of the spirit—the very center of your being.

All spirits manifest within you—where the Heaven of the spirit is. If they do not manifest to you, it is because you keep mental rubbish piled against its pearly gates.

Heaven is threefold—a trinity-in-unity—physical, mental and spiritual,—and all these are to be awakened to consciousness. If these are lived harmoniously you are God in his Heaven; if inharmoniously, you are the devil in his hell.

*
* *

Luther Burbank is nearer Deity than any other man on the earth today, for he is bringing living plants nearer and nearer to the All-Perfect. All things have been left in a crude state on the earth, that in learning to perfect them, men may become as Gods and realize their Divine inheritance.

HARRISON R. KINCAID.

Harrison R. Kincaid is one of the foremost of the pioneers of Oregon. The "Oregon State Journal," Eugene, Ore., of which he is editor and proprietor, has been under his continuous management for forty-six years, and in all that time has stood for physical, mental and spiritual freedom, and humanity's best good. Brother Kincaid foreshadowed with the eye of a true prophet, when Portland was but a village, its present greatness as a city, and has predicted that in the near future it will be the greatest city in the West, and one of the most important cities in the world.

The "Oregon State Journal" has always stood nobly for principle, first, last and all the time. Quoting his own words, in his editorial in the number of Jan. 2, 1909, he says:

"The paper has never been carried on for money-making, or as a competitor of those who are in the business for what they can make out of it with the latest machinery, gifts, prizes and free excursions, but as a free and independent medium and exponent of such ideas and principles as seemed for the public good."

HELEN F. SPALDING.

Helen F. Spalding has finished with that part of her physical being that rehabilitates itself with the earth—she is born of the spirit—consciously born, for she cultivated the freedom of spirit that gives consciousness and strength. We saw the angels of light as they ministered to the new birth as she was quieted into sleep, and when she awakened she was a spirit-being, surrounded by friends and all that she loved most—the fruits of her own unfoldment. She was one of those souls that live alone, even among dear ones, for her nature was not of the ordinary—the ordinary did not satisfy her ideal, but now she revels in boundless satisfaction. And Portland will know her in the years to come better than when she dwelt in a home here made with hands.

We are very glad to announce that that spiritually awakened and staunch Reformer, Ruth Bryman Ridges, is making spiritual progress here in Minneapolis, Minn., and vicinity. Each succeeding letter that we get from her contains more and more evidence of the flourishing condition of the society (the Minneapolis Fellowship) of which she is the shining light and spiritual teacher. Friends living

in or passing through Minneapolis will miss a spiritual feast if they fail to attend Mrs. Ridges' meetings, which are held every Sunday at 811-3 Nicollet Ave., Minneapolis, Minn., where free reading rooms, containing New Thought literature, can also be found.

GOOD ROADS.

We highly commend the good work that the Good Roads Association is trying to inaugurate in this State. The officers of this Association are some of the leading men in this city and State, Mr. E. P. Rosenthal, the secretary, in furthering the conditions for the establishment of Good Roads throughout the various counties of Oregon, has displayed an energy, and originality of conception, that is worthy of all praise. There has been presented by the Good Roads Associations and the Grange to the Oregon State Legislature (now in session) three bills, in the interest of Good Roads that should become law. They will help solve the tramp problem, the competition of convict labor with free labor, and cause prisoners in jails, etc., to work out their fines on the roads, and all this at a decreased expense to the property owners, and to the betterment of the roads of this State and those who will make them and keep them in repair.

Everyone, both men and women, should use their influence to have the bills passed.

We acknowledge receipt from the Portland School of Astrology, of a copy of the fourth annual edition of the "Planetary Daily Guide—"Better than Magic"—for 1909. A daily counsellor. All the favorable and unfavorable dates throughout the year are carefully and completely calculated according to the Science of Astrology, with directions for the immediate use of busy people as a help towards success in business, social and personal affairs. This 1909 "Guide" is the best and simplest of all that the Portland School of Astrology has yet published. Lewellyn George, the instructor, is a thoroughly scientific astrologer. The price of the guide is 50 cents. Address Portland School of Astrology, I. Hulery Fletcher, P. O. Box 573, Portland, Ore.

Montevideo has a Vegetarian society of six hundred members, a monthly magazine representing the society, and it holds meetings at which the average attendance is three hundred.

THE DECEASE OF DR. CYRUS TEED (KORESH).

W. J. Cushing.

The death of Dr. Cyrus Teed, founder of the Koreshan Unity, Koreshanity, and claimant for messiahship; and at the same time his failure to be resuscitated in three days after the manner of Jesus the Christ, has no doubt somewhat shaken the faith of his two hundred followers as regards the truth of much more that he has advanced along Spiritual and scientific lines.

"Behold! I make all things new," does not mean that one must try to overturn the established facts of science, and build anew a new Cosmogony of the Universe; but that things, ideas and teachings are made to appear "new," because of the new, advanced Spiritual conception that is infused or put into them, by reason of the many movements of a social, political and religious, or spiritual, character now prevailing. They are the working factors that usher in the Dawn of the Golden Age—the Kingdom of Heaven on Earth—which means harmony, peace, equilibrium, love ruling the reason in man—reason ruling the love in woman.

To use the words of a departed spirit: "The present age is the ripening up and culmination of all that has been." It is truly "Messianic" as well, as the pioneer work already accomplished by the several claimants for such honor, goes to prove.

But while all these have helped to make ready the field and prepare the way for what surely is to follow, there is but one organic body of spiritually enlightened people,—believing through actual knowledge in the resurrection of the so-called dead,—strong enough and grounded sufficiently in basic spiritual truth to form a setting for the true instrument, or body, that is really and centrally to manifest the "second coming of the Christ," together with such as are to be associated with him.

No system which would try to confound men's minds with the idea that we are living on the inside of the earth's crust; that at the death of Jesus his body became Holy Spirit and passed into his disciples and followers; that "the moon is made of green cheese" (figuratively speaking), etc., etc., could hardly hope to escape a set-back through such a calamity as has now come to the community at Estero, Florida.

That there is something more than "chaff"

in the system, I would be doing an injustice not to admit. There is the prophecy of the coming of the arch-natural or spiritual man, and his triumph over death.

This tallies both with Bible prophecy and the advancing thought of the age.

Then there is the profit-sharing, co-operative, industrial work, carried on not only at Estero, but elsewhere, to which those who are weary of the competitive grind of their daily lives, are invited.

He did a preparatory work that I—weak vessel that I am—could not have done; and I trust that all that is good and true in the thought and system put forth by him, may survive his passing away from his earthly labors. The world moves on; the present age advances, by what it feeds on, in steady, measured steps toward the exalted goal to be attained; mere man himself is born, lives his allotted life and dies,—God and Truth alone live on forever.

IS IT WORTH WHILE?

Exceedingly discouraging reports came to me this forenoon, Friday, November 27, 1908, that the work for purity in which I have been engaged for nearly a quarter of a century is not appreciated, that much of it is criticised, misinterpreted and condemned.

I have carefully considered the matter and have come to the conclusion that this is no new experience. Those who would help mankind have met the same sort of treatment during the ages that are past.

While I was thus pondering I picked up a selection, cut out some months ago, that bears upon the case. It says:

"In 1831 the American people were free, but they held in their hands the land tools of slaves. . . . Enterprise was not then a national characteristic. The few men who dared to suggest improvement were persecuted as enemies of society. The first iron plows were said to poison the soil. The first telegraph wires were cut. The first sewing machine was smashed, and the first man who sold coal in Philadelphia was chased from the state as a swindler."

"Just one hundred years ago Robert Fulton, who conceived the idea of making a boat go by steam, was denounced by conservative wise-heads of the day, as 'Dangerous, hair-brained and impracticable.'—Purity Journal.

LIFE WAS AS SWEET TO HIM AS IT IS
TO YOU.

You have thrilled with admiration at the courage—moral and physical courage—of the monk who nailed his theses to the church door, knowing that more likely than not they would light the faggots about the stake where he would be bound; you have felt the hot tears start as you read of brave Captain Parker and his men on Lexington Green refusing to obey the harsh command, "Disperse, ye rebels!" You have felt your breath come faster as you read over and tried to picture in your mind the battle of Bunker Hill; and you have the same profound admiration for brave men and women everywhere fighting our industrial battles for us, under the ground in the mines, or up hundreds of feet in the air, swinging on and about steel girders, climbing telegraph and telephone poles, running trains and doing the hundreds of things that call for nerve, devotion to the work in hand and courage. Men were never braver than they were today; women never could boast of more courageous or purer or sweeter members of their sex than now; but, just the same, as I think of all these noble things of which humans are capable my heart is going out in sympathy to a little black pig who showed the same spirit that the men and women just referred to have shown in the past and are exercising every day in the year.

Is it preposterous, then, to compare all these noble souls with a brave, militant little, black pig? Not if the pig did something that could not have been done if he hadn't shared the spirit of Luther and the Minute Men and the brave men and women soldiers in the industrial warfare of today, for gold is gold in the ground no less than on my lady's white hand; courage and resistance to malevolence and oppression are the same in a man or a little black pig, and now I have found that this spirit which I so much admire can exist in the heart of a little black pig. I know that when I eat a slice of crisp, smoky, flavorsome bacon for breakfast I am a cannibal, eating my brother.

Yes, of course, I'll tell you the story of the pig, but first I want you to know why I just had to tell it.

In the *Cosmopolitan Magazine* a series of articles by Arthur Brisbane is running, entitled "Owners of America." The last part of this article is headed "The Kingdom of Death." That's where the pig found himself, and he's the only one on record at the stockyards who ever died fighting.

Mr. Brisbane cogitates thus: "Nobody appears to ask whether one set of two-legged conscious beings have a right to kill in one annual butchery nine millions of other conscious four-legged helpless things. Nobody seems to care except a few worthy sentimental Vegetarians about the rights of the animals, about the feature of murder in our daily living. It is a great kingdom of death over which

Armour rules. Study of the animals as they go to their death would disturb the calm belief of the individual who thinks that an animal has no soul, no real life, no thought.

"One day the harmony of 'the killing bed' was vastly disturbed by one small black pig. Huge creatures double the black pig's size were walking through the door resisting but feebly as the chains were put around their hind legs and they were jerked up to death. The little black pig had other ideas, another character." Do you notice that Mr. Brisbane says that pig had "character"? What more have we?

"No hero in human life ever fought more desperately for his life than did that small creature. As soon as he entered the fatal pen he dashed at the man in charge, flew at his legs, drove him out of the pen, finally climbed up over the backs of the other swine, jumped out of the pen himself and dashed at the man with the long knife who was engaged in 'sticking pigs' as they came toward him hanging head downward. Half a dozen men combined succeeded in killing this rebellious anarchistic disturber of the packin-house peace and they killed him in not at all a scientific manner. If a human had made so plucky a fight for his life against such odds he would have been talked of with admiration."

And so shall the little black pig be talked of with admiration and mourned for. It is impossible that always human beings will allow the earth to bear upon its outraged bosom such a horror as this "Kingdom of Death." Already it is being forced to its downfall by the orchards of fruit and nuts which are gradually covering the grazing grounds of the flocks and herds. It cannot endure forever. The leaven of the "sentimental Vegetarians" is working unceasingly.

Mr. Brisbane closes with this question. Please think of it: "In all directions, the bodies are scattered but what becomes of the nine millions of lives, the nine millions of separate consciousness that Armour scatters into space every year as he feeds the millions of thinking, meat-eating animals.—Eleanor F. Baldwin, "Woman's Viewpoint" Editor, Evening Telegram, Portland, Ore.

A thousand tons less of butchers' meat passed through Smithfield Market during the week preceding Christmas, 1908, as compared with that of 1907. This represents about two million meals of flesh (not taken) and suggests extensive growth of humane sentiment.—Herald of the Golden Age, London, England, G. B.

Every dollar spent for humane education is a dollar spent for the prevention of wars, incendiary fires, railroad wrecks and every form of cruelty and crime.—George T. Angell.

If there were no birds man could not live on the earth, and birds are decreasing in this country.—Eleanor F. Baldwin.

CHIEF OF POLICE GRITZMACHER.

Chief of Police Gritzmacher, Chief of Police of this city, has proven himself to be a most worthy, honorable, humane, noble gentleman, as will be seen by the following order given to the Captains of Police. Chief of Police Gritzmacher is the first Chief of Police that we have ever heard of giving such orders, and all who are interested in humane work will certainly send him a blessings of kind thanks:

Captains of Police: Instruct the officers of your respective commands to give better attention to the matter of preventing cruelty to animals. I am informed by persons taking an interest in such matters that some of the officers of this department give no heed whatever to offenders of this kind. Officers have been seen standing on street corners and teamsters going by driving lame and decrepit horses and no effort made by the officers whatever to interfere or even remonstrate with the drivers in behalf of the dumb animals.

If this be true, and I have no reason to doubt these statements, these officers are not doing their duty in this respect. It is every person's duty to protest and remonstrate against cruelty to dumb brutes and the officer who is paid for looking after such matters and fails to act when confronted with such a case is certainly neglecting his duty. The fact that some officer is detailed especially for this kind of work does not relieve any police officers from looking after cases of cruelty to animals.

You will further instruct officers that this order does not refer alone to horses, but to every animal. For instance, every once in a while I see some poor, sick and miserable cat which ought to be put out of misery, and policemen must do it. It is not only their duty but for humanity's sake they should do so.

No act is good that doth disturb thy peace,
Or can be bad, that makes true joy increase.

—Lucretia Mott.

It will be hereafter proved that the human soul, even in this life, is in constant communication with the spiritual world.—Emmanuel Kant.

No need of boasting of "our ancestry" if we are great and noble in heart and mind. We then are the sum total of all true nobility. We are Lord of Lords and King of Kings.

Henry E. Howes, the Mental and Magnetic Healer, has returned to this city, and is located at room 11, (first floor), Cambridge Building, cor. Third and Morrison Streets, where he is open for lecture engagements, and will teach and heal. Hours 10 a. m. to 4 p. m., or by appointment.

WHAT A VETERAN EDITOR SAYS.

(Hearst News by Longest Leased Wire.)

London, Jan. 16.—"New and wonderful letters are reaching me almost daily from my boy Willie, who died a year ago," said William T. Stead, the veteran editor, this morning. Mr. Stead seemed to be in perfect health, talked rationally and looked happy.

"I have no time now," he continued, "to tell you everything, as I will leave London for the seashore in half an hour, but in the near future I will show you some of Willie's letters. They were written by my own passive right hand, which moves absolutely automatically. I exercise no will power in the matter, either to hold the pen or to move it.

"Willie's letters are simply splendid. They are exactly like him and full of his characteristic spirit. He talks with me at great length and tells me everything he sees, how he feels and what his hopes are respecting myself and other members of the family. He says the spirit world is quite as anxious to establish communication with this world as we are with it.

"For many years I have known that spirit communications were a reality. I declared my faith to this effect at a time when I knew that the assertion would injure me in all my worldly relations. My declaration of faith did injure me. It tended to discredit me in business and placed me under suspicion among many of my friends whom I valued most highly. The loss to me was great, but it was quite insignificant when compared with my inexpressible gain. I would not give one of the letters written me by my departed boy for many times the worth of all we sacrificed.

"Today's general ignorance respecting spirit communications will be put to shame, just as ignorance always is. Disbelief is a characteristic of the human mind and it yields only to demonstration, but the time is not far distant when it will yield respecting this matter, as it has yielded respecting many others. In my opinion, not only experts but ordinary men will be able to communicate with those who have gone before. It is all a question of faith and knowing how.

"The method whereby ordinary people may communicate with their relatives and friends whom they ignorantly suppose to be dead, I shall shortly attempt to make plain. Undoubtedly the greatest development lying before the present century will be the bridging of the gulf between the world of change and the future world of changeless immortality."

William Stead, eldest son of William T. Stead, died December 14, 1907, at the age of 33 years. He was a brilliant writer.

There will be issued shortly from the press of Paris, France, an "International Review of Scientific Spiritualism." It is the intention to print it in several languages besides French. All communications should be addressed to Paul Leymarie, 28 Rue de Grammont, Paris, France.

THE UNIVERSAL REPUBLIC

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

THE HUMAN SPHERES.

"The Human Spheres," a monthly magazine of new ideas, edited by Charles Richard Tuttle. Price 50 cents a copy; five dollars a year. A student's edition is published, in heavy antique boards, at 75 cents a copy, or \$7.50 a year. Published by the Seattle College of Thinking, 363-364 Arcade Annex, Seattle, Wash. This is a splendid magazine of 150 pages, printed in the very best style on heavy book paper, constituting a large book that would do credit to New York or London. This magazine is "in elaboration of the new tone system of thinking, for unfoldment of self-individuality in continuous youth and health, peace and plenty, safety and security." It would be difficult in a few lines of review to do justice to Mr. Tuttle's new science, new college and new magazine, so we will have to let our readers judge for themselves by sending 50 cents for a copy of his magazine to the above address.

"On the Open Road," by Ralph Waldo Trine, author of "In Tune with the Infinite." Price, 50 cents; postage, 5 cents. Mr. Trine's books have a world-wide reputation. We cannot give a better idea of this practical little book than to quote a paragraph from the two-page "sermon" which follows: "We shall come to our own sometime, and our own is the highest and best that we know; we shall come by being led in that we voluntarily follow our highest ideals and aspirations, our dreams, if you please, or we shall come by being pushed through suffering and loss and even anguish of soul, until we find all too concretely that the better pays, and more, that it will have obedience." The book is handsomely printed in decorative type, and bound in unique style. Thomas Y. Crowell & Co., Publishers, New York City.

"Why I Condemn Vivisection," by Robert H. Perks, M. D., F. R. C. S. Price 5 cents a copy, or \$1.00 a hundred, postpaid to the United States. Published by the "Order of the Cross," Paignton, England, G. B. Dr. Perks gives his reasons for his condemnation of Vivisection, in condensed form, in the first dozen pages of this most excellent pamphlet. Following this are a great many testimonials against Vivisection of some of the world's most noted physicians, such as the celebrated surgeon Lawson Tait, Sir William Ferguson, F. R. S. (formerly Sergeant-Surgeon to Queen Victoria), Surgeon-General, Sir Charles Alexander Gordon, K. C. B. (formerly honorary physician to the Queen). There are also several pages of lay testimonies by eminent men, headed by the late Lord Chief Justice Coleridge.

ELIZABETH FRY PAGE.

"Vagabond Victor or the Downfall of a Dog," by Elizabeth Fry Page. Price 50 cents. For sale by the author, P. O. Box 42, Nashville, Tenn. If Mrs. Page is not an actual relation of that great soul Elizabeth Fry, she certainly must be related to that grand, loving soul, and received from her a spiritual baptism when she was named after her. Mrs. Page is one of the most effective writers about the needs of children, and she is in the front rank in writing stories for the young. Not only the little folks but the grown folks will be delighted with her latest story,—"Vagabond Victor,"—which is not fiction but a true story of a dog she really knew. Mrs. Fry has that very rare soul quality of imparting to those who read her works a desire for better things.

She has recently established a Metaphysical Club in Nashville (her home), of which she is president. It is the first of its kind in Tennessee. She has opened a free reading room in connection with it, and will be glad to receive any literature on metaphysical subjects. Address her as above.

"La Follette's Weekly Magazine," Vol. 1, No. 1. Price \$1.00 a year. Editor-in-Chief, Robert M. La Follette; Herbert Quick, Associate Editor; F. M. MacKenzie, Managing Editor. The department "Woman and Education" is edited by Belle Case La Follette and Caroline L. Hunt. R. M. La Follette Company, publisher, Madison, Wis. "A journal for the home and those who think. An aggressive advocate of legitimate business, of clean government in the interest of the common good, of the ennobling of farm life, of better conditions for workingmen and of social upliftment." Lincoln Steffens, Wm. Allen White, Wm. Hard, W. S. U'Ren, are a few of the well known reformers and writers who will contribute to its pages. Success to it.

"Thoughts of a Fool," by Evelyn Gladys. Price \$1.00. Address the author, Franklin Hotel, Washington and Thirteenth streets, Portland, Ore. These "Thoughts of a Fool" are food for thought. The thoughts are original, and originally expressed from the soul of the author. Here are the headings of a few chapters: "How Smart Am I," "Buzz Saws, Shortcake and Rights," "The Universal Secret."

"Love—The Pearl of Great." by Dr. John D. Miles, 1418 Euclid Ave., Washington, D. C. Price, 25 cents. This little book clearly points the way to Peace, Health and Harmony.

"Daily Bread," by Eleve. Price, paper, 30 cents; silk cloth, 50 cents; leather, \$1.00. Send all orders to Purdy Publishing Co., 80 Dearborn street, Chicago, Ill. Appropriate as a gift for any time or occasion. Three hundred and sixty-five spiritual affirmations—one for each day in the year.

BE OPEN TO CONVICTION.

GIVE OF THE HEAVEN WITHIN YOU.

"It is not much this world can give,
With all its vanity and art,
And gold and gems are not the things
To satisfy the yearning heart.
But words that thrill with tenderness,
And smiles we know are true,
Are warmer than the summer time,
And brighter than the dew."

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

The spiritual world lies all about us, and its avenues are open to the unseen feet of phantoms that come and go, and we perceive them not, save by their influence, or when at times a most mysterious providence permits them to manifest themselves to mortal eyes.—Longfellow.

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 22, no. 11

MARCH, 1909.



World's Advance Thought and Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

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THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 501 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

March, 1909.

PORTLAND, OREGON.

Vol. xxii, No. 11—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

CREED OF THE OPTIMIST.

Bert Huffman.

I have cast out Fear and Worry;
I have banished the Ghost of Hate;
And all day long with a smile and song
I live in the Happy State!
And all the world seems better,
And every gift is mine,
And where the skies seemed dark to my eyes,
A million suns now shine!

For my life is what I make it,
I build it for weal or woe;
And the dwarfing fears of bygone years,
I've crushed them long ago!
And the things that fret and trouble,
I've put them under my feet;
And I shall grow, every day, I know,
Till Myself shall be complete!

The tasks no more dismay me,
No longer do fears enthrall;
For the God within gives me strength to win—
I am master over all!
The path is clear and open,
It is easy to work and wait,
For the gifts divine that are truly mine
Are coming, sure as fate!
—From the "Stellar Ray," Detroit, Mich.

You are prejudiced against everything that you read or hear that does not agree with what you know. So; you want the whole universe to narrow itself down to your three-by-six knowledge. If you were wise, you would realize that it is just the vast amount of information that does not agree with what you know that you need to pay most attention to.

THE NEW AGE.

A New Age means new methods of work in all lines of action and fields of endeavor. In the Old Age we have had to laboriously learn our knowledge (because of lack of realization of our spiritual consciousness) commencing with the a b c, and so on. In the New Time this will be unnecessary. We will absorb knowledge as the flowers do the sunshine.

Teachers will be spiritually illumined. They will teach by inspiration. They will regard our present crude system of teaching children about wars, killing, etc., as we now look upon a Fagin teaching a life of crime to boys.

The education of the Old Order has repressed spiritual growth. That of the New will unfold the spiritual faculties.

Like the chick, we have had to live in a shell of crystalized and repressive ideas, until we were ready for the New Birth. Humanity is now being born into the universe. This is the meaning of the infinite flood of new ideas that is breaking on the planet. We are becoming familiar with our Divine inheritance. And the wildest imagination cannot begin to conceive of the glory and magnificent grandeur of the New Life that is to be revealed to us.

*

* ..

Wisdom alone can guide us to happiness.

Wisdom only can give health to the body, peace and satisfaction to the mind.

Through Wisdom only can we love our enemies, and when we love our enemies we will lose them—they will be transformed to friends.

Ignorance weights us down with cares.

Ignorance is the cause of all disease and pain.

Ignorance is the cause of all troubles of body and mind.

*

* *

..The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

LIFE FOR THE LIVING.

If this generation does not learn that more than mere curiosity and a disposition to indulge in mental speculation is at the bottom of the various articles that have, from time to time, appeared in this magazine on the probability of the Earth being a living animal, and having changed its orbital positions, the next one surely will. It will be said of many a contributor to these pages when reviewed by fairer and more intuitive critics,

"He builded better than he knew."

Until we become conscious of the truth that Mother Earth is a living organism—triple-natured, as are her children, having body, mind and soul—our spiritual perceptions and conceptions will be misty and inadequate. All true Messiahs have been in this consciousness, to a greater or less extent, and the source of their power and the explanation of it was the value of their use to the all-including Mother Soul—incomputable by earthly standards. Such human souls are major-nerves between the Planetary Mind and its constituent intelligences, by and through which it operates or transmits its unific waves of will-force. We have an exact miniature illustration of the operative principle in the domination of the human body by the human mind—the former being myriads of intelligences representively guided and directed by the latter—which is in turn over-guided and directed. Whoever is consciously in this general or universal use between the higher and lower sees the latter subjected to his will and participates in the power and majesty of the former. [The masculine pronoun as used is to be understood as denoting the two sexual principles in conjunctive operation—receiving and giving.] With this key, and receptive to the light of the higher consciousness indicated, Messianic Missions cease to be mysterious. They were one with the Planetary Soul; thus consciousness of natural affections and their obligations were not circumscribed to family or nation, but for the whole world; they represented the unity of life; they knew that as the lower consciousnesses, quickened by the impinging influence of the higher, widened and coalesced, there would be a corresponding breaking and reforming of material environments. Environments adjust themselves to the consciousness, and not the reverse. Speaking through

its Light Bearers to its children, sorely distressed by their selfish conflicts, the Planetary Soul said: "Come up into my warm and wedding love of Oneness of Life, where all is harmony and Peace."

"The light that lighteth every man that cometh into the world," and all intelligences above and below him as well, is the degree of individual spiritual consciousness. The worm has its degree, as has the planet; and the object of the experiences of each and all is to quicken and extend this consciousness. Physical death is for this purpose—to awaken the consciousness from the delusive dream that the material existence is real; and all those direful forces that bring upon mankind and his dominions swift destruction—the tempest, the earthquake, the deluge, etc.—are physical death's auxiliaries in effecting this end. They are needed teachers, merciful and beneficent, and not the furies they are made to appear by a perverted mortal imagination. Nothing true can perish. It is because the material philosopher's consciousness is not quickened above earthly conditions that he concludes all is darkness beyond the Earth's atmosphere. To the Celestial Consciousness the Planet Earth is a living organism—it is the intelligences it embraces unified in thought and feeling—and it rolls through realms of light more glorious than its mortal children ever knew.

To bring all parts in harmony and sympathy with the Whole Thought and the Whole Life is the one purpose of individual experiences. When the earthly tribes become involved in selfish antagonisms, mutual love and sympathy failing to perform their functions as conserving forces of the whole, and when in their blindness they depend upon external conditions—such as material wealth, atoning gods, old records, social and political rank, etc.—the false supports will surely be swept away.

The simultaneous observance in all parts of the world on the 27th of every month of Soul-Communion, invoking by unity of thought peace and good will among all mankind, is beginning to make for itself a fitting environment—the nations are all preparing to "beat their swords into ploughshares, and their spears into pruning hooks." "Many people will be rebuked;" but souls in the consciousness of the universal sympathies shall go forth and grow up as calves of the stall."

Thoughts hold you in bondage; and thoughts can liberate you.

KEY THOUGHTS.

LUCY A. MALLORY.

Life is perfect; but our understanding of it is imperfect.

Practice advice thoroughly before you give it to your neighbor.

Selfishness is being intent all the time on your own sensations.

We cannot make life, or alter it in the least, or kill it. We can only use it.

A good habit and a bad habit are built up by the same method—repetition.

Disgust with oneself is the natural consequence of being too lazy to learn and to do what is right.

You want only the good of other minds. This desire in you should assure you that others want the good of your mind.

As ye mete it is measured unto you. The people who are always continually hurting others are themselves the quickest hurt.

The one who has "nothing to do" is in hell, or rather hell fills the vacuum in him, that should be filled by the Heaven of industry.

The great problem of the world's happiness would soon be solved if every able-bodied person had to earn his or her own living.

Beware of the suggestions that come into your mind. A suggestion is a seed—you can reject it or grow it. Once rooted within you, it may be hard to get rid of.

As a man who is freezing to death needs its opposite (heat) to restore him to life, so the one who is criminal in his life can only be cured by feeding righteous thoughts to his mind.

He who is never happy unless some one is flattering his vanity, must certainly be a very unhappy being seven-eighths of the time. Vanity is a very sandy foundation on which to build a heavenly state of consciousness.

If you are controlled entirely by your "feelings" you are still in the matter consciousness. Those who have attained spiritual consciousness control their feelings. If reason and justice do not get the upperhand in you, "feelings" will wreck your being, for emotion without reason is a blind guide. Those governed by their feelings" are always relating their sensations. They have no idea that this trait holds them to the matter consciousness.

Heaven is made, not given. Get busy, and become angelic.

The animal nature is jealous; the spiritual nature is generous.

It is your hatred that hurts you most, not the thing you hate.

Good is comparative. Hate is comparative. But Love is unqualified.

As you follow your own advice, you will be less anxious to give it to others.

If "things are getting worse," it is because we do not heed the call to get better.

The desires of the senses are never satisfied; those of the soul always bring satisfaction.

When we consider how many foolish and senseless things will win the applause of men, we do not prize their applause so much.

A fool may pass for a wise man if he knows enough to keep silent; a wise man may make a fool of himself if he speaks too much.

The more you seek to better your own being, the more consideration you will have for others, for consideration is a sign of order in the being.

The religion of the parasite is a scape-goat religion. He who works not, but fattens himself on others' labors, wants another man's goodness to pay for his meanness.

"Likes" and "dislikes" are poor guides to follow. We like the candies or nice-tasting food that make us sick, but we dislike the physician with his "nasty medicine." And most of the "likes" and "dislikes" of the physical are on this unsatisfactory basis.

The great majority are led by Impulse and Emotion, uncontrolled by Intelligence; therefore, they stumble into all manner of pitfalls and disasters. In all things wisely done, intelligence must first see the way, and map out the thing desired to be accomplished, else disorder and disaster are the inevitable result.

All things are of God—and "God is spirit"—and spirit is invisible to the physical eye; hence, all things of beauty, intelligence, etc., that we admire so much in the material world are God or spirit manifesting in visible effects. Beauty, fragrance and all good are in their native atmosphere in the spirit world. What we see of them here are but poor photographs or very skimpy samples of the originals.

KNOWING GOD.

The "knowledge of God" is the realization and manifestation of the highest Ideal in humanity. To deny that infinite capacity for good exists involved in humanity is to deny the Infinite, and remain finite and limited.

Infinite Love and Wisdom are not outside of, but are involved in the hearts and minds of all human beings, for the living soul in each and all is Infinite. Ignorance is finite; ignorance is darkness and pessimism; ignorance is the only death.

It takes a God to recognize a God.—Emerson. [Then they are scarce indeed who recognize God. Measured by the above truth where are the Christians who would recognize Jesus Christ; the Buddhists who would know Buddha? etc. One thing is sure that only a God could comprehend the Wisdom of a God. Just notice for a moment the fuss that humanity kicks up against one, new, wise, Godlike thought, and then imagine the opposition there would be against Infinite Wisdom manifesting. "The Infinite dawns; the sleepers wake to find

Less death in dying than in living blind."

Wisdom can alone transform the ignorance of humanity to righteous living.

The first effort of becoming wise is to gain control over one's mind.

Nothing comes except through Wisdom. And Wisdom is the offspring of Love.

*
* *

Your spirit is the Master of your being. Your thoughts and feelings are only true guides as you over-control them with your spirit. Otherwise they may lead you into all manner of dangers and pitfalls, for your thoughts and feelings are not all yours, but are mingled with those of others around you, or whose minds are directed towards you. Therefore, be careful and discriminate before you act.

To be independent is not to do as you please, for he who does as he pleases is a slave to whims and foolish fancies, and is not the follower of Wisdom's Way. The one who is independent of mishaps is the one who does all things in accordance with the harmonious laws of being.

Life becomes very unpleasant to the mere pleasure seeker.

FOR CONSIDERATION.

If all our time is harmoniously occupied in some industry, there will be no vacuum to fill with discords. Laziness and inharmony are boon companions.

Recollect, everything that you think and do has consequences. That angry word you spoke yesterday may stand in the way of your joy and good fortune today.

It is the product of all the past experiences of humanity that makes you what you are today. This is the God humanity worships. Take away these combined experiences from humanity and no other God would help you.

Society sustains as respectable what it punishes as criminal. It is the cause of its own effect. Let it abolish the cause within itself and the external effects will cease, and it will no longer condemn what it produces.

When a man becomes a criminal, an idiot or a soldier, the State provides for him. But if he has been industrious all his lifetime, and has added to the wealth of the State, if, by some accident he loses his money, the State lets him starve.

A jealous person is never jealous of an inferior, but of one superior to him. A dirty person is jealous of one who is cleanly; a bad singer of a good singer, etc. To be jealous is to acknowledge the superiority of the rival.

Life in all things and in all places is perfect; but there is imperfect expression. Because of the lack of understanding of Life we work at cross purposes, and thereby continually ensmall its harmonious manifestation, instead of enlarging its perfect expression in our being.

As long as man remains a rigid, unchanging thought-pattern the destruction of his physical body (death) is inevitable, for the universal energies are forever changing the old to the new. Through Wisdom only can we find the Way, the Truth and the Life; therefore, let your desire and your effort be to get Wisdom.

Get busy and keep busy. The idle man is a vacuum into whom all sorts of discordant and disorderly illusions and delusions flow. The beginning of hell in a man's being is an "easy time," where he has to make no effort to earn a living, but carelessly lets the burden rest on those who earn it for him.

[Written for the World's Advance Thought.]

SCIOAHSPE.

WATCHING THE SURPRISED ONES.

EDGAR LUCIEN LARKIN.

V.

I am now having the most fascinating time of my life up here on this summit. The interest awakened in my mind is so intense, and the study of this gigantic world panorama now in motion, so pleasing and instructive, that the hours, days, weeks and months are not long enough. My striking, impressive and most wonderful outlook is into the worldwide psychic things and events. Letters laden with psychic wonders are pouring into this observatory from the habitable regions of the earth. A new strange mental or spiritual impulse is "not coming." It is here and has modern man in its mighty grasp. A little girl in some part of the world will suddenly sing a classic opera, or dash to a piano and play selections from the musical masters of the world—never having heard either before. Another child will suddenly speak perfect Greek, Hebrew, Sanscrit and Latin. Another will solve abstruse mathematical equations that would tax a mature mathematician. Children will play all day and talk with invisible children. Flowers drop out of the air; objects are carried by unseen persons. A person's hand will suddenly begin to write, the writing being in nearly every case upon subjects of which the person is totally ignorant. Abstruse treatises will be written by unlearned persons; essays will be written in many languages by the hands of persons who do not know their own. This automatic writing is appearing in many parts of the world; also automatic drawings and paintings in oil, of high and artistic value, by persons who do not know even one element of the art. The number of automatically written New Testaments, of the Gospels and other religious books now appearing is beyond belief almost. Yet they keep coming. Then they send them up to me, and express words of amazement and surprise.

Why he surprised?

Let an automatically written new Bible come here tomorrow; I would not be surprised. Let a costly oil painting be sent here that was painted by a person perfectly blind; I could not be surprised. Let a child of five years of age write me a letter in Cuneiform characters; still I could not be surprised.

Nothing of the kind could amaze, startle or surprise me. I am immune.

Now why? you may ask. Here is my answer; I have the book "Oahspe" on my table. This tells how, and greater still, why all these things are now occurring throughout the world. Is there an argument that could be held with an "obdurate person" to induce him to read "Oahspe? Suppose that every printing press on earth should run during 24 hours, printing perhaps, five billion advertisements of Oahspe; let these be placed in the hands of every human being, and even these could not awaken interest just at present.

The precise psychological moment has not arrived. But it is almost here, according to the prophetic words of the astonishing book itself.

Ask yourself any question pertaining to the soul, spirit, mind, personality, being, existence, the ego; puzzle your thoughts striving to solve these mighty forbidden problems until you are tired and worn. Then open Oahspe, the new revelation from the Creator to Man, and there find all the answers ready for you. Surprise and wonder will disappear, for there you will see the reasons given for every human event.

"In the beginning every man was naked and not ashamed; but the Lord raised man up, and man obeyed and was clothed."

"And the Lord walked by man for a long season, showing him the way of resurrection; and man was obedient, depending on the Lord for all things."

"And the Lord said unto man: Behold, I have walked with thee, and taught thee; but by my indulgence thou hast neglected to put forth thine own energy."

"Now I am going away from thee for a season, that thou mayest learn to develop thyself." Second Book of Lords, 1, 2, 3, 4. Oahspe p. 60.

Then an allegorical account is given of the absence of the Lord from direct communication with his creation—Man—and what occurred to man during this momentous period. Then "the Lord went abroad over the earth, calling: Come to me, O man! Behold the Lord is returned!"

"But man heard not the voice of the Lord; for by man's indulgence, the spirit of man was covered up in his own flesh." Same p. 61. Verses 1, 2.

Surely the reader cannot fail to understand why rapid humanity events are coming fast, and ever faster. Man is about ready to listen

to his Creator again. None can fall short of seeing the cause of the present nation-moving series of events. Do not be surprised; every event, however strange and startling is carefully planned, and in the clutch of unerring law.

Now the Oahspe's expression, "coming of the Lord," is a spiritual or mental term, and actually means "returning of the influence of a spiritual force or power." The word Lord here does not mean the Creator of the Universe, or that he is about to be seen on earth. Suppose that the entire people of the United States should believe in the existence of the human soul before the end of 1909; then this would be equivalent to "coming of the Lord" in Oahspe. Or should our great colleges and universities begin to teach that man is a soul, then Oahspe's "coming of the Lord" would be fulfilled. This kind of "coming of the Lord" is about to take place. — Lowe Observatory, Echo Mt., Calif., U. S. A. March 8, '09.

THE SACREDNESS OF PARENTAGE.

Great thoughts are the things that inspire the centuries. Great thoughts have their rise in noble minds. Great thoughts are ever the things that mean the uplift of man, the rise of humanity, the true exaltation of the race. In the following, delivered at the National Congress of Mothers, by Prof. Elmer Gates, is ably voiced some great thoughts:

Bring me men to match my prairies,
Men to match my inland seas,
Men whose thoughts shall pave a highway
Up to ampler destinies.

Oh, the great and glorious task of parentage! It seems to me that the most responsible position in which a man and woman can be placed is that of begetting and rearing a child; it requires the most preparation, the highest knowledge, the greatest self-control, and the supremest patience, self-sacrifice, and love. It seems to me that the religion of the future will center closely around the conjugal life and the cradle, and that science, art and philosophy will be content to bring their fairest gifts to the hymeneal altar. The mother must not be enthroned merely in our love, but she must sit enthroned over the weal of the incoming generation; she has the making and training of the fathers and mothers of the future.

I believe no possible training after the child is born can equal the importance of what can be done before birth.

Oh, mothers of America, my appeal is that you study the laws of life and mind, the laws of transmission of character, and learn enough about your own minds so that you may eliminate all undesirable emotions and unfold into activity the desirable ones! I believe that only by experimental study can we arrive at the knowledge of parentage we desire.

Can you conceive of a nobler undertaking than that of preparing for the creation of a child? Can you think of anything more beautiful than a mother going off alone into the quiet of her own room, free from all interruptions, for an hour's daily rest and inhibition of all unrestful and evil emotions, and for the dirigation of all the highest aspirations and emotions, and for the contemplation of the greatest subjects known to the human mind? If you do this you will give a legacy to your child better than gold and rank, and you will bring into your life the greatest and the purest joy you can ever know in this world.

Let me repeat that mind activities build brain structures, and according to the systematic character and emotive quality of those activities will be the character of the structures which you will transmit to your child; and after the creation of the child the growth during the nine months will be promoted or hindered according as the mother throws into her blood the nutritive products of the good emotions and keeps out of her blood the poisonous products of the evil emotions. According to your skill in doing this will you convey to your child the best and noblest of all legacies—a capable and moral mind.—The Purity Journal.

We are indebted to Mrs. Lydia A. Irons, the President-at-large of the International Ethical Educational Society, for a pamphlet from the Humane Horse Collar Co., explaining and illustrating the great advantage of the Humane Horse Collar. It prevents injury and chafing, and there is "forty-five square inches of pulling surface on each shoulder, while in the old-style hame collar there are less than ten square inches of actual pulling surface." We would advise any of our readers who have horses to investigate this excellent new invention, and send for the pamphlet describing it to the Humane Horse Collar Co., Omaha, Nebraska. Thirty thousand collars are now in use. The testimonies of what it has done for sore and crippled horses are quite remarkable.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

WILL ALONE IS GREAT.

There is no chance, no destiny, no fate
Can circumvent, can hinder or control
The firm resolve of a determined soul.
Gifts count for nothing; will alone is great,
All things give way before it soon or late.
What obstacle can stay the mighty force
Of the sea-seeking river in its course?
Or cause the ascending orb of day to wait?
Each well born soul must win what it deserves;

Let the fool prate of luck. The fortunate
Is he whose purpose never swerves
Whose slightest action or inaction serves
The one great aim. Why, even death stands still

And waits an hour sometimes for such a will.

—Ella Wheeler Wilcox.

How can a man "go to Heaven" who in his daily walk does everything that is the opposite of heavenly? "Believe in Jesus, who did these heavenly things," says orthodox Christianity.

Well, let us apply this idea right here on earth, and see how it will work: Mr. A. lives the Christ-life, and is happy (in Heaven) because of so living; Mr. B. lives the very opposite life, and is in torment (in the Hell state) for so living. Now merely belief by B. in the efficacy of the good life that A lives will not and cannot save him from his torment—which is the natural concomitant of the discordant life he is living. B cannot get out of Hell until he himself transforms the Hell within himself by bringing uppermost the Kingdom of Heaven within him. In this the good example and advice of A may help him, but A cannot grow for B., or live his life for him, for B. is an individual and must change his life to accord with Divine Law in order to be happy.

WHICH WILL IT BE.

There are two ways to improve the economic conditions of the collectivity—the easy way of a general awakening of the spiritual consciousness, and voluntary co-operation of each and all for the good of each and all; and the hard way, brought about by the general selfishness, of everything eventually being concentrated in the hands of the few, compelling, by dire necessity, a change of thought in the many towards each other.

We are living in a New Age, and the change is inevitable. It is for humanity to choose whether it shall be hard or easy.

The concentration of all things in the hands of the few, is like the blood settling in the heart, leaving the extremities cold and lifeless—a sign of death.

If the two millions of acres of land in Oregon that the Southern Pacific Railroad unlawfully holds, because it did not fulfill its contract with the United States Government to sell it to actual settlers at two dollars and fifty cents an acre, had been but a few acres of ground, it would have had to have forfeited its claims long ago. There must be no longer in this Republic one law for the poor man, and no law, but his own selfish will, for the rich man.

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A WRONG SYSTEM.

Jefferson City, Mo., Feb. 26.—Startling conditions at the Missouri State Penitentiary are revealed in a report prepared for the legislative committee on penitentiary and reform schools. The report is to be filed in the Senate.

It is recommended that the building D, one of the largest structures be torn down, as it is unfit for habitation.

It is pointed out in the report that one cell room in the women's department has iron rings in the wall seven feet from the floor and is for punishment of women prisoners, who have their hands tied by the wrists in these rings.

"The personal cleanliness of the female

prisoners is, according to the inmates," the report says, "not brought about by the use of the bathtubs. We conversed with more than one-half of the prisoners and all declare that baths are given only upon admission and before a prisoner is discharged."

If "cleanliness is next to Godliness," filth is next to devilishness, and that devil's rule in the Missouri penitentiary is proven by such a fiendish punishment as tying women up by their wrists to rings seven feet from the floor.

And the Missouri penitentiary is not the only one in the land that is a breeder of criminal influences, unfortunately. We need another Elizabeth Fry to show the world what Love can do for criminals. So long as punishment is the only means used as a cure for crime, it will continue to increase. The only cure for crime is Wisdom. Instead of penitentiaries have schools. Send all the criminals, both adults and juveniles, to school.

These schools must have competent teachers—teachers who have become wise enough to control themselves, and who have been especially trained for this purpose.

Institutions of this kind should be self-supporting, for labor would be one of the most effectual means of teaching.

First of all, the criminal must be taught self-respect. To the degree that he respects himself, he will respect the rights of others.

Nearly everything in the present penal system tends to remind the criminal of his crime, and degrade him. No influence of a reformatory character is exercised; on the contrary, he is treated as a hopeless outcast. With kindness and patience all criminals can be made self-respecting citizens, and crime would entirely disappear.

The State, in its ignorance, sets a very bad example. It steals the labor of the thief-convict, the proceeds from which his family often need to keep them from starving; and it murders the murderer. It makes no effort to reform criminals, but it wreaks vengeance upon them. With the exception that the criminal is better fed, housed and clothed than formerly, the State has not changed its mode of procedure in the treatment of criminals in twenty centuries.

Do you miss a noble ideal here, or does your soul long for a beauty beyond the common conception?—you will find it all in the realization and blossoming of your spiritual consciousness.

COME AND RECEIVE.

At The World's Advance-Thought Center, 501 Yamhill street, is a Source of Wisdom, Light and Love that adopts every one who comes within its radius and will accept adoption, which means an abundance of Wisdom and Love to bring out the very best one is capable of. It throws light upon the pathway, so that we need not stumble or fall by the wayside.

All one has to do is to accept it. It is given without money. It is self-supporting, self-creating.

All you who are weary and burdened with cares of body and mind come and receive, and then the light of Wisdom and Love will transform all the burdens and you will walk in the light of the spirit.

Tuesday and Friday afternoons at 2:30, and Monday evening at 8, the doors are open and all welcome, so long as there is standing room.

Come prepared to receive and you will be born into the light and never again walk in darkness.

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A hundred years ago, on January 18, 1809, Thomas Paine wrote his last will and testament. "I have lived an honest and useful life to mankind," he declared in closing, "my time has been spent in doing good, and I die in perfect composure and resignation to the will of God." And this is the noble man whom the creedal clergy have for over a hundred years held up to the contempt and scorn of their followers, and have over and over again condemned to their endless hell of torment. The Coming Race will put Thomas Paine in the niche of fame where he belongs, and accord him the title he deserves, for he nobly won it—that of Savior of the American Republic.

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That fault finding is largely the offspring of conceit and vanity is proven by this, that just as soon as you even suggest that the fault finder himself may be wrong, you incur his bitter enmity. And yet fault finding is a sign of spiritual ignorance and imperfection. The one who thinks and acts right is too busy to find fault. The conceited and lazy have nothing else to do but find fault, and it is because faults are most in evidence in them.

FAITH.

WALLACE YATES.

In the turmoil of our times, when men are seeking to apply all the varieties of dynamic force to "cure" the evils the race has brought on itself, the problem for the real seeker after truth is the straight and narrow way of Life. I have heretofore shown that selfish meddling with the hidden forces must bring cataclysmic disaster, but the old Mosaic dictum of "Thou shalt not" is passing, and men are using the modicum of free-will they possess to venture into unknown realms. There is a stirring of theological dry bones in a feeble movement to endeavor to do "as Jesus did," but so far it only demonstrates how far the church has misapprehended the spirit of Jesus, even as shown by their own records of his career. Those who are taken by the new "craze" are hunting for little literalisms of detail in the vast field of the Master's teachings, and fail to grasp the breadth of scope of his religion of life. If Jesus was anything he was eminently practical in his views of the needs of the world as it was. Scribes and worldlings tried to trip him up as a teacher of the utterly impracticable, but he told them to render unto Caesar the things which be Caesar's and even cited the story of the unjust but sagacious steward who was commended "because he had done wisely;" for, says Jesus, in their generation the children of this world are wiser than the children of Light." Hence, it appeals to me that these spasmodic attempts of "Christians" to bring a moral exotic growth in contact with the frost of this cold world, are merely caricatures of the real Jesaic spirit, and will only result in blight for themselves and a chill for any real movement towards a genuine Christianity.

Though some three thousand years have elapsed since Moses wrote on his tables of stone, yet it is still remarked that the ten commandments are "ahead of the times;" and the church eighteen hundred years ago found that to literally "do as Jesus did" was a sheer impossibility for the people of that day, and so the dogma of vicarious atonement was invented as a safe and easy foundation on which to build the most gigantic dynasty of priestcraft that the world has ever seen. The partial awakening of today demands something better and more vitalizing than this, but the church has become so dead to the Christ

spirit, and its preachers have so obscured the hidden fire under the ashes of a gross literalism, that "the truth as it is in Jesus" has become a dead language. Socrates said that he had a familiar daemon who warned him of that which he should not do, but left the actual path of his life open to the operation of such free will as he might exercise. The faith taught by Jesus seems to be of a more directing and positive character, not merely negative as was that of Socrates. It is the vitalizing fire that gives life to all his teachings, but which the church has so systematically sought to quench that it is literally an unknown quantity in modern Christianity. The warnings of the spirit that individuals have faintly perceived have been ridiculed as superstition, and disbelief has been held to be a sign of "strength of mind." Jesus was fully cognizant of this form of atheism in his day, when he warned his hearers that salvation depended on first becoming "as a little child."

Let the soul-weary "Christian," beginning to earnestly seek the Light, take this truth to heart that it is far better to err from excess of faith than to wander as the church is now doing in the outer darkness of scepticism! Whosoever will begin from this time forth to listen for the still small voice within, will find the warnings of the spirit guide steadily brighten in clearness and definiteness as time goes on. It is recorded that the immediate disciples of Jesus made many errors during their early training, but still their prayer was, Lord, increase our Faith. Do not be a servile imitator trying to do literally "as Jesus did," but turn the eye inward toward the Inspirer of all pure conduct and the source of all Faith. From the standpoint of the church the sayings and doings of Jesus are a stumbling block and a confusion to a man of this twentieth century, —from the standpoint of Faith the teachings of the Master become bright and clear as the Sun of Righteousness arising with healing in his wings!

"Just do a thing and don't talk about it. This is the great secret of success in all enterprises. Talk means discussion; discussion means irritation; irritation means opposition, and opposition means hinderance, whether you are right or wrong."

Whatever you give spiritually you multiply. And, recollect, every thought is a spiritual entity.

IS THIS AMERICA OR RUSSIA?

"It's a mad world, my masters!" was said a long, long time ago. It is sadly true today; it will be heartbreakingly true tomorrow—but not always. The world's madness, though discouragingly chronic, is not yet incurable, even though it hasn't had a lucid interval long enough to mind its own business. For instance: Two young persons in San Francisco have fallen in love with each other and intend to be married. They are just private persons, not in public life, presumably persons of average intelligence and moral lives. But—one is a white girl, born in the United States, the other is a brown skinned lad, born perhaps in Japan. What these young people contemplate doing is strictly their business. Especially as the mother of the young woman has given her consent to the marriage, it is the business of all other persons to keep hands off, for it is strictly and emphatically none of their affair. If they were not hopelessly insane on the race question they would know it. But what is happening?

"Society, particularly that of the Episcopal Church, feels that its dignity has been outraged and is determined to prevent the marriage if possible. There is much talk that the matter will be taken before the church as a body, in view of the connection of Archdeacon Emery (father of the girl in the case) in order to see if that body cannot take steps to induce Mrs. Emery to withdraw her views and declare that the marriage shall not take place," says the news item.

Now here are several hundred persons who have the impertinence to interfere with the love affair of two decent well-behaved young persons, just because one is brown and the other white. You'd look for something like that in a home for feeble-minded or a "lunatic arsenal," but these are representative people of the Golden Gate.

Nor is this all: "Corte Madera, a little town across the bay, where the Emerys make their home, has been aroused because Miss Emery was seen publicly kissing Aoki at the railway station. Members of the Woman's Guild, of which Mrs. Emery is a member, went to their pastor to see if a repetition of such a spectacle could not be prevented, and when they found there was no remedy, some of the young men of Corte Madera promised to take the matter into their own hands. In brief, they have caused it to be announced that in case

Aoki shows up in Madera in company with Miss Emery he will be given an involuntary ride on a rail, and that if he persists further he will be tarred and feathered."

No wonder with such a hoodlumphish gang of young Americans to choose from, Miss Emery elected to give her affections to a gentlemanly young Jap. If her circle was limited to these believers in mob rule she has doubtless chosen wisely; possibly their knowledge of their own inferiority adds venom to their race hatred.

I have read this news item over carefully to see if anything is charged against the morals or character of this young chap, who has wooed and won an American girl as against a gang of unmannerly young ruffians, anxious for a chance to tar and feather him for his success, but fail to discover any intimation that he is not a clean, honorable, bright young fellow.

Now, suppose Miss Emery had decided to marry one of these rowdies who are so anxious to tar and feather her brown lover. Suppose there were that in his blood to make his kiss the seal of her death warrant—would any of these good church women have uttered a word of warning or made their disapproval public and emphatic as they have in this case? You know they would not. Would these young men, so anxious to humiliate a presumably decent young Jap, have uttered a word of remonstrance? No. More likely than not they would have winked at each other and nudged each other in mutual appreciation of the luck a moral leper had in winning the hand of a sweet young girl. But you may always be certain that when people mistake another's business for theirs they are correspondingly in the dark about and correspondingly indifferent to what really and vitally is their own business.

Take these good church women who are thrown into fits because a girl kissed her Japanese lover in public. Do you suppose they are moving heaven and earth as they should to prevent the white slave traffic in their own city of brazen corruption? Do you suppose they are using all the enginery of their church to enlighten young men that they may be saved from the undertow flowing so dangerously close to their feet? Not at all. You may be pretty certain that women of their caliber believe in the black conspiracy of silence on these things, that only of late is being broken, but this is their business—which they

leave neglected while they go into spasms because a couple of different races have fallen in love with each other and intend to marry.

How about these young men? What business, that is particularly theirs as American citizens, is it safe to assume they are neglecting? You might safely wager all your diamonds that these young men haven't an intelligent idea about municipal government, which is the personal business of every last one of us. Nobody is so poor that he would not be better off to live in a city with graftless, intelligently managed municipal affairs; that is a matter in which interest should be unflagging.

Another thing that is everybody's business is integrity and justice in the courts. Do you suppose those women who are going into spasms over this boy and girl ever thought it was any of their business to know whether or not the judiciary was being prostituted to base uses and wholly wrested from the purpose for which it was established? Do you suppose they have ever taken an instant's interest in the tariff question, which is the very pressing business of each one of us this minute?

Let us humbly pray for wisdom to let the business that is not ours alone and to get a bulldog grip upon those things which are our business and which we have no right to disregard.—Eleanor F. Baldwin, Editor Woman's Viewpoint, Eve. Telegram, Portland, Ore.

DR. JOSIAH OLDFIELD.

There has come to our table a sixteen-page booklet, entitled "Christmas Dishes," by Dr. Josiah Oldfield, M. R. C. S., one of the leading physicians of London, England, and a humanitarian. These "Christmas Dishes" are for Fruitarians. Price five cents. Sent out by the Fruitarian Society, New Kent Road, S. E. London, England, G. B.

The first nine pages of this booklet are devoted by Dr. Oldfield to showing how opposed the popular flesh-and-blood feasts at Christmas time are to the spiritual unfoldment and physical health of those who partake of them.

The remaining seven pages of this booklet set forth an excellent menu for Christmas or other popular holy days, and instructions how to prepare the dishes.

On page nine, Dr. Oldfield says: "Here are some Christmas recipes, tried and found good

at Lady Margaret Fruitarian Hospital, Bromley, Kent, where no animal is vivisected or slaughtered, and where patients and doctors and nurses and workmen alike live on a natural, life-giving, nourishing food, and where no dead bodies are taken in, and, as a consequence, very rarely indeed is a dead body taken out."

OPEN LETTER TO HUNTERS.

[News item, Jan. 29, 1907:—A large collection of zoological specimens from East Africa has arrived in New York. The assortment weighs 17 tons and is the result of a year and a half of labor. It includes two elephants, a group of buffalo, a group of lions, a complete series for twenty groups of specimens of the African antelope, numerous specimens of the monkey, jackal, wild pig, rhinoceros, hippopotamus, leopard, cheetah, etc., and scores of jungle fowl. The original party consisted of Vernon Shaw-Kennedy, a Chicago sportsman; Edmund Hiller and Carl E. Ackerley of the Columbian Museum of Chicago, and Mrs. Ackerley. Mrs. Ackerley took an active part in all the hunts and her gun brought down two of the biggest elephants.]

Mr. and Mrs. Carl Ackerley, Chicago:—

As I read in the press the account of your exploits in the African hunt, I could not refrain from addressing you a line. As I learned how leaving your comfortable home, you have spent the past one and one-half years invading the homes of nature's children, who have neither done nor wished you ill, and bringing to them suffering and death, my heart grew sick that people could be found in a civilized community capable of such work and others of praising them.

How do you, for the paltry purpose of "sport" or "scientific collection," justify the slaughter of our brothers who have the same right to life and its pleasures as ourselves? Who gave you the right to maltreat my friends and my brothers of humbler species, whom with ourselves, the same great Spirit of Life has created? How can they ever look for mercy or forbearance who themselves show none to these, the weakest of our fellow creatures? And for a woman, who they say is typical of gentleness and compassion, to lead in such acts of cold and relentless cruelty!

Bloodsport and its kindred pursuits are among the basest relics of a savage past.

Even when given the background of a nominal "scientific" object, they poorly excuse the blunting of the mind's highest instincts, and the violation of the long-suffering spirit of justice. Above all it is a sorry lesson to hold up to the youth of this age, when already the passions of greed, graft and conquest have blighted to a deplorable extent the struggling germs of a broader humanity, and largely obliterated in the human soul its faint traces of charity and brotherhood. J. M. GREENE.

FROM THE PHILADELPHIA "EVENING STAR."

Right or wrong, the opponents of vivisection have managed to build up a world-wide organization, which promises to police the game with never-ceasing watchfulness, if nothing more, and the gentlemen of the medical profession who practice the art of vivisection might do worse than to consider these good people seriously at this time.

At the Waldorf-Astoria only a week ago, the Four Hundred of New York, headed by Ava Willing Astor, of the Willings of Philadelphia, who has been crowned queen of the Four Hundred, turned out in glorious array to hear Madam Eames sing under the auspices of the Anti-Vivisection Society, and paid something like \$6,000 for the afternoon's entertainment. The patronesses of this affair included about everybody who is anybody in New York, and the event served to emphasize the fact that the movement against vivisection has been carried around the world with never-ceasing perseverance and exceptional intelligence.

A DEFENSE OF DR. TEED'S TEACHINGS.

To the Editor of the Universal Republic:—

From lack of understanding many people think and say foolish things. Especially is this so regarding the demise of Dr. Cyrus R. Teed (Koresh) and his teachings—the mighty import of which the outside world has no true conception of whatever.

Nowhere in the writings of Dr. Teed can it be found that he ever said that he would be "resurrected in three days, after the manner of Jesus, the Christ." (See his predictions of his death in the "Flaming Sword," of March 1892 and January 1909.)

He has always claimed that the result of his teachings and his death would establish his claim to messiahship, which the world will

not fail to realize in due time.

We also find further predictions regarding his passing in the "Coming Theocrasis," the "Future Great Baptism" and the "Coming of the Sons of God." But intervening there will be a corresponding dark period.

The quotation by Mr. Cushing, "Behold I make all things new," does not mean that one must try to overturn the established facts of science.

Established ignorance! Is it not well known that true science is absolute knowledge, founded upon demonstrated facts that cannot be refuted, and not upon mere appearance, as is the case with all so-called science, which Mr. Cushing calls "established facts of science." Science means to know. Not one so-called scientist can be found who claims anything but mere hypothesis—a guess from appearance upon which to base their claims. They have nothing else, as they acknowledge.

This entire dark maze of mere appearance, ignorance, prejudice and superstition must be torn asunder, that the true light from adamant facts, "God and Truth," may shine in; "Behold I make all things new" must be literally fulfilled. The overturning must and will be materially complete before real peace, harmony and joy can universally prevail. Even "turning wise men back and making their knowledge foolishness."

Were Mr. Cushing fully squared with "God and Truth," he would also relish this Scripture: "Behold a man with a plumb line; a measuring line in his hand. He stood and measured the Earth and all opposition vanished. And his name was Cyrus." There is too much to quote herein, but it can all be found in Scripture and "Cellular Cosmogony."

The greatest proof ever known and recorded is the Geodetic Survey of 1897, at Naples, Florida, on the Gulf of Mexico, where land and water lay parallel. This proved to be the first and only absolutely scientific demonstration ever made of the true contour of the Earth, and I here fearlessly declare that the concavity of the Earth's surface thus established, will never be refuted by absolute demonstration.

J. F. IRONS.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

THE UNIVERSAL REPUBLIC

THE ORDER OF THE GOLDEN AGE.

It is with much pleasure that we announce the removal of the Order of the Golden Age, from Paignton, to 152-153 Brompton Road, London, S. W., England, G. B., for the removal is due to the great prosperity of the "Order" and its growing work. The "Herald of the Golden Age" (which circulates in thirty-eight countries), and the various publications of the "Order" will be sent out from the new address. Sidney H. Beard has done a great pioneer work in establishing the "Order" and maintaining it and its publications, through good and ill report, with all the strength, energy and means at his command. He is now to reap the fruit of his grand labors and his harvest will be full of blessings.

We are sure that our readers will be delighted at the prospect of reading another excellent work from the pen of that lover of humane things and humanity—Ellen Snow. "The Confession of Seymour Vane" is a series of letters showing that "unless emotion penetrates through the illusions of sense and touches upon that spiritual ground whereon rest those mighty questions of human welfare—the home and the family—there can be no way to make the extravagance of lovers rise above passing infatuation with its palling reaction." Address R. F. Fenno & Co., 18 East 17th street, New York City.

"Maternity Treatments." Price 10 cents. Published by Unity Tract Co., 913 Tracy Ave., Kansas City, Mo. This is something new under the sun. And it fills a long-felt want. Every mother and prospective mother should have it. It only costs ten cents, but its value cannot be reckoned in money. We have also received from Unity, "Little Sermons," by Edna L. Carter. Price 20 cents. And her preaching is far in advance of that of the average pulpiteer.

"Constructive Science," monthly. Price 50 cents a year; 5 cents a copy. Edited and published by W. D. Wattles, 911 South A Street, Elwood, Indiana. This 12-page paper contains more honesty and scientific truth in one paragraph than some more pretentious magazines contain in all their columns. We predict that the gentleman editing this paper will yet make his mark, and a shining mark it will be, in the world.

"Steps Along the Path," by Katherine H. Newcomb. Price \$1.40 net; \$1.50 postpaid. Published by Lathrop, Lee & Shepard Co., Boston, Mass. In this book are stated a few principles which are practical to those who desire to change from the emotional life to one that is sane and helpful. If they are willing to take the steps suggested, they will find something vital and worth while in every day.

"The Planet Vulcan," a twenty page pamph-

let, by Prof. A. H. Weston, Box 201, Portland, Ore. Price 50 cents. The tables of the Intra-Mercurial Planet, Vulcan, are now published in convenient form by Prof. Weston. A short history of Vulcan is given, and the observation of June, 1907, is detailed. This work is specially designed for the use of astrologers.

A thirty-page pamphlet comes to our table containing the inaugural discourse (in Spanish) of Dr. Joseph Falp Y. Plana, President-Founder of the Vegetarian League of Catalonia, Spain. It is entitled the "Modern Concept of Vegetarianism" and is a most eloquent and scientific discourse on the subject.

"The Machinations of the American Medical Association—An Exposure and a Warning," by H. R. Strong. Published by the National Druggist, St. Louis, Mo. Price 25 cents. Every friend of liberty, and opponent of deception and tyranny, should read this book.

"The Psychic," monthly. Price \$1.00 a year; foreign \$1.25. Walter Winston Kenilworth, editor. Address: The Kenilworth Bureau, 739 Boardwalk, Atlantic City, N. J. A monthly magazine of psychological facts and phenomena. Devoted to the metaphysical.

"The Psychophysicist," monthly. Price \$1.00 a year; 10 cents a copy. Edited by Charles Richard Tuttle, Seattle, Wash. Published by the Seattle College of Thinking, 381-2-3 Arcade Annex, Seattle, Wash. A magazine to make you think.

The Oregon building at the Alaska-Yukon-Pacific Exposition at Seattle, Wash., is the first to be completed and is one of the handsomest on the grounds. The Exposition will open June 1st. All the buildings will be ready to receive exhibits by May 1st.

The Chiropractic Adjuster, monthly. Price \$1.00 a year. Edited and published by D. D. Palmer, the discoverer, developer and founder of Chiropractic. Published by the college of Chiropractic, 205 Oregonian Bldg., Portland, Ore.

Send for the Astrological Bulletin. Published monthly by the Portland School of Astrology, Post Office Box, 573, Portland, Ore. Gives the favorable and unfavorable days in each month for all enterprises. Only 10 cents a year; foreign 15 cts.

We acknowledge receipt of the "Proceedings of the Fortieth Annual Convention of the National American Woman's Suffrage Association," held at Buffalo, N. Y., October, 1908. Published at headquarters, Warren, Ohio.

"Ground on Which Jews Will Accept Christianity," by Elijah Moses. Address New Thought Pub. Co., Gilchrist, Mich. A book of sixty-five pages for ten cents.

BE OPEN TO CONVICTION.

THE OLD AGE DIES.

James G. Clark.

The walls of ancient Error shake
Above the earthquake's smothered roar,
And tides of retribution break
With sullen boom on every shore,—
But they who build upon the rock,
And not upon the shifting sand,
Unharmed shall meet the battle's shock,
And storm and tidal wave withstand.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

The spiritual world lies all about us, and its avenues are open to the unseen feet of phantoms that come and go, and we perceive them not, save by their influence, or when at times a most mysterious providence permits them to manifest themselves to mortal eyes.—Longfellow.

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 22, no. 12

APRIL, 1909.



World's Advance Thought and Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE,
152-153 Brompton Road, London, S. W., England, G. B.

Circulates in thirty-eight countries. Price 50 cents per annum (postpaid). Sample copies 10c.

Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 501 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

April, 1909.

PORTLAND, OREGON.

Vol. xxii, No. 12—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

LOVE.

O mystery of Being, mighty Love!
Thou ocean that dost flow through many
streams;
Thou soul that flowest through unnumbered
lives;
Thou day that fillest all things with thy light;
How beautiful art thou!
How wondrous is thy interblending force
Merging the all in one,
Merging the one in all:
The self-forgetting energy that fires
The Lover, Hero, Saint, or Martyr, flows
From thee and is thine own.
In loving we grow wise
Beyond all finite thought.
Love is the blood within the veins of life;
Love is the flame that lights the lamps of
mind;
Love is the life of lives within the soul;
Love is a tree whose fruits are golden suns,
Whose branches fill immensities of space,
Whose essences are spiritual spheres,
Whose most ethereal substance lives from
God,
Love formeth for itself the Maiden's heart,
Even as Light forms for itself the sun,
Her form reveals the loveliness of Love.
Love gazes through her eyes;
Love breathes from out her lips;
Attunes to song her voice,
And reigns within her soul.

A living is made by living a true life, not in
peddling out Truth at so much per head. Re-
formers will be failures as long as they teach
without demonstrating. In fact, to be a
teacher one must demonstrate what he teaches.

PROGRESS IS VARIETY.

"Variety is the spice of life." Progress is
variety. Life becomes a monotonous, dreary
waste to the unprogressive, and this regard-
less whether they are rich or poor, for prog-
ress is not the accumulation of money—it is
the assimilation of good, wholesome and hap-
pyfying thoughts—the riches of the spirit.

Don't idly brood. Get busy and keep busy
for your own happiness.

An idle man finds it hard work to, event-
ually, do the least thing—he is like a machine
grown rusty from disuse of its parts. Only
steady and harmonious use of all one's facul-
ties can give a healthy body and sound mind.

The idle man's faculties crystalize, and, in
a sense, die—become dormant. And he has-
tens their death by rolling down the easy de-
clivity of selfish pleasure, and only awakens
to find himself useless and all torn to pieces.
And to get anywhere worth while he must be-
gin at the beginning, and first build the foun-
dation of a useful life. The longer he puts
it off, the harder it is to begin.

The importance of perfecting my being first,
foremost, and all the time is for this reason:
I must live with myself all the time, sleeping
and waking, and to all eternity. To neglect
my being and its habitation, internal and ex-
ternal, in order to please others, or because
of my laziness and ignorance, is to waste
golden opportunities to attain happiness, for
which I was placed here to take advantage of.

To live with a dirty self is hell; to live with
a greedy, selfish self is hell; and so on. The
perfecting of the being means to transform
this hell into its opposite, and no one else can
do this for me but myself.

The wiser one is the more reverence he has
for the truth; the ignorant pervert it to base
uses—their reverence is for error and super-
stition.

To you your being is the most valuable
thing in the universe. Reverence it, therefore,
and do not wreck and mistreat it. Whatever
knowledge can benefit your being put into prac-
tice, and thus avoid disease, disaster and
death, and grow perfect.

I AM HEAVEN OR HELL.

You always live in the world you have built within you. Your physical body is the scaffolding.

This world is to you what you think it is. To an angel, it is a world of light, beauty and harmony, for each one forever sees the whole universe from his plane of unfoldment. An imperfect being sees it as imperfect; a perfect being sees it as perfect.

A bad man will see nothing good even in the best of men. The best of men will not see the bad in the bad man, but the possible good.

If you deny that each man judges the universe from his plane of unfoldment, we will show you that no two persons will judge it alike. Take, for instance, a perfect flower. Submit it to twelve persons for criticism. One, with unfolded beauty within the being, will say: "How beautiful! What a lovely flower!" Another will say: "I despise that kind of a flower. I hate the very sight of it;" then the third will say, judging it from the point of view of mere profit: "What is it worth in the market?" another will say: "I have no use for flowers;" and so on. You will find only a few who will judge the flower rightly on its real merit.

Today you are happy in your home, and think that it is a Heaven upon earth. Tomorrow something occurs to ruffle your feelings, and the same beautiful home that you regarded as a Heaven is to you a hell.

Don't you see that until you establish within yourself a permanent Heaven (by seeing the good in all) there can be no such a Heaven for you.

*
* *

The thought of separation between incarnate and discarnate spirits is wholly a materialistic thought. All spirits, incarnate and discarnate, are one—variety in unity. Spiritual union is to be on the same plane of thought. The lover and the hater are farther apart than the poles. Spiritually

"the near or far
Is in our depth of love and height of life."

"Bein' glad's my kind of prayin'."

It never "hurts" to be kind and forgiving.

The few unfold character—the Heaven Within; the many worship things—the idols without.

GOD'S LIFE IN ALL.

Your eye is the eye of God; your ear is the ear of God; your voice is the voice of God; your hand is the hand of God; and so on. Just to the degree that you can realize this truth, you will revere your own being and all other beings.

The difference between an ignorant man and an angel is just in this consciousness of his Divinity. A God knows himself to be Divine, and, therefore, his every act and thought is Godlike. One who only realizes that he is a "worm of the dust" will always be wriggling in dirt and darkness.

With your eye you can see the glories of the universe—what more can a God see? With your ear you can hear the harmonies of the universe—what more can a God hear? With your voice you can speak words of loving kindness—what more can a God speak?

*
* *

Nearly all enclosed places, such as street and railroad cars, theatres, churches, schools, moving-picture shows, auditoriums, etc., have a diseased atmosphere, because of the disorderly thoughts generated in such places. Right thinking is the atmosphere of health, happiness and well being. Where a place has a preponderance of good thoughts generated in it, a heavenly atmosphere is evolved, and only good manifests in it.

There is less of a diseased atmosphere in open places where gatherings are held, for it is more readily dissipated.

Every building where the public gathers is virtually a cabinet for the concentration of mental forces therein generated, and people who have not attained mental and spiritual self-control are always in danger of "catching" diseases, either of the mind or body while in such places.

*
* *

What would be the effect if instead of dwelling in the thought of wrongs that we think have been put upon us, we should give that no thought but think of all the good done for us; and instead of speaking of the faults—things we do not like in our neighbors—we would think and speak only of the good. If every one would do this, we would have the change from Hell to Heaven right now.

We need a sexless God.

KEY THOUGHTS.

LUCY A. MALLORY.

Experience is your best teacher. No God can give you anything to replace it.

You had much better sacrifice your opinion than to become angry because it is not accepted.

Love breeds respect. The less love you have for one, the less you respect him. The loveless have no respect for any one.

Isn't it singular that the one with the most weakness is quickest to want to wreak vengeance on others for the slightest weakness?

When a man "loses everything," he has himself left. This is the Divine method of telling him that now he must learn to control himself.

Condemnation of others stirs up all sorts of inharmonies in one's being. If you cannot speak of the good in others, be silent for your own good.

Your mind is your Spiritual Treasury. What you put in it is yours forever. You may put something in it to send out to benefit or injure, but whatever you send out from it, is but an extension of what you have put into it.

Everything of good in life depends upon a happy frame of mind. In that state of consciousness your food nourishes you best, your work is easily and best done, your inspirations flow freely, and you are welcomed as a ray of light wherever you go.

He who cannot change his thought, but is a slave to every thought that comes into his mind, is the most miserable of beings. "To think," as Plato says, "is to talk with your soul." He who does not think has not yet made connection with his soul.

The greatest mistake one can make in life is to suppose that spiritual unfoldment can come in some other way than in spiritualizing the every-day discordant elements of life. As well expect that roses can be produced without the seed-soul going down into the dirt and transforming it into the beautiful flowers.

"I don't feel like it" never accomplished anything worth while in this world. Men and women become great because they conquer that negative, lazy sensation, and "feel like it." It is reason, not feelings, that must govern. Many a man has landed in the penitentiary by acting out what he felt like doing.

Life is a school. Death closes the first term. Then comes another grade.

Never speak or do anything in an angry mood, for it will be unwisely said or done.

Truth illumines a clean mind. One must be illumined in order to be a successful spiritual teacher.

To be orderly in mind and body industry is necessary. The lazy, go-as-you-please way inevitably leads to disorder in both.

As long as thoughts or things can raise a storm in your being, you cannot get into the Immortal Harbor of the Spirit—Divine Peace.

To leave a trail of dirt behind one in all he does, shows lack of respect for his own being and that of others. Godliness is cleanliness in self and surroundings.

Stubbornness and ignorance are twins—the less man knows, the more he clings to his point of view. It is a mark of wisdom to know how to concede to others.

A dirty room and a dirty mind are made by the same process—indifference to the accumulating dirt. A clean person is never negligent—he is positive against dirt within and without.

If you want Nature to be kind to you, you must earn her regard by cultivating kindness to all her living forms in your daily life. Nature returns to you with increase whatever you sow. Plant wheat or weeds, the increase is inevitably returned to you.

He who has the Truth is never anxious to prove his position by argument, for Truth makes its way without argument—it is the Supreme Power over all—a Silent Power. Truth is never "crushed to earth." It never "rises" again, for it never falls nor fails.

Order is "a place for everything, and everything in its place." And this applies to mental as well as material things. Disorder is to have no place for anything, and everything out of place. A disorderly mind never creates order in its environment. Half the inharmony that it creates for itself is in misplacing things.

No one is lord and master in the circle of his own mind until he has full control over it. Every undeveloped thought is a strange influence in your mind that needs to be brought into harmony by yourself. This is Spiritual Rulership. A king who can be dethroned by every subject who comes in his presence, is not a king.

[Written for The World's Advance Thought.]

SCIOAHSPE.

MORTALITY AND IMMORTALITY.

EDGAR LUCIEN LARKIN.

"Jehovih said: Let a sign be given to the inhabitants of the earth that they may comprehend **dan'ha** in the firmament of heaven. For even as I bequeathed to the earth a time for creating the living, and a time for angels to come and partake of the first fruits of mortality and immortality, so shall man at certain times and seasons receive testimony from My hosts in heaven." VIII., 1. Book of Jehovih, Oahspe, p. 11.

Here opens a vast subject, one beyond our comprehension now—the direct communication between discarnate and incarnate human spirits, egos, entities, souls or minds. The reader cannot fail to sense the coming grandeur and magnificence of Oahspe, for even here on the eleventh page its mighty horizon is already expanded to space-regions of Being, beyond all finite imagination. This subject cannot be treated here in this rapid treatise. A **dan'ha** is a period of light through which man passes at intervals.

"And Jehovih caused the earth, and the family of the sun to travel in an orbit, the circuit of which requireth of them four million seven hundred thousand years. And He placed in the line of the orbit, at distances of three thousand years, **Etherean lights**, the which places, as the earth passeth through, angels from the second heavens come into its corporeal presence. As ambassadors they come, in companies of hundreds and thousands and tens of thousands, and these are called the **Etherean hosts of the Most High**" [2] "Not as single individuals come they; not for a single individual mortal they come." [3]

"And Jehovih gave this sign to man on earth; which is to say; in the beginning of the light of **dan'ha**, the spirits of the newly dead shall have power to take upon themselves the semblance of corporeal bodies, and appear and talk face to face with mortals. Every three thousand years gave Jehovih this sign on earth, that those who learned the powers and capacities of such familiar spirits, might bear testimony in regard to the origin of man on earth." [4]. The earth in its pathway through space entered a **dan'ha**, an **Etherean region of spiritual light**, and a wondrous new era, named the **Kosmon Era**, be-

gan on March 31st, 1848, A. D. 26. **Etherean Realms.**

These are spheres, and regions, plateaux and planes in space inhabited by spiritual beings, angels and discarnate human spirits. The countless millions and billions of these living beings so greatly outnumber those chained to flesh, to corporeal forms, living on corporeal worlds that the millions of these latter may almost be ignored and not mentioned. The earth at intervals of about thirty centuries passes through one of these regions of celestial glory. Then man becomes actuated by remarkable spiritual influences, strange things occur, races and peoples become animated by unaccountable impulses, they act, and the result is, wholesale changes take place, new epochs and eras set in, and history records startling upheavals.

And A. D. 1909 is A. K. 61; and he must be blind indeed who cannot see gigantic world-wide events now fully under way. A spiritual, a psychic wave is here and is acquiring increased acceleration day by day.

"Jehovih said: And when it shall come to pass in any of the times of **dan'ha** that these signs are manifest, man shall know that the hosts of the Most High come soon after." [4]. Even the most obtuse and careless are able to discern remarkable "signs of the times" now. For most wonderful psychic events are now occurring simultaneously in many widely separated nations and races of the earth. And they are like those which occurred in Asia three thousand years ago, but of a higher type.

"In the time of the earth, when man was brought from mortal to immortal life, the earth passed beyond **se'mu** and the angels of heaven remained with corporeal man, but not in the semblance of mortals, but as spirits." [5]. This is a most impressive revelation for it states that a man was brought from mortal to immortal life. In periods of **dan'ha**, of **Etherean illumination**, the spirits of human beings in **Etherea**, return to Earth scenes assume sway over their brethren entangled in flesh, and exercise dominion and power. They take charge of races and individuals. World events then occur that are mystifying to psychologists. Then they begin to study incarnate minds to discover the cause. Oahspe reveals all causes with minute detail; and with an accuracy beyond all hope of attainment by any skilled psycho-mentalists. The angels

in **Etherea** organize and form terrestrial heavens, to be near incarnate man during periods of **dan'ha**. These facts explain completely all those strange and hitherto inexplicable events recorded in history; in the annals recounting man's devious and erratic career on this planet.

In speaking to **Etherean** hosts **Jehovih** said: "To which end ye shall be co-workers with one another in system and order. In My name shall ye become an organic body and known as the heaven of the earth, or lower heaven, which shall travel with the earth." [8]. "And I will allot unto you a Chief, who is wise in experience in founding heavenly kingdoms; and he shall appoint, from amongst you, officers and messengers, and **ashars**, and **asaphs** and **es'enauns**, and ye shall be numbered and apportioned unto your labor and places like unto My other lower heavens or other worlds." [9].

"And he who is Chief shall be called God of this heaven and the earth, unto his making bestow I them." [10].

"And God shall have a Council and throne within his heavenly city, and the place shall be called **Hored**, because it is the first kingdom of God in this firmament." [11].

"And God shall rule on his throne, for it is his; and his Council shall rule with him; in My name shall he have dominion over angels and mortals belonging to the Earth." [12].

"And God shall appoint Chiefs under him who shall go down and dwell on the earth with mortals; and such Chiefs' labor shall be with mortals for their resurrection. And these Chiefs shall be called **Lords**, for they are Gods of land, which is the lowest rank of My commissioned Gods." [13].—Lowe Observatory, Echo Mountain, Calif., April 13, '09.

OAH SPE, THE NEW BIBLE.

The new bible of these latter days, **Oahspe**, was written automatically, on a typewriter, by J. B. Newbrough, at New York City, in 1831. For fifty weeks, a half hour before sunrise each morning, his hands were automatically made to write, by spirits present, page after page, and he was forbidden to read what had been written. At the end of that time he was told to read and publish the book **Oahspe**. Mr. Newbrough had purified his thought and diet before the book was written.

Prof. Edgar Lucien Larkin, Lowe Observatory, Echo Mountain, Calif., U. S. A., is the distributor of **Oahspe**. Describing the book in a circular, he says:

"Revealed in the words of **Jehovih**, being a History of the Dominion on higher and lower planes, the Heaven and the Earth, and the Nations, during the past 24,000 years, dating from the submersion of the great continent of **Pan** in the Pacific Ocean, commonly called the Flood to the **Kosmon** Era, which began in A. D. 1848. Also a brief history of the preceding 55,000 years, together with a cosmogony of the Universe, the creation of suns and planets, the creation of man, and unseen worlds in **Etheran** heavens. And also new commandments of **Jehovih** to Man, formed in words in the **Kosmon** Era, year 33.

This venerable book gives occult reasons for all events that occur, and have occurred, during historic ages, and reveals the career and destiny of man. It gives the origin of all great religions since the first days of Sun worship. It deals with astronomy, geology and science in a new and wonderful way, and is the most remarkable book in existence.

Price \$5.00, postage 50 cents, on receipt of which it will be mailed to any office in the World's Postal Union.

Make all orders for \$5.50 each, payable on Los Angeles, Calif., and address them to Edgar Lucien Larkin, Lowe Observatory, Echo Mountain, Calif., U. S. A.

The article **Scioahspe**, by Prof. Edgar Lucien Larkin, in this number of *The World's Advance Thought* is an advance-copy of a chapter in his new, forthcoming book, "**Scioahspe**." His latest work, "**Radiant Energy**," is having a large sale, and is in great demand by Scientists as well as the general public. In his letter of April 13, he says: "My articles are now attracting attention all over India, Australia, New Zealand and England. Just sent fifty-seven copies of **Oahspe** to Australia, New Zealand and South Africa, and twenty-five are reserved for India. Out of print at this rate by August 1st."

The soul is a ball of white fire, varying in size from a pea to a ball three inches in diameter; it is the seat of the Will and the Imagination, and is located between the cerebrum and cerebellum.—John J. Daggett, in **Phrenological** Era.

WHAT IT MEANS TO BE WELL BORN.

Too much cannot be said about the right of every child to be well born, but all such talk is idle unless we know what it really means to be well born. Some day we shall awake sufficiently to know that all the laws and conventions invented since the world began cannot make legitimate the birth of a child born of hatred and coming into the world unwelcomed, undesired, and that no power on earth can deprive of his birthright the child who is born of true love and welcomed to the hearts and home and lives of his parents, be they half-caste or whole-caste. There has been no attempt whatever to square human laws in this sacred regard with the laws of God, with the laws of the universe; instead there has always been a frantic and futile attempt to square God's laws with the stupidities enacted and put on the statute books by men until we have about lost sight of what is real righteousness in the matter, as we have of the terrible penalties inlicted upon the race by this reckless attempt to substitute statute law for vital and divine laws established from the foundation of the world.

"The Awakening of Women; or, Woman's Part in Evolution," by Frances Swiney, of England, is a book that should be read in every home and placed on the shelves of every public library. It separates shadow from substance and light from darkness upon this question of being well born. She writes:

"There must be in the future no pandering to a narrow conventionality, to a false and injurious sentimentality; but in the clear light of knowledge and with a higher and nobler presentiment of the potentialities of humanity women must take their stand, declare an eternal warfare against many a time-worn custom founded on falsehood, injustice and wrong, and press forward toward the attainment of that greater liberty when the human race shall no longer be under the bondage of sin and suffering."

Mrs. Swiney is not befuddled with shame and shadows. With a clear, strong touch and delicate discrimination she diagnoses the case of the world sick unto death of its follies and lies, and declares that "the old stereotyped cry born of a slave's irresponsible nature and of a shackled and undeveloped intelligence is still raised: 'Shut the eyes tight! close the ears!' It is to be noted that these denunciations on any increase of knowledge on the part

of women proceed mainly from men. Possibly jealous of man's reputation, they dread the result of detrimental disclosures with the ultimate fall of many a masculine idol from its pedestal and the shattering of many a feminine ideal. But undeterred by adverse criticism, women must surely realize that in a fuller knowledge of things as they are lies their redemption and the amelioration of the most crying evils of the age."

For the grandest times are before us

And the world is yet to see

The noblest worth of this old earth

In the men that are to be.

—Eleanor F. Baldwin, Editor Woman's View-point, Eve. Telegram, Portland, Or.

THE GREAT AWAKENING.

There is only one Substance and that is spiritual. Out of that Substance we are necessarily produced. That Substance expresses Itself in an infinite variety of forms, sees through all eyes, hears through all ears, feels through all nerves.

In brief, what is called the material universe is spiritually produced or evolved, and is therefore spiritually controlled from within, can be and is spiritually changed at will and can be spiritually removed or dissipated by withdrawing the Will from the atom.

"The New-Thought (which is the old-thought expressed in new forms and through new cults) is a part of the Great Awakening, the Great Upheaval, the Great Transformation, which is transpiring. It is all due to an influx of the Spiritual. Our system, spiritually speaking, has reached a tract in its orbit where it is immersed in celestial atmospheres and invaded by celestial beings."—Los Angeles News.

Mrs. Ruth B. Ridges, the leader of the Minneapolis Fellowship, has sent us a program of "a week of meetings," held by that organization, in the Fellowship Lecture Room, 811-813 Nicollet Ave., Minneapolis, Minn., during the first week of April. Mrs. Ridges' Center is a great focal point for the dissemination of New Thought Truths. Write to Ruth B. Ridges and you will be blessed by making the connection.

Selfishness is forever breathing over and over again the foul air of a self-imposed prison; altruism opens the door and inhales the balmy airs of the Universal.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

MEDIUMS.

First published in 1860.

They shall arise in the States,
They shall report Nature, laws, physiology
and happiness;
They shall illustrate Democracy and the Cosmos;
They shall be alimentive, amative, perceptive;
They shall be complete women and men—
their pose brawny and supple, their
drink water, their blood clean and clear;
Strong and sweet shall their tongues be—
poems and materials of poems shall
come from their lives—they shall be
makers and finders;
Of them, and of their works, shall emerge
Divine conveyors, to convey gospels;
Characters, events, retrospections, shall be
convey'd in gospels—trees, animals,
waters shall be convey'd,
Death, the future, the invisible faith, shall all
be convey'd. —Walt Whitman.

ANGER.

It is considered perfectly legitimate to become angry, although all the vices and crimes that are the offspring of uncontrolled temper are condemned.

There can be no control of the mind as long as anger is allowed full sway. It warps the judgment, clouds reason, and stands in the way of harmonious thinking.

An angry man is a slave to disorderly thoughts. He is not fit to hold an office where he must govern others, for self-government is

the foundation of all good government. Many a war has been precipitated by a bad tempered person holding high office. Ungovernable temper breaks up homes by the thousands.

Anger is the hell that stands in the way of the "Heaven within" from manifesting. It destroys Peace, Happiness and Prosperity, banishes Love and Wisdom, makes criminals, and prevents us from realizing the good and perfection of Life.

Anger is not a small thing in the waste and destruction of life.

Anger makes a fool of even a wise man.

Anger makes a criminal of a respectable man.

Anger wastes the forces of one's being and, therefore, deranges the proper working of all the organs and faculties that depend for their harmonious action on those forces.

Anger wasting the forces of life, the individual seeks to replace the wasted energy by liquor and injurious narcotics.

Anger breaks up long standing friendship and creates coldness where love previously reigned.

An angry man who has lost control of himself is more dangerous than a wild beast.

Anger opens the door to all manner of diseases, weaknesses and failures.

Anger, finally, is the bankruptcy of the spirit.

It is of far more importance to the welfare of the individual that he be taught in the schools the control and transformation of anger in his being than all else he may learn of superficial knowledge. And yet in all the ages this has, generally, been scarcely touched upon, except within the past two decades.

To tell people that it is bad for them to give way to anger is not enough. The Science of Harmony must be taught—the way to transform discord to music.

*

* *

Conversation consists in a pleasant interchange of thought. A lady or gentleman is always known by his or her not wanting to lay down the law to those he or she is conversing with.

All articles not signed are by Lucy A. Mallory.

HOW TO BE JOYFUL.

Health, happiness and prosperity can be guaranteed permanently to every man who will keep his mind clean, his brain and hands active in good works, love in his heart, and who **lives for the good of all. This is the Way, the True Life, the Conscious Immortal Life.**

Were this generally realized, all forms of learning opposed to it would be dropped, and the Good and the True cultivated in thought, feeling and act. The making of money would be assigned a secondary place in the thoughts of the people. Work would be provided for all, for then the good of all men would take the place of greed. Brutality and cruelty of all kinds to men and animals would give place to kindness and consideration.

Thus far in the history of the planet, men have always been preparing to live, but they have not come into the realization of what the living is to be. Real life is permanent joy, peace, happiness and prosperity. And all these are the states of man's unfolded spirit. Money prosperity is but a symbol of spiritual prosperity.

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* *

An ignorant foreigner is more or less a slave in most European countries, under the heel of the oppressor, and to give a slave dominion over others is to put an oppressor over them. This is the reason why all sorts of oppression is being exercised in the United States by ignorant foreigners, who scarcely know the language, and who are put into office by people as ignorant as themselves.

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* *

It is true that every man has within him at the center of his being the Divine germ of perfection that can, if he cultivates it, put him on the level with the greatest of men. But while all men, regardless of race, creed or condition, are endowed with this Divine germ, some have expanded it by growth, and manifest more of its harmony and beauty than others. In this particular they are ahead of those who make but little effort to improve themselves.

Truths that tickle our vanity we apply to ourselves; unpleasant truths we apply to other people.

OUT OF CHAOS, HARMONY.

The whole business of life, in any of its infinite phases, is to bring **Harmony out of Chaos (to transform Hell into Heaven)** and, in the labor of transforming it, build enduring Happiness, Peace and Joy for oneself.

It is to teach humanity this Universal Truth that The World's Advance Thought was instituted, and its teachings will not cease until the whole world and every one of its inhabitants, incarnate and discarnate, are brought into this glorious state of being.

The World's Advance Thought is a Messianic Voice of the Messianic Age. It is the Light of the World, for it gives to it the most advanced truths; it is the Hope of the World, for without its beneficent teachings, humanity would be dungeoned in spiritual darkness.

 GEORGE T. ANGELL.

George T. Angell, at the ripe age of eighty-five years, has doffed his physical body, and entered the spiritual sphere of humanitarians. He has done a great and lasting work to prevent cruelty and teach kindness to animals. The tens of thousands of "Bands of Mercy" that he instituted all over this country, are a mighty power that will increase in force as the ages come and go. Thus has he immortalized himself in the heart of the nations, and Eternity will rejoice in him. He was also the originator of the Humane Education Society, which has done a splendid work for humane education. He was one of the great pioneers in the establishment of Humane Societies. Incalculable good was done by his paper, "Our Dumb Animals," which was published for nearly forty years, and, apart from its large, regular subscription list, was sent free every month to twenty thousand editors. This paper was recently excluded from the public schools of Washington, D. C., because of his strictures on the hunting proclivities of Theodore Roosevelt.

Geo. T. Angell's life was one of use and blessing to humanity. He now enjoys the fragrant blossoming of his life of kindness in the spheres of Light, where Love is the current coin of that realm.

The first step to spirituality is cleanliness; the second: consideration for others; the third: love for all.

VEGETARIANISM

The monthly Vegetarian "Conversazione," held in the parlors of The World's Advance-Thought, 501 Yamhill street, on the evening of April 13, was full of interest and enthusiasm. "Vegetarian Diet Contrasted with Flesh Diet" was the subject discussed.

Mrs. Sarah Moore opened the discussion, and said that during the six years she had been a Vegetarian, she had found that a Vegetarian diet was not only more conducive to health, but was cheaper than a flesh diet. It was also easier to prepare a Vegetarian meal, and there were no unpleasant odors, and no greasy cooking utensils to wash. The grocery bills of herself and daughter did not exceed twelve dollars a month, and the additional expense for milk, etc., was not over three dollars a month—making fifteen dollars a month for the food for two persons. They were both well nourished (her wonderfully youthful appearance and clear complexion, corroborated her statement). They drank no tea or coffee, used no spices of any kind, and, unless there were visitors, ate no pastry. Many of the vegetables (the major portion of which she grew in a space 10 by 12 feet in an adjoining lot) were eaten raw and made into salads with olive oil and lemon. When she was ailing in the least (and in all the six years she had not had a spell of sickness) she fasted for one or more days until she was ravenously hungry. She said that the cruelty and brutality perpetrated in the stock yards was the best object lesson to make Vegetarians, and several of her flesh-eating friends had become Vegetarians after visiting the Chicago slaughter-houses.

Several of the speakers maintained that eating the bodies of animals helped the animals to a higher plane of evolution. This stock argument of the flesh eaters was answered by showing them that the only way the spirit of the animal could attain higher unfoldment was by the exercise of love toward it by man. Eating its murdered corpse could not elevate its spirit, and it degraded man and retarded his spiritual unfoldment.

These monthly Vegetarian "Conversaciones" are doing a good work for the propagation of Vegetarianism.

With the selfish "my convenience" is the first consideration; with the unselfish, it is the last thing thought of.

FOR CONSIDERATION.

The trouble is not with others. If you are the sunshine, the clouds of other people will not bother you.

Truths are always suggestive of more truth, no matter how often you hear them, because truths are alive.

Inspiration is maintaining the mind on a high level of pure thought sufficiently long enough to enable wise discarnate spirits, living on that plane, to conjoin their life with ours and thus inspire us with their thoughts.

People speak most of what they are desiring to know, not of what they have actual knowledge; therefore spiritual people never speak of spirituality, for they are it in their mode of living—the only way in which spirituality is realized.

In a well-ordered house a great many small details must be harmoniously done, and so must it be in a well ordered mind. The negligent, shiftless thinker can no more expect comfort in his disorderly mind, than a dirty and negligent housekeeper can get comfort in her house.

Humanity is not made better so much by what "I know," as by how much of my knowledge I put forth in my conduct. I may go around the world and tell what "I know" to no avail if my conduct is out of harmony with my knowledge. The power of at-one-ment is in the spirit, mind and body being in harmony.

In the spirit world, if the mind has been harmoniously trained, thinking is Realization. You are and you have what you think. The discordant have no power to do this. When humanity shall have in the course of ages become refined and spiritualized enough they will simply by thinking bring their desires into immediate realization.

In the spiritual, it is inherent nobility that is obeyed; not by command, but by the attraction of love. The tyrannical "boss" belongs to the physical plane of consciousness, and is an outgrowth of the false religious systems that seek to rule by compelling people to adopt their point of view. He has not yet left the religion of orthodoxy who is always telling people what they shall do, and becomes angry because they will not think and act according to his dictation.

THE BIBLE.

WALLACE YATES.

Prof. Larkin's comment on the number of new Gospels that are now appearing, brings to mind the fact that the American Bible Society last year distributed two million Bibles. Yet the Society admits that Bible reading has much decreased among native-born Americans; so that the Society's work consists largely in the production of what may be called freak Bibles—that is, those that are printed in all kinds of savage and semi-barbarous languages where even alphabets have had to be invented by the translators.

The Bible is now printed in some 500 of these languages and dialects. When one thinks of the difficulties to be met in making the terms of the book understandable in these limited vocabularies, it is no wonder that the flowery and symbolic language of the East has been transformed into the grossest literalisms in the conception of the Western matter of fact Christians.

In the Bible of the Eskimos, who have no conception of a lamb, the term "Lamb of God" is put as "Little seal." With such facts in view, the doctrine of plenary inspiration in the English Bible assumes the aspect of the ridiculous.

Yet it is a pity the Bible is not read more. Within its covers may be found scattered the sublimest truths of the Universe; and had priestcraft kept its hands off and not attempted to enforce absurd dogmas into the religious beliefs of the nations, using the Bible as authority, the book would be held in far higher respect than now.

Men like Ingersoll, having no power in themselves to perceive the hidden truths of the Bible, have accepted the priestly interpretation as final and proceeded to demolish its inconsistencies. The battle of the Colonel and his adversaries was really over a "man of straw," for individually I have never been able to find in the book the dogma of vicarious atonement and the other absurdities on which priestly Christianity is based. Even with interpolations of interested translators, etc., whosoever has an eye for the symbolic may find the cardinal principles of life and truth strewn thick beneath the overlying narrative.

While prophecy, mainly of an astronomical nature is abundant in its pages. The coming

generation may have a truer insight into the meaning of the Bible and the other gospels mentioned by Prof. Larkin, than has been possible to material man up to this time.

CRUELTY AT ETON COLLEGE.

A letter, addressed to the "Eton College Chronicle," of March 4th, by Mr. M. Davenport Hill, one of the assistant masters, contains the following:

"On Sunday afternoons it is the custom of a few boys to frequent the Eton Wick Common, and, with catapults, to wound and kill ducks and chickens belonging to the cottages near. Another form of sport is to shoot at cows and horses with heavy bullets at close range. Only last Half a hen was brought to me alive, with a bullet that had knocked out one of the bird's eyes."

[The Animals' Friend, of London, says that the same number of the "Eton College Chronicle" contains a report of a (rabbit) kill with the Eton Beagles—a cruel hunting of rabbits under the auspices of the college authorities,—which is the bad seed that brings forth the cruel fruit that stops at no inhumanity to animals.—Editor W. A. T.]

If martyrdom was ever necessary to the world's progress it is so no longer; nothing is required now but the demonstration of the super-man. And when the super-man shows himself he will not be killed by his fellows, because he will not interfere with them. He will live the super-life, and let those who desire to live the lower life exercise their undoubted right to do so. You have a perfect right to bathe seven times a week, if you wish to do so; but you have no right to interfere with your neighbor who bathes only once a year. You have no right to preach or pray or lecture at him, or to bombard him with tracts, or carry on a public agitation in favor of seven baths a week. Take your daily bath, and mind your own business. Be a super-man, and respect the undoubted right of other people to be as dirty as they please.—Constructive Science.

Every criminal emotion of the mind—hate, jealousy, envy, avarice, vanity, cruelty—fastens itself upon a special organ of the body, and is a seed of a special disease.—Stephen Maybell in Civilization Civilized.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

MORALLY ABOVE MAN.

Laws have been enacted in most of the States for the protection of that which the law-givers are pleased to call "game." It is prohibited to kill deer and some birds until a given season. No man with a heart under his left arm can fail to admit the cowardly meanness of hunting down deer at any time of the year. A coward or two, with guns and trained dogs, running down an innocent, despairing doe, is a sight no Christian should look upon without pain. Killing pigeons for sport, and birds of song and birds of beautiful plumage to adorn women's hats, is proof of our lack of civilization.

Why do not our clergymen denounce the slaughter of birds? Is it because they are often closely identified with the hunters? In Robert Dale Owen's autobiography, "Thread- ing My Way," he relates on page 121 that he went to a hunt with a curate, and because the fox had suffered himself to be killed only a few yards from where he was unearthed, his clerical neighbor broke forth with: "D—n the creature; God d—n such a fox!"

We talk foolishly of the dumb animals. Many a human driver is inferior, or at least nearly so, to the horse he whips. Morally the animal is far above him. Many a dog has more brains than its owner, when the size of heads is compared. Bad owners of dogs make them immoral, thievish and savage; and yet some of these animals when caught in a mean act evince by look and demeanor how much they feel the exposure and disgrace. Birds are very sharp. The robin is a most sensible fellow, and even ring-doves show wonderful understanding of what we say and do in their presence. They mate for life, and frequently show fear that one or the other may die. Do they have an idea of death? It would seem so, as many an incident could be narrated which points directly to such knowledge. The male dove particularly evinces great fear that the cough of his mate may result fatally. He sounds his note of pain or fear, rushes to her, and alternately coos and picks her neck to stop the coughing. Canaries who are murdered to make hats and dresses ornamental are wise little creatures. There is not so great a gulf between man and the dumb animals as

is supposed. A recent paper by Mr. Parker, of Montreal, Canada, truly sets forth that it is unfair to compare the man of culture and the mammals lower in the scale. They should be compared with the uncultured man and the gulf would lessen. In instinct they are superior to man; in reason not far below.—New York Mercury.

SOWING AND REAPING.

A farmer who would sow weed seed and look later on for a crop of wheat would be considered insane. But this is what society does when it allows the murderous dime literature, and the moving-picture theatre with its hate-and-lust breeding pictures, to sow their seeds in the minds of children, as well as adults. The crop of bitter fruit matures later, at great expense, torment and trouble to society.

The Evening Telegram, of this city, truthfully says:

The 5 and 10-cent theaters, or, in other words, the moving-picture shows, if properly conducted, might easily be made one of the best educational institutions in the land; but there is encountered that ubiquitous "if." Shrewd business managers of these places appreciate that an appeal to morbid fancy and to passions that make for violence and extravagant sentimentality, is even more effective to induce the patronage of children than is the case with older folk. One of the results has been a complaint as to the presentation of lewd pictures, but this abuse, falling under the explicit ban of the law, was largely corrected and without much difficulty. These other violence and crime-teaching presentations go on, however; they are on the increase among these theaters, and are fully as pernicious as the fault of lewdness, and more difficult to correct.

For a few examples: During the night-rider depredations in Kentucky, the moving-picture theaters were full of the exploits of those marauders. Cowardly assassination was given delectable presentment, and murder and revenge were the mentors and the chief theme. At any time there are clever and realistic presentations of how the highwayman and the burglar follow their nefarious business, with no detail of criminal tuition left out. But recently, in one of the local houses of this character, there was a picture purporting to tell the story of the murder of

the Duke de Guise. The malevolence of it was something appalling. The stabbing and the mutilation were all shown in most exquisite detail. The lesson was one horrible demonstration in homicide.

We must remember that the audiences to whom such stuff is dished up are composed largely of children, and that children are extremely impressionable. Bearing this in mind, the merest smattering of psychology will convince us that irreparable mischief is being done in these theaters. Society should exercise the right of censorship and of proper regulation as to these matters as well as to the matter of lewdness. It is as reprehensible to excite one vicious tendency in the mind of the child as it is to excite another. In no legitimately established educational institution would such tuition be tolerated. That men are making money out of the process should be no excuse for its toleration in a place for children's entertainment. We are more than careless as to the physical dangers incident to the conduct of these places, by reason of fire and panic risks. We are criminally negligent when we close our eyes to these other features.

CRUELTY TO STOCK OUR DISGRACE.

A protest against the raising of cattle and sheep on open plains under conditions that mean wholesale death to the animals from cold, starvation and thirst has been submitted to President Roosevelt by a committee of the American Humane Association, consisting of Sydney Richmond Taber, of Chicago, chairman; Mrs. Caroline Earle White, of Philadelphia, and Mary Howe Totten, of Washington. The committee says that according to United States government reports 1,345,000 cattle and 1,250,000 sheep died from exposure in the year ending March 31, 1905.

The sufferings of the animals are portrayed in a statement by E. K. Whitehead, Secretary of the State Bureau of Child and Animal Protection, as follows:

"There is no blacker stain on the civilization of the nation today than this. Imagine a single animal in December, already gaunt from hunger, cold and thirst—for of the three thirst is the most terrible—imagine this wretched creature wandering about on an illimitable plain, covered with snow, with nothing to eat except here and there, buried

under the snow, a spare tuft of scanty, moss-like grass; eating snow for days and weeks because there is nothing to drink: by day wandering in the snow, by night lying down in it; swept by pitiless winds and icy storms; always shivering with cold, always gnawed with hunger, always parched with thirst, always searching for something to eat where there is nothing, always staring with dumb, hopeless eyes, blinded, swollen and festering from the sun's glare on the wastes of snow. Imagine that, and imagine yourself enduring one hour of it. Multiply that period by the slow-moving days and nights from December to April—if life lasts that long. Multiply that by forty millions, and you have the statistics of brute suffering in this one way for one year and every year in this unspeakable trade."

The committee points out that in addition to deaths from exposure, many animals are "maimed, abused and destroyed by mobs of opposing grazing interests," and asks, "What can be done to improve these conditions and to eliminate these unspeakable crimes which are of yearly occurrence in every section where public grazing is carried on?"

Answering this question, the committee indorses the president's efforts to obtain "proper federal control of the public domain," and recommends that there be included in the law the following provisions:

1. That proper summer and winter provision shall be furnished by the owners of all stock grazing under any lease.
2. That a proper water supply shall be maintained for all animals during the entire year by the owner of any lease granted under the act.—Chicago "Record-Herald."

Des Moines, Ia., April 13.—More than 750 Des Moines school children today signed a petition to Theodore Roosevelt asking him to change his mind and not kill defenseless animals in Africa. The letter is in the hands of Mrs. Elizabeth Baird, secretary of the Humane Society, who will send it to Mr. Roosevelt.

Theodore Roosevelt has been a worthy and capable president of these United States. He has set a good example of civic honesty and purity. We regret that we cannot also say likewise of his conduct in relation to animals. In this particular his behavior and example have been productive of a great deal of cruelty and mischief. We hope that the above petition will arouse his better nature and cause him to cease hurting the animals

THE UNIVERSAL REPUBLIC

The "Century Psychique," monthly. Price 50 cents a year. Address the Century Publishing Co., Molton Street, Adelaide, Australia.

All kinds of Japanese books can be had by addressing Frank Pogapo, 350 East 39th Street, Portland, Or., U. S. A. He has splendid Japanese books on all subjects, in English.—Editor W. A. T.

The "Voice of Freedom," monthly. Price \$1.50 a year; 15 cents a copy. Issued by the San Francisco Vedanta Society, 2963 Webster street, San Francisco, Calif. A handsome 16-page magazine devoted to the Good and True.

El Buen Sentido, a weekly Spiritualist paper. Price \$3.60 a year. Edited and published by Francisco I. Arjona, Calle Dr. Pujals, 3, Ponce, Porto Rico. The organ of the Circle of Light and the Federation of the Spiritualists of Porto Rico.

"Sri Krishna Review," monthly. Price 50 cents a year. Address the Manager, Sri Krishna Review, Srirangam, Trichinopoly Dt., India. Devoted to the religious, spiritual, moral and educational development of the world.

"Some Assurances of Immortality," by John B. N. Berry. Price not stated. Published by R. F. Fenno & Co., 18 East 17th street, New York City, N. Y. Can be read in a couple of hours, but there is enough spiritual food in its well written chapters to cause one to think for a year.

A handsome pamphlet, sent out by the Department of Public Instruction, by J. H. Ackerman, Superintendent of Public Instruction, and containing matter, pertinent to Arbor Day in the State of Oregon, has come to our table. The observance of Arbor Day is a beautiful custom. We are glad to note that kindness to animals is being made a specialty in the schools.

"The New Life of World Brotherhood," monthly. Edited by M. V. Hardy. Price 50 cents a year. Address: M. V. Hardy, 125 South Clark Street, Chicago, Ill. The object of this magazine is to unite all consumers in a union, and to buy their supplies direct from co-operative farmers and factories. "The producers will fill orders with no selling expenses, and consumer will pay no profits. The direct supply will end profit trade, and abolish the spoils incentive."

"New Thought" has increased its circulation many thousand, and enlarged its editorial staff, by merging with it the well known Weltmer's "Magazine of Suggestive Therapeutics," of Nevada, Mo., and opening new departments in its pages to be edited by Prof.

T. A. Weltmer and Ernest Weltmer. "New Thought" is fortunate in securing the Weltmers, as our readers may judge by obtaining the April number of "New Thought." Address The New Thought Pub. Co., 4651 N. Clark St., Chicago, Ill. Yearly subscription \$1.00; 10 cents a copy.

"The Astrological Bulletin," monthly. Price 10 cents a year; foreign 15 cents; single copy 5 cents. Issued by the Portland School of Astrology, I. Halery Fletcher and Llewellyn George, P. O. Box 573, Portland, Or. It is published in the interest of the art and science of Astrology, and for the purpose of presenting some of its most useful features for general public use in scientifically attaining health, happiness and spiritual unfoldment. It contains a monthly business outlook and brief delineations concerning the nature, quality and signification of each day, according to planetary influence and natural law.

"Spiritual Power." Edited by S. George. Price 50 cents a year. Published by the "Power Book Company, Winbledon, S. W., London, England, G. B. "If you will peer into the fog you will see that highest of all stand some items which are of the greatest import to them (the orthodox believers). You can see communion, confirmation, conversion, baptism, salvation from hell and the devil, salvation from the capitalist, salvation from poverty. Look where you will in all that fog you cannot find salvation from the lower self; goodwill to all; power from within; right thinking; health through right ideas of God and man; power through personal effort. That is all a foreign language to them. It is only found on the sunshine side of Truth."

"Mastery of Self," by C. D. Larson. Price, postage paid, 50 cents. Address: The Progress Company, 515 Rand-McNally Bldg., Chicago, Ill.

Based upon the real principles of self-mastery, and makes it just as easy to learn self-control as to learn to read. Presents methods through which the Will can be made exceedingly strong; also how to use the Will to secure the best and greatest results. A book that will serve as a guide for those who desire to be strong and noble men and women.

"The Great Within," by the same author, and at the same price.

A sane, practical, scientific book on the Subconscious Mind. This book contains a mine of valuable information on how to develop for actual use the remarkable possibilities that lie latent in that great inner world. The secret of all great men has been a knowledge of how to open and use the Subconscious. The Great Within tells exactly how to develop, train and direct the subconscious for any results desired.

Greed for monetary gain blinds our vision to the Way and the Truth and the Life.

BE OPEN TO CONVICTION.

LOVE.

[Shakespeare.]

That which belongs to all men is least prized;
The thing most common is least understood.
That which is deep and silent is Divine;
And there is nought on earth so craved, so
common,

So misunderstood, or so Divine, as Love.
Love is the highest attribute of Deity;
And he who loves divinely is most blest.
It purgeth passion from the soul and sense,
And makes the man a unit in himself;
Head, eyes, hands, heart, all work in unison,
All feel alike its exercise of power.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

The physical man does not realize his spirit by dying, but by transformation of the bad within him to the good.

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.